



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson JACK BARRACLOUGH		Office Sought (if candidate) STATE REP	District (if any) 33A
Mailing Address <input type="checkbox"/> Check if address change. 3018 WESTMORELAND CIRCLE	City and Zip IDAHO FALLS 83402	Home Phone 523-4463	Work Phone SAME
Name of Political Treasurer RAYMA ARGYLE			
Mailing Address <input type="checkbox"/> Check if address change. 333 HOMESTEAD LANE	City and Zip IDAHO FALLS 83404	Home Phone 523-4141	Work Phone ---

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>2006.52</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6824.02</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>6550.00</u>	\$ <u>6550.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13374.02</u>	\$ <u>13374.02</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1799.62</u>	\$ <u>1799.62</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>11574.40</u>	\$ <u>11574.40</u>
	0	
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I RAYMA ARGYLE, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Rayma Argyle
Signature of Political Treasurer

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK BARRACLOUGH

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5 / 13 / 06	1. WELLS FARGO IDAHO PAC 877 W MAIN ST. BOISE, ID 83702	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 13 / 06	2. MICRON TECHNOLOGY INC. 8000 FEDERAL WAY P.O. BOX 6 BOISE, ID 83707-0006	\$ 1000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 13 / 06	3. IDAHO LOGGERS PAC P.O. BOX 671 COEUR D'ALENE, ID 83816	\$ 250.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 13 / 06	4. IDAHO MEDICAL PAC P.O. BOX 2668 BOISE, ID 83701	\$ 300.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 13 / 06	5. POTLATCH P.O. BOX 1348 LEWISTON, ID 83501	\$ 1000.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 15 / 06	6. K 12 INC. 8000 WESTPARK DRIVE SUITE 500 MC LEAN, VA 22102	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 15 / 06	7. IDAHO ASSOCIATION OF REALTORS, INC. 1450 W BANNOCK ST. BOISE, ID 83702	\$ 750.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 16 / 06	8. IDAHO CABLE TELECOMMUNICATIONS ASSOCIATION PAC P.O. BOX 1145 BOISE, ID 83701-1145	\$ 500.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 17 / 06	9. DWIGHT A. JOHNSON 5451 W. KEYBRIDGE DRIVE BOISE, ID 83703	\$ 50.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 17 / 06	10. IDAHO CHOOSES LIFE P.O. BOX 8172 BOISE, ID 83707	\$ 200.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4750.00	\$	\$
Total This Page (add columns A, B & C)				\$ 4750.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JACK BARRACLOUGH

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5 / 18 / 06	1. ICUA PAC P.O. BOX 608 BURLEY, ID 83318	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	2. POTATO PAC P.O. BOX 949 BLACKFOOT, ID 83221	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	3. IOGA PAC 711 N 5th ST. BOISE, ID 83702	\$ 50.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	4. IDAHO PHYSICAL THERAPY PAC 415 E PARKCENTER BV, STE 114 BOISE, ID 83706	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	5. ICULAC P.O. BOX 5158 BOISE, ID 83705-0158	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	6. ROY EIGUREN 712 WARM SPRINGS AVE BOISE, ID 83712-6420	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	7. US ECOLOGY IDAHO, INC. 300 E MALLARD DR. SUITE 300 BOISE, ID 83706	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 18 / 06	8. IDAHO MILK PAC P.O. BOX 2751 BOISE, ID 83402	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5 / 23 / 06	9. IDAHO RETAILERS ASSOCIATION 1109 MAIN ST. SUITE 331 BOISE, ID 83702	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
_____ / _____ / _____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 800.00	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1800.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JACK BARRACLOUGH

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/5/06</u>	¹ L & A WELDING (SIGN HOLDERS) 4170 CHERRYWOOD AMMON, ID 83406	\$ <u>682.50</u>	\$ _____
Purpose of Above Expenditure: <u>WELD SIGN HOLDERS</u>			
<u>5/17/06</u>	² DON SCHANZ 302 11th ST. IDAHO FALLS ID 83404	\$ <u>500.00</u>	\$ _____
Purpose of Above Expenditure: <u>CAMPAIGN MANAGEMENT</u>			
<u>5/18/06</u>	³ POST REGISTER 333 NORTHGATE MILE IDAHO FALLS, ID 83402	\$ <u>599.62</u>	\$ _____
Purpose of Above Expenditure: <u>NEWSPAPER ADS</u>			
<u>5/22/06</u>	⁴ PROBING AMERICA 1547 PARKWOOD CIRCLE IDAHO FALLS, ID 83401	\$ <u>400.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO ADS</u>			
<u>5/22/06</u>	⁵ DON SCHANZ 302 11th ST. IDAHO FALLS, ID 83404	\$ <u>300.00</u>	\$ _____
Purpose of Above Expenditure: <u>TRUCK RENTAL, INSTALL & REMOVE CAMPAIGN SIGNS & REFURBISH SIGNS.</u>			
<u> / / </u>	⁶	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	⁷	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	⁸	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	⁹	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2482.12</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2482.12</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Jack Barraclough
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 05 / 06	1. L & A Welding (Sign Holders) Listed Previously on Pre-Primary Report	\$ -682.50	\$ _____
Purpose of Above Expenditure: Weld Sign Holders (Listed Twice)			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ -682.50	\$ 0.00
Total This Page (add columns A & B)			\$ -682.50