



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

Section I

Name of Candidate or Political Committee and Chairperson JIM CLARK		Office Sought (if candidate) HOUSE	District (if any) 3
Mailing Address 8798 N. CLARKVIEW PL	<input type="checkbox"/> Check if address change.	City and Zip Hayden LK 83835	Home Phone 208-772-5942
Name of Political Treasurer JIM CLARK			
Mailing Address 8798 N. CLARKVIEW PL	<input type="checkbox"/> Check if address change.	City and Zip Hayden LK, 83835	Home Phone 208-772-5942
		Work Phone 208-772-5942	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ____/____/____ through ____/____/____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 762.82
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1892.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5612.00	\$ 14,443.50
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7504.33	\$ 15,206.32
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7151.77	\$ 14,853.76
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 352.56	\$ 352.56
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I JAMES H. CLARK, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

James H. Clark
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee James W. Clark	Report Covering the Period From <u>05/08/06</u> to <u>06/02/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>7</u>	Total Amount \$ <u>112.⁰⁰</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>4</u>	Total Amount \$ <u>94.⁰⁰</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>112.⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5300.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5412.⁰⁰</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>94.⁰⁰</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>7057.⁷⁷</u>
Expenditures to Reduce Accounts Payable (total all Schedule C 2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>7151.⁷⁷</u>
Number of Schedule C 2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee *JIM CLACK*

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<i>5/16/06</i>	1. <i>ICLL PAC P.O. Box 5158 Boise, ID, 83705</i>	<i>\$200.00</i>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ _____	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JAMES W. CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05/08/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	WELLS FARGO IDAHO PAC 877 WEST MAIN ST. BOISE, IDAHO 83702	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/10/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	TOM DAUGHERTY P.O. Box 688 HAYDEN, IDAHO 83835	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/11/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	IDAHO LOGGERS PAC 40 P.O. Box 671 COEUR D'ALENE, IDAHO 83816	\$ 250. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/11/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	POTATO POLITICAL ACTION COMMITTEE P.O. Box 949 BLACKFOOT, IDAHO 83221	\$ 200. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/12/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	QUEST ID. POLITICAL ACTION COMMITTEE 999 MAIN ST. 11 TH FLOOR BOISE, IDAHO 83702	\$ 300. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	ALADDIN BAIL BONDS 80 NORTH LAKE RD. BOISE, IDAHO 83704	\$ 1,000. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	CENTRA CONSULTING 8136 N. STONEHAVEN HAYDEN, IDAHO 83835	\$ 350. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/13/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	POTLATCH P.O. Box 1388 805 MILL ROAD LEWISTON, IDAHO 83501	\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/15/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	K-12 INC. 2800 WEST PINE DR. SUITE 500 MCCLEAN, VA. 22102	\$ 500. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
05/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	NEZ PERCE TRIBE PAC P.O. Box 698 LAPWA1, ID. 83540	\$ 100. ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 3,400. ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 3,400. ⁰⁰	\$ 0	\$ 3,400. ⁰⁰

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee JAMES W. CLARK

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. IDAHO ASS. OF REACTORS (RPAE) 1450 WEST BANNOCK BOISE, IDAHO 83702	\$ 600. ⁰⁰	\$	\$
05/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. IDAHO TRUCK PAC BOISE, IDAHO 83705	\$ 250. ⁰⁰	\$	\$
05/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. IDAHO CHANGES LIFE P.O. BOX 8172 BOISE, IDAHO 83707	\$ 200. ⁰⁰	\$	\$
05/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. DAVID E. KERRICK 2805 SO. 10TH CALDWELL, IDAHO 83605	\$ 100. ⁰⁰	\$	\$
05/17/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. CHARLES B. LEMPESIS W. 201 7TH AVENUE POST FALLS, IDAHO 83854	\$ 100. ⁰⁰	\$	\$
05/19/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. IDAHO AUTO DEALERS ASSN. AUTO PAC 4980 W. STATE ST. BOISE, IDAHO 83707	\$ 100. ⁰⁰	\$	\$
05/20/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. TAMARACK RESORT LLC 960 BROADWAY AVE. SUITE 100 BOISE, IDAHO 83706	\$ 250. ⁰⁰	\$	\$
05/24/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. IDAHO RETAIL MERCHANT COUNCIL 1109 MAIN ST. MERIDIAN BOISE, IDAHO 83702	\$ 200. ⁰⁰	\$	\$
05/27/06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. SILVERWOOD, INC. ATHOL, IDAHO 83801-9742	\$ 100. ⁰⁰	\$	\$
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
Subtotals of Columns A, B & C		\$ 1,900. ⁰⁰	\$ 0	\$ 0
Total This Page (add columns A, B & C)		\$ 1,900. ⁰⁰	\$ 0	\$ 0

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: JAMES W. CLARK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/09/06	1. CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 612. ¹⁶	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
05/11/06	2. DATABASE MARKETING, INC. P.O. Box 642 Coeur d'Alene, ID. 83816	\$ 2804. ¹³	\$
Purpose of Above Expenditure: <u>DIRECT MAIL</u>			
05/16/06	3. SOUTHWEST AIRLINES Boise, IDAHO	\$ 158. ⁶⁰	\$
Purpose of Above Expenditure: <u>TRAVEL TO BOISE & RETURN (FUNDRAISER)</u>			
05/16/06	4. Budget Rental Car 3201 AIRPORT WAY #190 BOISE, IDAHO 83705	\$ 69. ⁷²	\$
Purpose of Above Expenditure: <u>TRANSPORTATION TO & FROM FUNDRAISER EVENT</u>			
05/18/06	5. KUNI SHEWANVILLE CDA IDAHO 83814	\$ 595. ⁰⁰	\$
Purpose of Above Expenditure: <u>RADIO AD'S</u>			
05/18/06	6. CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 395. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWS PAPER AD'S</u>			
05/19/06	7. CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 723. ⁶⁶	\$
Purpose of Above Expenditure: <u>NEWSPAPER AD'S</u>			
05/27/06	8. SHENANGO SIGN PAPER 6120 E. Commerce Loop POST FALLS, ID 83854	\$ 534. ⁹⁴	\$
Purpose of Above Expenditure: <u>YARD SIGNS (REPLACEMENT)</u>			
05/27/06	9. Committee to Elect Jim Clark 8798 N. Lincolnway Pl HAPPERS LAKE, ID. 83835	\$ 442. ⁹⁸	\$
Purpose of Above Expenditure: <u>1,284 MILES X. 345</u>			
Subtotals of Columns A & B		\$ 6,336. ¹⁹	\$ 0
Total This Page (add columns A & B)			\$ 6,336. ¹⁹

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee JAMES W. CLARK

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
06/01/06	CDA PRESS P.O. Box 7000 Coeur d'Alene, ID 83816	\$ 547. ⁰⁰	\$
Purpose of Above Expenditure: <u>NEWS PAPER AD'S</u>			
06/02/06	CDA PRESS P.O. Box 7000 Coeur d'Alene, ID. 83816	\$ 174. ⁵⁸	\$
Purpose of Above Expenditure: <u>NEWS PAPER AD'S</u>			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
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Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
		\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 721. ⁵⁸	\$ <u>0</u>
Total This Page (add columns A & B)			\$ 721. ⁵⁸