



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

SCANNED

POSTED

Section I

Name of Candidate or Political Committee and Chairperson Scott McLeod		Office Sought (if candidate) Senate	District (if any) 8th
Mailing Address 2825 Highway 64	City and Zip Nezperce 83543	Home Phone 937-2309	Work Phone SAME
Name of Political Treasurer Joe A. Leitch			
Mailing Address P.O. Box 190	City and Zip Nezperce 83543	Home Phone 937-2203	Work Phone SAME

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 846.70	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	975.00 \$ 795.00	\$ 2044.00 2,224.00
Line 4: Subtotal (Add lines 1, 2 and 3)	1821.70 \$ 441.90	\$ 2044.00 2,224.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 556.50	\$ 958.80
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1085.20	\$ 1085.20 1,265.20
Line 7: Outstanding Debt to Date	\$ 1265.20	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Joe A. Leitch, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joe A. Leitch
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Scott McLeod	Report Covering the Period From 5/8/06 to 6/2/06
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 5 Total Amount \$ 225⁰⁰

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u> </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>225⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ 570⁰⁰ <u>750.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 795⁰⁰ <u>975.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>556.50</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>556.50</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Scott McLeod

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/10/06</u>	1. <u>Idaho Loggers PAC</u> <u>P.O. Box 671</u> <u>Coeur D'Alene ID 83814</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/25/06</u>	2. <u>John A. Link DDS</u> <u>412 West Main Street</u> <u>Grangeville ID 83530</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/26/06</u>	3. <u>Serap + Mildred Asker</u> <u>109 E. South 9th</u> <u>Grangeville ID 83530</u>	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/27/06</u>	4. <u>Dale + Leona Johnson</u> <u>Rural Route 1666 Johnson Rd</u> <u>Nezperce, Idaho 83543</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>570.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		<u>730.00</u>	\$ _____	\$ <u>570.00</u> <u>730.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Scott McLeod

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/18/06</u>	1. <u>Postmaster Nezperce Idaho</u>	\$ <u>78.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>5/18/06</u>	2. <u>Clearwater Progress P.O. Box 428 Kamiah, Idaho 83534</u>	\$ <u>165.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>5/15/06</u>	3. <u>Cottonwood Chronicle P.O. Box 157 Cottonwood ID. 83522</u>	\$ <u>148.50</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>5/15/06</u>	4. <u>Idaho County Free Press P.O. Box 690 Garnaville, ID 83530</u>	\$ <u>165.00</u>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u> / / </u>	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>556.50</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>556.50</u>