



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

2006 JUN 22 F1112:30

Section I

Name of Candidate or Political Committee and Chairperson Committee to Elect Jim Hammond		Office Sought (if candidate) Senate	District (if any) 5
Mailing Address PMB 231, 2600A E. Seltice way	<input type="checkbox"/> Check if address change.	City and Zip Post Falls 83854	Home Phone 773-5748
Name of Political Treasurer Freeman B. Duncan			
Mailing Address P.O. Box 1629	<input type="checkbox"/> Check if address change.	City and Zip Post Falls 83877	Home Phone 773-7279
			Work Phone 773-8720

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 8 / 06 through 6 / 2 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6,672.88	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,360.00	\$ 10,665.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 10,032.88	\$ 10,665.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,580.56	\$ 5,216.68
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 5,452.32	\$ 5,452.32
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I Freeman B. Duncan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Jim Hammond</u>	Report Covering the Period From <u>5/8/06</u> to <u>6/2/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 75.00

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 75.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,285.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,360.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets) <u>and C-2B</u>	\$ 1,159.09
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 3,421.47
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,580.56
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 3,421.47
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 946.34
Subtotal	= \$ 4,367.81
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 4,367.81
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Hammond

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5/9/06</u>	1. GVD Commercial Properties, Inc. 1915-A Katella Ave. Orange, CA 92667	\$ <u>1,000.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/9/06</u>	2. Idaho Dental PAC 1220 W. Hays Boise, ID 83702	\$ <u>250.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/9/06</u>	3. Charles + Susan Nipp 2025 S. Riverwood Rd. Coeur d'Alene, ID 83814	\$ <u>100.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/9/06</u>	4. Louise Shalduck P.O. Box 399 Coeur d'Alene, ID 83816	\$ <u>75.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/9/06</u>	5. Allyn Dingel 1116 N. 24th St. Boise, ID 83702	\$ <u>60.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>60.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/9/06</u>	6. William G. Tarnasky 752 N. Dundee Dr. Post Falls, ID 83854	\$ <u>50.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/16/06</u>	7. John A. + Ann J. Beutler 1636 Northwest Blvd, Ste 100 Coeur d'Alene, ID 83814	\$ <u>500.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/19/06</u>	8. Coeur d'Alene Mines 505 Front Avenue Coeur d'Alene, ID 83814	\$ <u>1,000.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1,000.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/19/06</u>	9. Thomas J. Cronin 1410 Royal Anne Drive Coeur d'Alene, ID 83814	\$ <u>100.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u>5/19/06</u>	10. John McHugh 3348 Ponderosa Blvd. Post Falls, ID 83854	\$ <u>50.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>50.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3,185.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)				\$ <u>3,185.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Jim Hammond

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5, 24, 06</u>	1. <u>R. Scott Haug 3424 N. Greenstem Rd. Post Falls, ID 63654</u>	\$ <u>100.00</u>	\$ <u>—</u>	\$ <u>—</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ <u>—</u> Calendar Year To Date	\$ <u>—</u> Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> </u> / <u> </u> / <u> </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>100.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)				\$ <u>100.00</u>

SCHEDULE C-2B

EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee Jim Hammond	Report Covering the Period From 5 / 00 / 06 to 6 / 2 / 06
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>0</u>	Total Amount \$ <u>0</u>
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. Savvy Marketing, Inc. 1601 N. Government Way, Ste. 2-A Coeur d'Alene, ID 83814	campaign signs, letterhead, envelopes, cards, remittance envelopes, printing, design, campaign ads
Outstanding Balance beginning this period..... \$ <u>3,421.47</u>	Date Incurred <u>5/23/06</u>
Amount Incurred this period..... \$ <u>946.34</u>	Date of Payment <u>6/2/06</u>
Payment this period..... \$ <u>4,367.81</u>	
Outstanding Balance..... \$ <u>0</u>	
2.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$ 946.34
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 3,421.47

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Jim Hammond

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/22/06</u>	1. <u>Jim Hammond</u> <u>747 N. Dundee</u> <u>Post Falls, ID 83854</u>	\$ <u>212.75</u>	\$ <u>—</u>
Purpose of Above Expenditure: <u>Professional photo + stamps - candidate reimbursement</u>			
<u> / / </u>	2. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	3. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	4. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	5. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	6. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	7. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	8. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
<u> / / </u>	9. <u> </u>	\$ <u> </u>	\$ <u> </u>
Purpose of Above Expenditure: <u> </u>			
Subtotals of Columns A & B		\$ <u>212.75</u>	\$ <u>212.75</u>
Total This Page (add columns A & B)			