



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

*Received
6-21-06
Secretary of State*

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson LAWRENCE E DENNEY		Office Sought (if candidate) HOUSE	District (if any) 9A
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355*2374
Work Phone 550-0738			
Name of Political Treasurer DONNA DENNEY			
Mailing Address PO BOX 114	<input type="checkbox"/> Check if address change.	City and Zip MIDVALE 83645	Home Phone 355*2374
Work Phone 334-3833			

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 2006 through 06 / 06 / 2006

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3,051.93</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3,074.93</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>4,050.00</u>	\$ <u>8,225.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7,124.93</u>	\$ <u>11,276.93</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,508.78</u>	\$ <u>6,660.78</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4,616.15</u>	\$ <u>4,616.15</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I DONNA DENNEY, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Donna Denney
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Lawrence Denney

Report Covering the Period

From 05 / 08 / 2006 to 06 / 06 / 2006

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 4,050.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4,050.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 2,508.78
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2,508.78
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee LAWRENCE E DENNEY

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
05 / 12 / 06	1. ANHEUSER-BUSCH COS., INC PO BOX 2720 BOISE ID 83701	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 17 / 06	2. IDAHO AUTOMOBILE DEALERS PAC 4980 W STREET BOISE ID 83703	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 12 / 06	3. IDAHO CHOOSES LIFE PAC PO BOX 8172 BOISE IDAHO 83707	\$ 1,000.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 11 / 06	4. COEUR D'ALENE RACING LTD 5100 RIVERBEND AVE POST FALLS ID 83854	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 16 / 06	5. ROY & MIREN EIGUREN 712 WARM SPRINGS AVE BOISE ID 83712	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 11 / 06	6. AMALGAMATED SUGAR CO PAC 3184 ELDER ST BOISE ID 83705	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 12 / 06	7. U S ECOLOGY IDAHO INC 300 E MALLARD DR STE 300 BOISE ID 83706	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05 / 25 / 06	8. MIRON PO BOX 6 BOISE ID 83707	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
06 / 06 / 06	9. MORGAN W RICHARDS 804 E PENNSYLVANIA LANE BOISE ID 83706	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 4,050.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWRENCE E DENNEY

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 19 / 06	1. CANYON COUNTY REPUBLICAN ROUNDUP <i>119 E. Pine St.</i> CALDWELL, ID 83607	\$ 150.00	\$ _____
Purpose of Above Expenditure: TICKETS			
05 / 23 / 06	2. DOUBLE TREE RIVERSIDE 2900 CHINDEN BOISE ID	\$ 224.45	\$ _____
Purpose of Above Expenditure: PRIMARY ELECTION NIGHT			
05 / 23 / 06	3. RED LOBSTER 550 N MILWAUKEE BOISE ID 83706	\$ 224.76	\$ _____
Purpose of Above Expenditure: PRIMARY ELECTION NIGHT DINNER			
06 / 05 / 06	4. ANN FREI FOR WASHINGTON COUNTY TREASURER 124 GRAY ST WEISER ID 83672	\$ 200.00	\$ _____
Purpose of Above Expenditure: <i>Contribution</i>			
06 / 01 / 06	5. LAWRENCE DENNEY PO BOX 114 MIDVALE ID 83645	\$ 160.00	\$ _____
Purpose of Above Expenditure: FUEL - TRAVEL DURING PRIMARY			
5 / 23 / 06	6. <i>Costco</i> <i>3051 Cole Rd</i> <i>Boise ID 83709</i>	\$ 249.57	\$ _____
Purpose of Above Expenditure: <i>Hospitality Room</i>			
Subtotals of Columns A & B		\$ 1208.78	\$ 0.00
Total This Page (add columns A & B)			\$ 1208.78

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee LAWERENCE E DENNEY
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		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05 / 22 / 06	1. Brent Crane 1217 W Hawaii Nampa ID 83666	\$ 300.00	\$ _____
Purpose of Above Expenditure: Campaign Donation			
05 / 22 / 06	2. Julie Ellsworth PO Box 668 Boise ID 83701	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: Campaign Donation			
_ / _ / _	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_ / _ / _	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,300.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,300.00