



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <i>Ann Rydatch</i>		Office Sought (if candidate) <i>State Rep.</i>	District (if any) <i>32B</i>
Mailing Address <i>3824 E. 17th</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Idaho Falls 83406</i>	Home Phone <i>522-6741</i>
Name of Political Treasurer <i>Lisa Maley</i>		STATE OF IDAHO	
Mailing Address <i>5437 S. 9th E.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Idaho Falls 83404</i>	Home Phone <i>523-2794</i>
			Work Phone <i>529-7704</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/08/2006 through 06/02/2006

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>883.13</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>62.13</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4675.00</u>	\$ <u>11100.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4737.13</u>	\$ <u>11983.13</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4636.24</u>	\$ <u>11882.24</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>100.89</u>	\$ <u>100.89</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

POSTED

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Lisa Maley hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Lisa Maley
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Anna Rydatch</u>	Report Covering the Period From <u>5/8/06</u> to <u>6/2/06</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>4</u>	Total Amount \$ <u>175.00</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 175.00
Itemized Contributions (total all Schedule A sheets)	\$ 4500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4675.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 4324.72
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 311.52
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4636.24
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 311.52
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0
Subtotal	= \$ 311.52
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 311.52
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ann Rydatch

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
5/8/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. Micron Technology 8000 S. Federal Way Boise, ID 83707-0006	\$ 1000 ⁰⁰	\$ _____	\$ _____
		\$ 1000 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/9/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. Potato Growers of Idaho PAC P.O. Box 949 Blackfoot, ID 83221	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/10/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Idaho Loggers PAC P.O. Box 671 Cour d'Alene, ID 83816	\$ 250 ⁰⁰	\$ _____	\$ _____
		\$ 250 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/11/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Robert Neilson 345 Evergreen Dr. Idaho Falls ID 83401	\$ 100 ⁰⁰	\$ _____	\$ _____
		\$ 100 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Idaho Medical PAC Corporate Contribution Box 2668 Boise, ID 83701	\$ 300 ⁰⁰	\$ _____	\$ _____
		\$ 300 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Union Pacific Railroad c/o Mr. Appleby 1400 Douglas St., Stop 1560 Omaha, NE 68179-1560	\$ 500 ⁰⁰	\$ _____	\$ _____
		\$ 500 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Deer Creek Land & Cattle Ralph J. Steele 531 S. 52nd E. Idaho Falls ID 83401	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/16/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. SBS Associates Box 984 Boise, ID 83701-0984	\$ 500 ⁰⁰	\$ _____	\$ _____
		\$ 500 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/16/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. K12 Inc. 8000 Westpark Dr. Suite 500 McLean, VA 22102	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/22/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. Idaho Credit Union League P.O. Box 5158 Boise, ID 8370	\$ 200 ⁰⁰	\$ _____	\$ _____
		\$ 200 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3250 ⁰⁰	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 3250 ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ann Rydalch

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/19/06</u>	¹ <u>Idaho Cable Telecommunications Assoc.</u> <u>Box 1145</u> <u>BOISE, ID 83701-1145</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	² <u>Regence Blue Shield of ID</u> <u>Box 1106</u> <u>Lewiston, ID 83501-1106</u>	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>200⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	³ <u>Idaho Automobile Dealers Assoc.</u> <u>AUTOPAC</u> <u>4980 W. State St.</u> <u>Boise, ID 83703-3326</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	⁴ <u>Roy Eiguren</u> <u>712 Warm Springs Ave.</u> <u>Boise, ID 83712-6420</u>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	⁵ <u>Anheuser-Busch Co. Inc.</u> <u>40 Givens Pursley</u> <u>Ken McClure Law Office</u> <u>Box 2720</u> <u>Boise, ID 83701</u>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/20/06</u>	⁶ <u>Idaho Cooperative Utilities Assoc. PAC</u> <u>Box 608</u> <u>Burley, ID 83318</u>	\$ <u>300⁰⁰</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300⁰⁰</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1250⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1250⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Ann Lydell

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5, 11, 06	¹ KRLI Radio 1190 E Lincoln Rd Idaho Falls, ID 83401	\$ <u>300⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 11, 06	² Probing America 1190 E. Lincoln Rd Idaho Falls, ID 83401	\$ <u>216⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 11, 06	³ Clear Channel Radio 1406 Commerce Way Idaho Falls, ID 83401	\$ <u>326⁴⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio ads</u>			
5, 11, 06	⁴ Sandhill Media Idaho Falls, ID 83401	\$ <u>804⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Radio Ads</u>			
5, 12, 06	⁵ Idaho Falls Post Register 333 North 15 th Mile Idaho Falls, ID 83402	\$ <u>155⁷⁶</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Ad</u>			
5, 12, 06	⁶ Quick Ship N Copy 280 S. Woodrup Idaho Falls, ID 83401	\$ <u>42⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Flyer</u>			
5, 15, 06	⁷ KIFI TV 915 N. Yellowstone Hwy Idaho Falls, ID 83401	\$ <u>1585⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign TV Ads</u>			
5, 17, 06	⁸ Post Register 333 North 15 th Mile Idaho Falls, ID 83402	\$ <u>856⁵⁶</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Ad</u>			
5, 22, 06	⁹ US Post Office Idaho Falls, ID 83401	\$ <u>39⁰⁰</u>	\$ _____
Purpose of Above Expenditure: <u>Stamps</u>			
Subtotals of Columns A & B		\$ <u>4324⁷²</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>4324⁷²</u>	\$ _____

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee <i>Ann Rydatch</i>	Report Covering the Period From ___/___/___ to ___/___/___
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include those entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 0 Total Amount \$ 0

Full Name, Mailing Address and Zip Code of Creditor		Purpose of Expenditure
1. <i>US Bank Cardmember Services Box 790408 St. Louis, MO 63179-0408</i>	<i>Past Register Ad</i>	
Outstanding Balance beginning this period..... \$ <u>311.52</u>	Date Incurred _____	
Amount Incurred this period..... \$ <u>0</u>	Date of Payment <u>5/8/2006</u>	
Payment this period..... \$ <u>311.52</u>		
Outstanding Balance..... \$ <u>0</u>		
2.		
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____	
Amount Incurred this period..... \$ _____	Date of Payment _____	
Payment this period..... \$ _____		
Outstanding Balance..... \$ _____		
3.		
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____	
Amount Incurred this period..... \$ _____	Date of Payment _____	
Payment this period..... \$ _____		
Outstanding Balance..... \$ _____		
4.		
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____	
Amount Incurred this period..... \$ _____	Date of Payment _____	
Payment this period..... \$ _____		
Outstanding Balance..... \$ _____		
5.		
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____	
Amount Incurred this period..... \$ _____	Date of Payment _____	
Payment this period..... \$ _____		
Outstanding Balance..... \$ _____		

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 0

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 311.52