



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

SCANNED

Section I

Name of Candidate or Political Committee and Chairperson <b>Latah County Republican Central Committee</b>		Office Sought (if candidate)	District (if any) <b>06 DEC 14 AM 11:28</b>	
Mailing Address <b>P O BOX 9732</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>MOSLOW 83843</b>	Home Phone	Work Phone
Name of Political Treasurer <b>Jeff L. Harkins</b>		SECRETARY OF STATE STATE OF IDAHO		
Mailing Address <b>1174 Teare Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>MOSLOW 83843</b>	Home Phone <b>208-882-9170</b>	Work Phone <b>208-882-9170</b>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 2 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No    Is this a Termination Report?     Yes     No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,245.76</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2,589.23</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>630.00</u>	\$ <u>9,795.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3,219.23</u>	\$ <u>11,040.76</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,271.00</u>	\$ <u>9,092.53</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,948.23</u>	\$ <u>1,948.23</u>
Line 7: Outstanding Debt to Date	\$ <u>782.29</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

Section V

CERTIFICATION

I JEFF L. HARKINS, hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Latah County Republican Central Committee</u>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>80.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>80.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>550.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>630.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0.00</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,271.00</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,271.00</u>
<u>    </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>— 0 —</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>782.29</u>
Subtotal	= \$ <u>782.29</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>— 0 —</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>782.29</u>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>— 0 —</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Latah County Republican Central Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/26/06</u>	<sup>1.</sup> <u>Maynard Miller</u> <u>514 E. First St</u> <u>Moscow, 83843</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/26/06</u>	<sup>2.</sup> <u>Otter for Idaho</u> <u>P.O. Box 1450</u> <u>Boise, ID 83701</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>550.00</u>	\$ <u>—</u>	\$ <u>—</u>
Total This Page (add columns A, B & C)				\$ <u>550.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Latah County Republican Central Committee**

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/2/06	1. U S Postal Service 220 E. 5th St. Moscow, ID 83843	\$ 1,271.00	\$ _____
Purpose of Above Expenditure: <b>Postage</b>			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1271.00	\$ 0.00
Total This Page (add columns A & B)		\$ 1271.00	

**SCHEDULE C-2B**  
**EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <b>Latah County Republican Central Committee</b>	Report Covering the Period From <b>10/23/06</b> to <b>11/17/06</b>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <b>0</b>	Total Amount \$ <b>0.00</b>
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**Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:**

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <b>Latah Eagle</b> <b>521 S. JACKSON</b> <b>MOSCOW ID 83843</b>	<b>Insertion Fee</b>
Outstanding Balance beginning this period..... \$ <u>    -0-    </u>	
Amount Incurred this period..... \$ <u>   100.00   </u>	Date Incurred <u>   10/26/06   </u>
Payment this period..... \$ <u>    -0-    </u>	Date of Payment _____
Outstanding Balance..... \$ <u>   100.00   </u>	
2. <b>Spokesman-Review</b> <b>PO Box 2160</b> <b>Spokane, WA 99210</b>	<b>Insertion Fee</b>
Outstanding Balance beginning this period..... \$ <u>    -0-    </u>	
Amount Incurred this period..... \$ <u>    40.00    </u>	Date Incurred <u>   10/27/06   </u>
Payment this period..... \$ <u>    -0-    </u>	Date of Payment _____
Outstanding Balance..... \$ <u>    40.00    </u>	
3. <b>Walt's Mailing Service</b> <b>9610 E. 1ST AVE</b> <b>SPOKANE, WA 99206</b>	<b>Mailing Fee</b>
Outstanding Balance beginning this period..... \$ <u>    -0-    </u>	
Amount Incurred this period..... \$ <u>   342.34   </u>	Date Incurred <u>   10/31/06   </u>
Payment this period..... \$ <u>    -0-    </u>	Date of Payment _____
Outstanding Balance..... \$ <u>   342.34   </u>	
4. <b>Argonaut</b> <b>302 Student Union</b> <b>MOSCOW ID 83844</b>	<b>Insertion Fee</b>
Outstanding Balance beginning this period..... \$ <u>    -0-    </u>	
Amount Incurred this period..... \$ <u>   240.00   </u>	Date Incurred <u>   10/26/06   </u>
Payment this period..... \$ <u>    -0-    </u>	Date of Payment _____
Outstanding Balance..... \$ <u>   240.00   </u>	
5. <b>Cactus Computer</b> <b>211 S. MAIN</b> <b>MOSCOW, ID 83843</b>	<b>Interest Connection Fee</b>
Outstanding Balance beginning this period..... \$ <u>    -0-    </u>	
Amount Incurred this period..... \$ <u>    59.95    </u>	Date Incurred <u>   11/4/06   </u>
Payment this period..... \$ <u>    -0-    </u>	Date of Payment _____
Outstanding Balance..... \$ <u>    59.95    </u>	

**Totals of this Page**

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures) \$    782.29   

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$     -0-