



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson TOM GANNON		Office Sought (if candidate) STATE SENATE	District (if any) AM 9: 23
Mailing Address 4180 NORTH 1572 EAST	City and Zip BUNL, 83316	Home Phone 543-2230	Work Phone 543-5650
Name of Political Treasurer DEXTER ROGERS		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address 4190 NORTH 1566 EAST	City and Zip BUNL, 83316	Home Phone 543-5560	Work Phone 543-5560

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>5301.81</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6381.99</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>200.00</u>	\$ <u>1850.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6581.99</u>	\$ <u>7151.81</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>(178.05)</u>	\$ <u>391.77</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6760.04</u>	\$ <u>6760.04</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I DEXTER ROGERS, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee TOM GANNON	Report Covering the Period From 5/8/06 to 6/2/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number - 0 -	Total Amount \$ - 0 -

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number - 0 -	Total Amount \$ - 0 -

	Total This Period
<u> </u> / <u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ 200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 200.00
<u> </u> / <u> </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ - 0 -
Itemized Expenditures (total all Schedule B sheets)	\$ (178.05)
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ - 0 -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ (178.05)
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A Page 1 Of 1
 ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate: Tom Gannon

Date/	Full Name, Mailing Address and Zip Code:	Column A	Column B	Column C
Receipt For :	of Contributor/Lender :	Cash or	In-Kind	Loans
		Check	(non monetary):	
5-11-06	1. Clear Springs Foods	\$200.00	\$0.00	\$
Primary	P.O. Box 712	\$200.00	\$0.00	\$
	Buhl, Idaho 83316	CYTD	CYTD	CYTD
	2.	\$0.00	\$0.00	\$
Primary		\$0.00	\$0.00	\$
		CYTD	CYTD	CYTD
	3.	\$0.00	\$	\$
Primary		\$0.00	\$	\$
		CYTD	CYTD	CYTD
	4.	\$0.00	\$0.00	\$
Primary		\$0.00	\$0.00	\$
		CYTD	CYTD	CYTD
	5.	\$0.00	\$0.00	\$
Primary		\$0.00	\$0.00	\$
		CYTD	CYTD	CYTD
	6.	\$0.00	\$0.00	\$
Primary		\$0.00	\$0.00	\$
		CYTD	CYTD	CYTD
	7.	\$0.00	\$	\$
Primary		\$0.00	\$	\$
		CYTD	CYTD	CYTD
	8.	\$	\$0.00	\$
Primary		\$	\$0.00	\$
		CYTD	CYTD	CYTD
	9.	\$	\$0.00	\$
Primary		\$	\$0.00	\$
		CYTD	CYTD	CYTD
	10.	\$	\$0.00	\$
Primary		\$	\$0.00	\$
		CYTD	CYTD	CYTD
	Subtotals of Columns A,B & C	\$200.00	\$0.00	\$0.00
	Total This Page (add columns A,B & C)			\$200.00
	Report for period ending 6-2-2006			

SCHEDULE B Page 1 Of 1
 ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate: Tom Gannon

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non monetary)
5-8-06	1. National Conference of State Legislatur: 7700 East First Place Denver, Colorado 80230	(\$250.00)	

Purpose of Above Expenditure: Partial refund of conference expense to attend Ag Chairman's meeting in Oct. 2005

5-20-06	2. Exxon/Mobile Moscow, Idaho 83843	\$40.46	
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Purpose of Above Expenditure: Gas for return to Buhl

6-2-06	3. Flying J Travel Plaza 3353 Federal Way Boise, Idaho 83704	\$31.49	
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Purpose of Above Expenditure: Gas for trip to Boise to attend Governor's inauguration.

Primary	4. Not Used		
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Purpose of Above Expenditure:

Primary	5. Not Used		
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Purpose of Above Expenditure:

Primary	6. Not Used		
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Purpose of Above Expenditure:

Subtotals of Columns A,B	(\$178.05)	\$0.00
Total This Page (add columns A,B)		(\$178.05)

Report for period ending 6-2-2006