

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 APR 12 AM 8:59

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address for Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 2006 through 06 / 02 / 2006

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report (Statewide Candidates Only).

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

I Lisa Maley, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (Lisa Maley)

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee Ann Rydalch	Report Covering the Period From <u>5/8/06</u> to <u>6/2/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4 Total Amount \$ 175.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitized Contributions (\$50 and less) from top of page	\$ 175.00
Itemized Contributions (total all Schedule A sheets)	\$ 4500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4675.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4324.72
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 311.52
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4636.24
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 311.52
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 311.52
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 311.52
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ann Rydatch

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/8/06	1. Micron Technology 8000 S. Federal Way Boise, ID 83707-0006	\$ 1000 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 1000 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/9/06	2. Potato Growers of Idaho PAC P.O. Box 9419 Blackfoot, ID 83221	\$ 200 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/06	3. Idaho Loggers PAC P.O. Box 871 Coeur d'Alene, ID 83816	\$ 250 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/11/06	4. Robert Neilson 345 Evergreen Dr. Idaho Falls, ID 83401	\$ 100 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06	5. Idaho Medical PAC Corporate Contribution Box 2668 Boise, ID 83701	\$ 300 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06	6. Union Pacific Railroad c/o Gov. Abdnia 1400 Douglas St. Stop 1560 Omaha, NE 68179-1560	\$ 500 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06	7. Deer Creek Land & Cattle Ralph J. Steele 5315 S. 52nd E. Idaho Falls, ID 83401	\$ 200 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/16/06	8. SBS associates Box 984 Boise, ID 83701-0984	\$ 500 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
5/16/06	9. K12 Inc. 8000 Westpark Dr. Suite 500 McLean, VA 22102	\$ _____	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/06	10. Idaho Credit Union League P.O. Box 5158 Boise, ID 8370	\$ 200 ⁰⁰	\$ _____	\$ _____
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3250 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 3250 ⁰⁰	\$ _____	\$ 3250 ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ann Rydalch

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/19/06</u>	<u>1. Idaho Cable Telecommunications Assoc.</u> <u>Box 1145</u> <u>Boise, ID 83701-1145</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	<u>2. Regence Blue Shield of ID</u> <u>Box 1106</u> <u>Lewiston, ID 83501-1106</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	<u>3. Idaho Automobile Dealers Assoc.</u> <u>AUTOPAC</u> <u>1980 W. State St.</u> <u>Boise, ID 83703-3326</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	<u>4. Roy Eiguren</u> <u>712 Warm Springs Ave.</u> <u>Boise, ID 83712-6420</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	<u>5. Anheuser-Busch Co. Inc.</u> <u>40 Mivens Pursley</u> <u>Ken McClure Law Office</u> <u>Box 2720</u> <u>Boise, ID 83701</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	<u>6. Idaho Cooperative Utilities Assoc. PAC</u> <u>Box 608</u> <u>Burley, ID 83318</u>	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1250⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1250⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Ann Rydatch

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5, 11, 06	¹ KBLT Radio 1190 E Lincoln Rd Idaho Falls, ID 83401	\$ <u>300⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 11, 06	² Probing America 1190 E. Lincoln Rd Idaho Falls, ID 83401	\$ <u>216⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 11, 06	³ Clear Channel Radio 1406 Commerce Way Idaho Falls, ID 83401	\$ <u>326⁴⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 11, 06	⁴ Sandhill Media Idaho Falls, ID 83401	\$ <u>804⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 12, 06	⁵ Idaho Falls Post Register 333 Northgate Mile Idaho Falls, ID 83402	\$ <u>155⁷⁶</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Ad</u>			
5, 12, 06	⁶ Quick Ship N Copy 280 S. Woodruff Idaho Falls, ID 83401	\$ <u>42⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Flyer</u>			
5, 15, 06	⁷ KIFI TV 1915 N. Yellowstone Hwy Idaho Falls, ID 83401	\$ <u>1585⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign TV Ads</u>			
5, 17, 06	⁸ Post Register 333 Northgate Mile Idaho Falls, ID 83402	\$ <u>856⁵⁶</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Ad</u>			
5, 22, 06	⁹ US Post Office Idaho Falls, ID 83401	\$ <u>39⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
Subtotals of Columns A & B		\$ <u>4324⁷²</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>4324⁷²</u>	\$ <u>4324⁷²</u>

SCHEDULE C-2B

EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <i>Ann Rydatch</i>	Report Covering the Period From ___/___/___ to ___/___/___
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include those entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <i>US Bank Cardmember Services Box 790408 St. Louis, MO 63179-0408</i>	<i>Post Register Ad</i>
Outstanding Balance beginning this period..... \$ <u>311.52</u> Amount Incurred this period..... \$ <u>0</u> Payment this period..... \$ <u>311.52</u> Outstanding Balance..... \$ <u>0</u>	Date Incurred _____ Date of Payment <u>5/8/2006</u>
2.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
3.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
4.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____
5.	
Outstanding Balance beginning this period..... \$ _____ Amount Incurred this period..... \$ _____ Payment this period..... \$ _____ Outstanding Balance..... \$ _____	Date Incurred _____ Date of Payment _____

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0
 Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 311.52