



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson MARVIN F. Hagedorn		Office Sought (if candidate) REP (A)	District (if any) 20
Mailing Address 1505 W. Pintail Dr	City and Zip Meridian 83642	Home Phone 208-867-9383	Work Phone 208-867-3643
Name of Political Treasurer Patricia A. Hagedorn			
Mailing Address 1505 W. Pintail Dr	City and Zip Meridian 83642	Home Phone 208-867-9383	Work Phone 208-363-6124

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from MAY 18, 2006 through JUNE 30, 2006

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2212.54	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 4419.00	\$ 10,993.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6631.54	\$ 13,205.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4575.38	\$ 8936.84
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2056.16	\$ 2056.16
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Patricia Ann Hagedorn, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia Ann Hagedorn
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>MARVIN F. Angedaw</u>	Report Covering the Period From <u>5/8/2006</u> to <u>6/22/2006</u>
--	--

UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>40.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>21.45</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 40.00
Itemized Contributions (total all Schedule A sheets)	\$ 4379.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4419.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 21.45
Itemized Expenditures (total all Schedule B sheets)	\$ 4553.93
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4575.38
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee:
MARVIN F. Hagedorn

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/17/06</u>	1. <u>Idaho Clean Air</u> <u>PO Box 8172</u> <u>Boise, ID 83707</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/06</u>	2. <u>Larry Spencer</u> <u>30633 N. Highway 95</u> <u>Arhol, ID 83801</u>	\$ <u>950.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/06</u>	3. <u>Mar L. Spencer</u> <u>30633 N. Highway 95</u> <u>Arhol, Id 83801</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/06</u>	4. <u>THG INC</u> <u>1505 W. Pintail Dr</u> <u>Meridian, ID 83642</u>	\$ <u>970.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/18/06</u>	5. <u>MARVIN Hagedorn</u> <u>1505 W. Pintail Dr</u> <u>Meridian, ID 83642</u>	\$ _____	\$ _____	\$ <u>579.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ <u>3579.00</u> Calendar Year To Date
<u>6/2/06</u>	6. <u>Kevin Orr</u> <u>7824 S. Flat Ln</u> <u>KUNA, ID 83634</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/19/06</u>	7. <u>THG INC</u> <u>1505 W. Pintail Dr</u> <u>Meridian, ID 83642</u>	\$ _____	\$ <u>30.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/2/06</u>	8. <u>THG INC</u> <u>SAME AS ABOVE</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>3770.00</u>	\$ <u>30.00</u>	\$ <u>579.00</u>
Total This Page (add columns A, B & C)				\$ <u>4379.00</u>

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
MARVIN F. Hagedorn

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/18/06</u>	^{1.} <u>Boise Direct Mailings 5375 Kenhall St Boise, ID 83706</u>	\$ <u>549.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postcard Mailing</u>			
<u>5/18/06</u>	^{2.} <u>Sheet for Senate 3122 N. Sunnyside Ave Meridian, ID 83642</u>	\$ <u>750.00</u>	\$ _____
Purpose of Above Expenditure: <u>Distribution of Flyers</u>			
<u>5/19/06</u>	^{3.} <u>Boise Direct Mailings SAME AS ABOVE</u>	\$ <u>2500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Post Card Mailing</u>			
<u>5/19/06</u>	^{4.} <u>Boise Direct MAILINGS SAME AS ABOVE</u>	\$ <u>628.51</u>	\$ _____
Purpose of Above Expenditure: <u>Postcard Mailing</u>			
<u>6/2/06</u>	^{5.} <u>ADVANTAGE INC 1611 N. Kent St Ste 905 Arlington, VA 22209</u>	\$ <u>96.42</u>	\$ _____
Purpose of Above Expenditure: <u>Auto Phone Message Service</u>			
<u>3/17/06</u>	^{6.} <u>Idaho Secretary of State 706 W. Jefferson Boise ID 83720</u>	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <u>Filing Fee (missed on last report)</u>			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>4553.93</u>	\$ _____
Total This Page (add columns A & B)			\$ _____