



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>CLAIRE CHELDRST</u>		Sought (if candidate) <u>R. YERSURSA</u>	District (if any) <u>EA 04</u>
Mailing Address <u>PO Box 303</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>MONTPELIER 83254</u>	Home Phone <u>(208) 867-7259</u>
Name of Political Treasurer <u>Kimberly Lewis</u>		STATE OF IDAHO	
Mailing Address <u>994 PISCADEN RD</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>MONTPELIER ID</u>	Home Phone <u>867-0625</u>
		Work Phone <u>(208) 867-124</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 1 8 106 through 6 23 106

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1528.44</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3695.00</u>	\$ <u>7996.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5223.44</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>5217.24</u>	\$ <u>7489.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6.20</u>	\$ <u>6.20</u>
	<u>Bank Ser. Chg</u>	<u>6.20</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	\$ <u>-0-</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yersursa
Secretary of State
PO Box 83720
Boise ID 83720-0880
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

Kimberly Lewis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Kimberly Lewis
Signature of Political Treasurer

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/11/06	1. PROBING AMERICA 1190 E LINCOLN RD IDAHO FALLS, ID 83401	\$ 304 ⁰⁰	\$
Purpose of Above Expenditure: <i>RADIO ADS</i>			
5/11/06	2. UNITED MICRO DATA 565 1ST STREET IDAHO FALLS, ID 83404	\$ 670 ⁰⁰	\$
Purpose of Above Expenditure: <i>Campaign mailings</i>			
1/1/	3.	\$	\$
Purpose of Above Expenditure:			
1/1/	4.	\$	\$
Purpose of Above Expenditure:			
1/1/	5.	\$	\$
Purpose of Above Expenditure:			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 974 ⁰⁰	\$
Total This Page (add columns A & B)		\$ 974 ⁰⁰	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
5/11/06	1. KCHQ 650 So. CENTENNIAL BLVD STE 112 DRUGGS, ID. 83422	\$ 150 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>RADIO ADS</u>			
5/11/06	2. Teton Valley NEWS 75 N. MAIN DRUGGS, ID.	\$ 240 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>INCENT BROCHURE</u>			
5/12/06	3. KUSI 45. Hwy 36 MONTPELIER, ID. 83254	\$ 200 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/12/06	4. SHUTTLES GRAPHICS 2470 AMMAN DR. IDAHO FALLS, ID 83406	\$ 230 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>DESIGN BROCHURE</u>			
5/18/06	5. UNITED MAILING DIRECT 565 1ST ST. IDAHO FALLS, ID 83401	\$ 277.75	\$ _____
Purpose of Above Expenditure: <u>Mail Brochures</u>			
5/18/06	6. US POST OFFICE 605 4th ST IDAHO FALLS ID. 83401	\$ 429 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
5/22/06	7. Verizon Wireless PO BOX 96088 BELLEVUE, WA. 98009	\$ 300 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Cel Phone Calls</u>			
5/23/06	8. KBRV 45 Hwy 30 SODA SPRINGS, ID	\$ 80 ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Radio Ads</u>			
5/27/06	9. CARBON CTR SUN. 169 So 1st W SODA SPRINGS, ID 83376	\$ 549.90	\$ _____
Purpose of Above Expenditure: <u>Ads & MAILING OF BROCHURE.</u>			
Subtotals of Columns A & B		\$ 2406 ⁶⁵	\$ _____
Total This Page (add columns A & B)			\$ 2406.65

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/7/06	1. NEWS EXAMINER 377 WASHINGTON MOUNTAIN VIEW, ID 83354	\$ 126.80	\$
Purpose of Above Expenditure: NEWS PAPER ADS			
6/7/06	2. Preston Citizen PO BOX 472 PRESTON, ID 83263	\$ 1709.76	\$
Purpose of Above Expenditure: News Paper Ads			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1836.56	\$
Total This Page (add columns A & B)			\$ 1836.56