



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 JUN 20 AM 11:58
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson ERIC ANDERSON		Office Sought (if candidate) REPRESENTATIVE	District (if any) 1-A
Mailing Address 28544 HWY 57	<input type="checkbox"/> Check if address change.	City and Zip PRIEST LAKE 83850	Home Phone 208-443-1201
Name of Political Treasurer ROBBI BERG		Home Phone 208-443-6601	Work Phone 208-664-1040
Mailing Address PO BOX 371	<input type="checkbox"/> Check if address change.	City and Zip NORDMAN 83848	Work Phone 208-664-1040

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 08 / 06 through 06 / 02 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 2,150.78
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,406.78	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,500.00	\$ 5,850.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 6,906.78	\$ 8,000.78
Line 5: Total Expenditures (Enter amount from page 2)	\$ 7.00	\$ 1,101.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,899.78	\$ 6,899.78
Line 7: Outstanding Debt to Date	\$ 5,261.30	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ykara
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I ROBBI BERG, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Robbi Berg
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>05 / 08 / 06</u> to <u>06 / 02 / 06</u>
--	---

<p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>0</u> Total Amount \$ <u> </u></p>
<p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>1</u> Total Amount \$ <u>7.00</u></p>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ 3,500.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,500.00
<u>0</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 7.00
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 7.00
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 5,261.30
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 5,261.30
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	- \$ 5,261.30
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ERIC ANDERSON

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05 / 12 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. US Ecology Idaho Inc. 300 E Mallard Dr. Ste 300 Boise, ID 83708	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 14 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. David Kerrick 2005 S 10th Caldwell, ID 83605	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 16 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. Roy Eiguren 712 Warm Springs Ave Boise, ID 83712-6420	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 17 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. Tamarack Resort, LLC 860 Broadway Ave, Ste 100 Boise, ID 83708	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 18 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. Nez Perce Tribe PAC PO Box 698 Lapwai, ID 83540	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 19 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. Ford Elsaesser PO Box 1049 Sandpoint, ID 83864	\$ 1,000.00	\$	\$
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. Coeur d'Alene Tribe PO Box 408 Plummer, ID 83851-0408	\$ 1,000.00	\$	\$
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. Idaho Assoc. of Realtors PAC 1460 W. Bannock St. Boise, ID 83702	\$ 500.00	\$	\$
		\$ 500.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
05 / 22 / 06 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. Hecla Mining Company 6500 Mineral Drive, Ste 200 Coeur d'Alene, ID 83815-9408	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 3,500.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,500.00

SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT

Name of Candidate or Committee ERIC ANDERSON	Report Covering the Period From <u>05 / 08 / 05</u> to <u>06 / 02 / 06</u>
---	---

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u> Total Amount \$ _____

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code or Creditor	Purpose of Expenditure
1. ERIC ANDERSON 38544 HWY 57, PRIEST LAKE, ID 83856	ADVERTISING, SUPPLIES, TRAVEL
Outstanding Balance beginning this period.. \$ <u>5,261.30</u>	
Amount Incurred this period..... \$ <u>0.00</u>	Date Incurred _____
Payment this period..... \$ <u>0.00</u>	Date of Payment _____
Outstanding Balance..... \$ <u>5,261.30</u>	
2.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
3.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period.. \$ _____	
Amount Incurred this period..... \$ _____	Date Incurred _____
Payment this period..... \$ _____	Date of Payment _____
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures)	\$ _____
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ _____