



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

05 JUL 18 PM 1:11

Section I

Name of Candidate or Political Committee and Chairperson Kirk Sheppard		Office Sought (if candidate) State Rep.	District (if any) #28
Mailing Address 1445 N 1180 E	<input type="checkbox"/> Check if address change.	City and Zip Shelley 83274	Home Phone 522-4280
Name of Political Treasurer Michael Ball		Work Phone 235-2011	
Mailing Address 1404 N 1060 E	<input type="checkbox"/> Check if address change.	City and Zip Shelley 83274	Home Phone 528-0848
		Work Phone 357-7477	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from / / through 6/30/06
- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
 7 Day Pre-General Report 30 Day Post-General Report Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 312. ⁰⁰	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 0	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 312. ⁰⁰	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ 205. ⁰⁰	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 107. ⁰⁰	\$ _____
Line 7: Outstanding Debt to Date	\$ 0	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Michael Ball (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Michael Ball
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Kirk Sheppard	Report Covering the Period From ___/___/___ to ___/___/___
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 0 </u>	Total Amount \$ <u> 0 </u>

	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u> 0 </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u> 0 </u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u> 0 </u>
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u> 0 </u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>205.⁰⁰</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u> 0 </u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>205.⁰⁰</u>
<u> 1 </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u> 0 </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u> 0 </u>
Subtotal	= \$ <u> 0 </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u> 0 </u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u> 0 </u>
<u> 1 </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u> 0 </u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Kirk Sheppard

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or <u>Check</u>	In-Kind (non-monetary)
6/2/06	1. Sign Arts PO Box 1551 Idaho Falls, ID 83403	\$ 205. ⁰⁰	\$ _____
Purpose of Above Expenditure: <u>Freight on signs</u>			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 205 ⁰⁰	\$ 0
Total This Page (add columns A & B)			\$ 205. ⁰⁰