



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>James T. Barnes</b>		Office Sought (if candidate) <b>House of Reps</b>	District (if any) <b>13A</b>
Mailing Address <b>1019 Augusta Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa, 83686</b>	Home Phone <b>463-2892</b>
Name of Political Treasurer <b>Diana Ballenger</b>		Work Phone <b>250-2226</b>	
Mailing Address <b>1015 Augusta Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa, 83686</b>	Home Phone <b>466-5371</b>
		Work Phone <b>468-4750</b>	

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STATE OF IDAHO

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 9 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>0.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1605.57</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>8652.13</u>	\$ <u>15,584.63</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,257.70</u>	\$ <u>15,584.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>10,257.70</u>	\$ <u>15,584.63</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0.00</u>	\$ <u>0.00</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

I Diana Ballenger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Diana Ballenger*  
Signature of Political Treasurer

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>James T. Barnes</b>	Report Covering the Period From <u>5/8/06</u> to <u>6/9/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 6                      Total Amount \$ 225.15

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0                      Total Amount \$ 0.00

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>225.15</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>8426.98</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>8652.13</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>10,257.70</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>10,257.70</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
James T. Barnes

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/8/06</u>	1. William jr. and Anke Hall 11093 Greenhurst Rd. Nampa, ID 83686-8047	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/8/06</u>	2. Edgar and Renee Zimmerman 8864 Rim Rd. Nampa, ID 83686	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/06</u>	3. Dr. Daniel and LeAnn Tiller 324 Mountain View Dr. Nampa, ID 83686-8868	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/9/06</u>	4. James T. Barnes 1019 Augusta Dr. Nampa, ID 83686	\$ _____	\$ <u>4919.68</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>4919.68</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/10/06</u>	5. Nampa Firefighters Local 804 923 1st Str. So. Nampa, ID 83651-3803	\$ <u>750.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/10/06</u>	6. Nampa Firefighters Local 804 923 1st Str. So. Nampa, ID 83651-3803	\$ _____	\$ <u>132.30</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>882.30</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/10/06</u>	7. Dan Wiebold Ford 5707 East Gate Blvd. Nampa, ID 83687	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/10/06</u>	8. Andy and Angie Dodson 18061 Locust Lane Caldwell, ID 83607-1770	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/11/06</u>	9. Sage Construction 1704 Industrial way Caldwell, ID 83605-6906	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/12/06</u>	10. B. Edgar and Kathryn Johnson 3525 Skyline Dr. Nampa, ID 83686	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1600.00</u>	\$ <u>5051.98</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>6651.98</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
James T. Barnes

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/17/06</u>	1. Boise Firefighters PAC 211 N. 18th Str. Boise, ID 83702-5119	\$ <u>750.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/06</u>	2. PFFI PAC PO Box 3066 Nampa, ID 83653-3066	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/18/06</u>	3. Reese Verner 1303 12th Ave So. Nampa, ID 83653-0830	\$ <u>75.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/19/06</u>	4. Desert Mountain Properties PO Box B Nampa, ID 83653	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/20/06</u>	5. Liberty Mutual PO Box 1525 Dover, NH 03821-1525	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/2/06</u>	6. Robert + Dixie Blome 13542 Roosevelt Ave. Nampa, ID 83686	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1775.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1775.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
James T. Barnes

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/9/06</u>	<sup>1.</sup> Idaho Press-Tribune 1618 Midland Blvd. Nampa, ID 83651	\$ _____	\$ <u>4919.68</u>
Purpose of Above Expenditure: <u>Advertising</u>			
<u>5/10/06</u>	<sup>2.</sup> Impact Apparel 1298 N. Mirror creek Pl. Meridian, ID 83642	\$ _____	\$ <u>132.30</u>
Purpose of Above Expenditure: <u>T-shirts to wear in Parade America, Pd by Nampa Firefighters</u>			
<u>5/10/06</u>	<sup>3.</sup> Jim Barnes 1019 Augusta Dr. Nampa, ID 83686	\$ <u>90.03</u>	\$ _____
Purpose of Above Expenditure: <u>Copies, sign posts, and supplies for signs</u>			
<u>5/23/06</u>	<sup>4.</sup> Jim Barnes 1019 Augusta Dr. Nampa, ID 83686	\$ <u>3900.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement for Bill board advertising</u>			
<u>6/8/06</u>	<sup>5.</sup> Jim Barnes 1019 Augusta Dr. Nampa, ID 83686	\$ <u>1215.69</u>	\$ _____
Purpose of Above Expenditure: <u>reimbursement for Advertising in the Idaho Press-Tribune</u>			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>5205.72</u>	\$ <u>6051.98</u>
Total This Page (add columns A & B)			\$ <u>10257.70</u>