



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 JUN 22 PM 2:47

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Ricks for Senator (Steven Ricks)</b>		Office Sought (if candidate) <b>State Senator</b>	District (if any) <b>STATE OF IDAHO</b>
Mailing Address <b>P.O. Box 190467</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83709</b>	Home Phone <b>323-2566</b>
Name of Political Treasurer <b>Kurt W. Stadlbauer</b>		Home Phone <b>362-5878</b>	Work Phone <b>383-9511</b>
Mailing Address <b>P.O. Box 190467</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise 83709</b>	Work Phone <b>389-7328</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 2006 through 06 / 02 / 2006

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,074.33</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>14,756.34</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,025.00</u>	\$ <u>35,390.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>15,781.34</u>	\$ <u>39,464.33</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>15,584.74</u>	\$ <u>39,267.73</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>196.60</u>	\$ <u>196.60</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Kurt W. Stadlbauer, hereby certify that the information  
(name of Political Treasurer)  
in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Ricks for Senator (Steven Ricks)	Report Covering the Period From 05 / 08 / 06 to 06 / 02 / 06
--------------------------------------------------------------------	-----------------------------------------------------------------

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  1  </u>	Total Amount \$ <u>25.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  0  </u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 25.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,000.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,025.00
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 9,289.92
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 6,294.82
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 15,584.74
<u>  1  </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 6,294.82
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 6,294.82
Payment this Period (Total all C-2Bs - Payment this Period)	-- \$ 6,294.82
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>  0  </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Ricks for Senator (Steven Ricks)
--------------------------------------------------------------------

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 / 12 / 06	1. Jim Harris PO Box 9345 Boise ID 83707	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
05 / 17 / 06	2. Ronnie & Jean Rock 10085 Saranac Boise ID 83709	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
05 / 17 / 06	3. Ted & Jan Tucker Johnson 10464 Garverdale Ct Ste 710 Boise ID 83704	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
_ / _ / _	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 1,000.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,000.00

## SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Ricks for Senator (Steven Ricks)
--------------------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 15 / 06	1. ESP Printing & Mailing P.O. Box 140657 Boise, ID 83714-0657	\$ 7,717.71	\$ _____
<b>Purpose of Above Expenditure:</b> Palm cards, postcards and mailings			
05 / 23 / 06	2. Andrew Design 3102 Mackay Meridian, ID 83642	\$ 162.50	\$ _____
<b>Purpose of Above Expenditure:</b> Layout and design thumbnails and printing			
05 / 23 / 06	3. Steven Ricks P.O. Box 190467 Boise, ID 83719	\$ 123.71	\$ _____
<b>Purpose of Above Expenditure:</b> Campaign supplies			
05 / 23 / 06	4. Steven Ricks P.O. Box 190467 Boise, ID 83719	\$ 786.00	\$ _____
<b>Purpose of Above Expenditure:</b> Voter calls			
06 / 02 / 06	5. Grant and Susan VanderLinden 11359 Tioga Boise, ID 83709	\$ 500.00	\$ _____
<b>Purpose of Above Expenditure:</b> Return campaign contribution			
/ /	6.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b>			
Subtotals of Columns A & B		\$ 9,289.92	\$ 0.00
Total This Page (add columns A & B)			\$ 9,289.92

**SCHEDULE C-2B  
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee Ricks for Senator (Steven Ricks)	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
--------------------------------------------------------------------	-------------------------------------------------------------------------------

**Directions:** Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

<b>Line 1: Incurred Expenditures of Less Than \$25.00 This Period:</b>	Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. ESP Printing & Mailing P.O. Box 140657, Boise, ID 83714-0657	Letters, envelopes and mailing
Outstanding Balance beginning this period.. \$ <u>5,943.57</u>	Date Incurred <u>04/25/2006</u>
Amount Incurred this period..... \$ _____	Date of Payment <u>05/08/2006</u>
Payment this period..... \$ <u>5,943.57</u>	
Outstanding Balance..... \$ <u>0.00</u>	
2. Andrew Design 3102 Mackay, Meridian, ID 83642	Two-sided Mailer design and printing
Outstanding Balance beginning this period.. \$ <u>351.25</u>	Date Incurred <u>04/28/2006</u>
Amount Incurred this period..... \$ _____	Date of Payment <u>05/08/2006</u>
Payment this period..... \$ <u>351.25</u>	
Outstanding Balance..... \$ <u>0.00</u>	
3.	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

**Totals of this Page**

<b>Line 2: Amount Incurred This Period</b> (Carry forward to Page 2, Under Incurred Expenditures)	\$ <u>0.00</u>
<b>Line 3: Payment This Period</b> (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>6,294.82</u>