



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

06 JUN 20 PM 3:37

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Barton</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>4 B</b>
Mailing Address <b>693 Moraine Pl.</b>	City and Zip <b> Eagle 83616</b>	Home Phone <b>939-9402</b>	Work Phone
Name of Political Treasurer <b>Jim Whithead</b>			
Mailing Address <b>1696 E. Summerville Crt</b>	City and Zip <b>Meridian 83642</b>	Home Phone <b>288-1723</b>	Work Phone

**POSTED**

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 23 / 06 through 6 / 22 / 06

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report            | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3792.43	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2935.00	\$ 9905.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6727.43	\$ 9905.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6727.43	\$ 9905.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 0	\$ 0
Line 7: Outstanding Debt to Date	\$ 0	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Jim Whithead, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Jim Whithead*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Jim Bonbon</span>	Report Covering the Period From <u>5/23/06</u> to <u>6/22/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0                      Total Amount \$ \_\_\_\_\_

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ \_\_\_\_\_

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2935.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2935.00</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>6727.43</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>6727.43</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Jim Borton**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05/18/06	1. Alan T. Noble Box 1582 Boise, ID 83701	\$ 300 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 300 - Calendar Year To Date	\$ Calendar Year To Date
05/18/06	2. Roy & Mirren Engren 712 Warm Springs Boise, ID 83712	\$ 100 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 100 - Calendar Year To Date	\$ Calendar Year To Date
05/18/06	3. Amussen Buick Co, Inc P.O. Box 2720 Boise ID 83701	\$ 250 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 - Calendar Year To Date	\$ Calendar Year To Date
05/18/06	4. Wm. C & Betty A Roden 6073 E Heatherow Wy Boise, ID 83713	\$ 200 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 - Calendar Year To Date	\$ Calendar Year To Date
05/18/06	5. IDAHO Truck P.A.C. Box 4549 Boise, ID 83705	\$ 250 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 - Calendar Year To Date	\$ Calendar Year To Date
05/18/06	6. Kane & Torbjason 1087 W. River St. Suite 100 Boise, ID 83702	\$ 200 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 200 - Calendar Year To Date	\$ Calendar Year To Date
05/21/06	7. BOLZ for IDAHO 3412 College Ave Caldwell, ID 83605	\$ 35 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 35 - Calendar Year To Date	\$ Calendar Year To Date
05/21/06	8. Westerberg & Assoc. Russell Westerberg Box 328 Boise, ID 83701	\$ 500 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500 - Calendar Year To Date	\$ Calendar Year To Date
05/21/06	9. Sunplot Co. 999 W. Main Boise, ID 83702	\$ 500 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 500 - Calendar Year To Date	\$ Calendar Year To Date
05/22/06	10. Tamarack Resort LLC 960 Broadway Boise, ID 83706	\$ 250 -	\$	\$
		<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	\$ 250 - Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2585 -	\$ 0	\$ 0
Total This Page (add columns A, B & C)				\$ 2585 -

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Borken

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05 21 06</u>	<u>1. Coeur d'Alene Tribe 850 "A" St., Box 408 Plummer, ID 83857</u>	\$ <u>250 -</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05 23 06</u>	<u>2. ADAMS Retail Action Council 1109 Main St. Mez. B Boise, ID 83702</u>	\$ <u>100 -</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>3.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>4.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>   /   /   </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>350 -</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>350 -</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Borton

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/19/06	1 Principle Resources 1609 Emerald Boise 83706	\$ 2265.70	
Purpose of Above Expenditure: Campaign Mailer			
5/21/06	2 Principle Resources 1609 Emerald Boise 83706	\$ 858 <del>585.89</del>	
Purpose of Above Expenditure: Auto dial message			
5/21/06	3 Autosant Box 191025 Boise 83719	\$ 1816.97	
Purpose of Above Expenditure: Mailing of campaign material			
5/22/06	4 Otter for Governor Box 1456 Boise 83701	\$ 100 -	
Purpose of Above Expenditure: Fund raising			
5/30/06	5 JB Creative 5900 N. Brook Pl Garden City 83714	\$ 110 -	
Purpose of Above Expenditure: Design Costs (campaign mailer)			
05/30/06	6 Eagle Hills Golf Course 6050 Edgewood Eagle, ID 83616	\$ 167.50	
Purpose of Above Expenditure: Campaign Volunteer Brunch.			
6/01/06	7 Otter for Gov Box 1456 Boise 83701	\$ 250 -	
Purpose of Above Expenditure: Campaign Donation			
06/01/06	8 Bryant Ideys 5865 Glenwood Garden City 83714	\$ 645.75	
Purpose of Above Expenditure: Palm Cards.			
06/12/06	9 Bill Neal 417 2nd Ave So Nampa, ID 83657	\$ 312.62	
Purpose of Above Expenditure: Campaign Contribution			
Subtotals of Columns A & B		\$ 6257.53	\$ 0
Total This Page (add columns A & B)		6527.43	\$ 6257.53

6527.43

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Barton

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
06/2/06	1. Crane for Rep. Box 86 Nampa, ID 83653	\$ 200-	\$
Purpose of Above Expenditure: <u>contribution</u>			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 200	\$ 0
Total This Page (add columns A & B)			\$ 200