



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Julie Ellsworth</b>		Office Sought (if candidate) <b>Rep 07</b>	District (if any) <b>APR -3 P18:54</b>
Mailing Address <b>PO Box 668</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise, ID 83701</b>	Home Phone <b>336-6747</b>
Name of Political Treasurer <b>Maurice Ellsworth</b>		Work Phone <b>SECRETARY OF STATE STATE OF IDAHO</b>	
Mailing Address <b>PO Box 668</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Boise, ID 83701</b>	Home Phone <b>336-6747</b>
		Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 22 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1554.16</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1641.76</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2350.00</u>	\$ <u>2650.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3991.76</u>	\$ <u>4204.16</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1018.36</u>	\$ <u>1230.76</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2973.40</u>	\$ <u>2973.40</u>
Line 7: Outstanding Debt to Date	\$ <u>3310.36</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Julie Ellsworth, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Julie Elkum</u>	Report Covering the Period From <u>5/8/06</u> to <u>6/22/06</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 16      Total Amount \$ 204.78

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2350.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2350.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>204.78</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>813.58</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1018.36</u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>    </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

# SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Julie Elkworth

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/15/06</u>	1. <u>Stephan Romano</u> <u>2134 Pebblecreek Ln</u> <u>Boise, ID 83704</u>	\$ <u>100<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/06</u>	2. <u>US Ecology Fund</u> <u>300 E Mallard Dr. Suite 300</u> <u>Boise ID 83704</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/06</u>	3. <u>Jd. Power Co.</u> <u>P.O. Box 70</u> <u>Boise, ID 83707</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5/15/06</u>	4. <u>Lawrence Agency</u> <u>P.O. Box 114</u> <u>Midvale, ID 83645</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2350<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2350<sup>00</sup></u>

**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Julie Ellsworth

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6/12/06</u>	<sup>1</sup> Home Depot 3639 E. Federal Way Boise ID 83705	\$ <u>498<sup>68</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Storage</u>			
<u>4/26/06</u>	<sup>2</sup> Office Max 2509 S. Broadway Boise ID 83706	\$ <u>96<sup>05</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Cartridges / Fax</u>			
<u>6/16/06</u>	<sup>3</sup> Plaza Motel 427 South Hwy 91 ID 83703	\$ <u>58<sup>85</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Republican Convention</u>			
<u>6/16/06</u>	<sup>4</sup> Chevron Boise ID 83716	\$ <u>36<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Convention</u>			
<u>6/16/06</u>	<sup>5</sup> Chevron 1425 W. Broadway Boise ID	\$ <u>36<sup>92</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Convention</u>			
<u>5/16/06</u>	<sup>6</sup> Jackams 2581 Broadway Boise ID 83706	\$ <u>4008</u>	\$ _____
Purpose of Above Expenditure: <u>Primary - fuel</u>			
<u>5/5/06</u>	<sup>7</sup> Co Land 1391 E. Ridge Dr. Boise ID 83716	\$ <u>45<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Computer Tune-Up</u>			
____	<sup>8</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
____	<sup>9</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>813<sup>58</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>813<sup>58</sup></u>

**BEN YSURSA  
SECRETARY OF STATE**

700 West Jefferson  
PO Box 83720  
Boise, Idaho 83720-0080  
Telephone 208 334-2300  
Facsimile 208 334-2282  
e-mail: [sosinfo@sos.idaho.gov](mailto:sosinfo@sos.idaho.gov)  
<http://www.sos.idaho.gov>



**STATE OF IDAHO  
SECRETARY OF STATE**

Corporations Division  
208 334-2301  
Uniform Commercial Code Division  
208 334-3191  
Facsimile  
208 334-2847  
Trademarks/Notaries Division  
208 334-2300  
Elections Division  
208 334-2852  
Legislative and Executive Affairs  
208 334-2300  
Fiscal Division  
208 334-5355  
Computer Services  
208 334-5354

Date: July 11, 2006

Dear Political Treasurer:

I have enclosed a copy of your 1<sup>st</sup> Annual, Pre and Post Primary campaign financial disclosure report(s) recently received in our office. The figures filed required corrections on this report's summary page.

- Incorrect beginning balance on Pre and Post Primary
- Incorrect addition and/or subtraction on Summary Page on 1<sup>st</sup> Annual
- Incorrect contribution total carried forward
- Incorrect expenditure total carried forward

Please note the corrections for use in filing your next campaign disclosure report.

Please do not hesitate to call me at (208) 332-2832, if you have any questions concerning this matter.

Sincerely,

Betsie Kimbrough  
Auditor  
Sunshine Division

Enclosure: as cited