



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

06 DEC -7 AM 8:32

SECRETARY OF STATE
STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson IDAHO CHOOSES LIFE		Office Sought (if candidate)	District (if any)
Mailing Address P.O. Box 8172	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83707	Home Phone 344.8709
Name of Political Treasurer MARLA POLATIS			
Mailing Address 178 So - 1050 N.	<input type="checkbox"/> Check if address change.	City and Zip BLACKFOOT 83221	Home Phone 684.3852

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **10 / 23 / 06** through **11 / 17 / 06**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>3421.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2958.53</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2181.66</u>	\$ <u>46,675.62</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5140.19</u>	\$ <u>50,097.18</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3918.53</u>	\$ <u>48,875.52</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1221.66</u>	\$ <u>1,221.66</u>
Line 7: Outstanding Debt to Date	\$ <u>NA</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, MARLA POLATIS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marla Polatis
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHO CHOOSES LIFE	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>25</u>	Total Amount \$ <u>905.66</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>85.68</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>905.66</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1276.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2181.66</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>85.68</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>3832.85</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>—</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3,918.53</u>
Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>NA</u>
Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>NA</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee: John Choosas Life

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11, 12, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Robert Whitehead 1151 E. Warm Springs Post Falls, Id 83854	\$ <u>76⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11, 10, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Pamela Roberts 2633 W. 3200 S. Reynolds, Id 83440	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 24, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. Shawn Lawrence 3116 W. Broodmoore Hayden, Id 83835	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11, 19, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Shawn Lawrence 3116 W. Broodmoore Hayden, Id 83835	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 26, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Walton, Inc 1340 Highway 30 Hayden, Id 83336	\$ <u>350⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 31, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Judith Walker 5710 W. Randolph D. Boise, Id 83705	\$ <u>200⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 29, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	7. Ken Thornberg 1663 Castleback Boise, Id 83712	\$ <u>50⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10, 30, 06 <input type="checkbox"/> Primary <input type="checkbox"/> General	8. Danielle Jarvis 11337 Valley Heights Circle Boise, Id 83709	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>1</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ <u>0</u>	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1276⁰⁰</u>	\$ <u>0⁰⁰</u>	\$ <u>0⁰⁰</u>
Total This Page (add columns A, B & C)		\$ <u>1276⁰⁰</u>		\$ <u>1276⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHO CHOOSES LIFE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/24/06	1. Harwood REELECTION COMMITTEE 81527 Hwy 3 So. ST. MARIES, ID. 83861	\$ 250.00	\$
Purpose of Above Expenditure: <i>donation</i>			
10/24/06	2. Thompson for House 1126 So. 4th Ave. Pocatello, ID. 83201	\$ 250.00	\$
Purpose of Above Expenditure: <i>donation</i>			
10/28/06	3. DAVID RIPLEY 5709 Cassia St. BOISE ID. 83705	\$ 100.00	\$
Purpose of Above Expenditure: <i>consulting fee</i>			
10/30/06	4. Advantage, Inc. 1611 No. KENT, SUITE 905 ARLINGTON, VA. 22209	\$ 300.00	\$
Purpose of Above Expenditure: <i>CITY Phone Bank</i>			
10/30/06	5. U.S. Postal Service 770 No. 13th BOISE ID. 83708	\$ 390.00	\$
Purpose of Above Expenditure: <i>In-Kind Contribution: Crooks for House</i>			
11/2/06	6. DAVID RIPLEY 5709 Cassia BOISE, ID 83705	\$ 600.00	\$
Purpose of Above Expenditure: <i>consulting fee</i>			
11/14/06	7. PAUL LINTON 921 KEYSTONE AVE. NORTH BROOK, IL 60062	\$ 465.00	\$
Purpose of Above Expenditure: <i>Reimbursement for airfare</i>			
11/13/06	8. QWEST P.O. Box 2560 OMAHA, NE. 68103	\$ 32.85	\$
Purpose of Above Expenditure: <i>phone service</i>			
11/14/06	9. U.S. Postal Service 770 No. 13th BOISE, ID. 83708	\$ 624.00	\$
Purpose of Above Expenditure: <i>postage</i>			
Subtotals of Columns A & B		\$ 3011.85	\$ 0
Total This Page (add columns A & B)			\$ 3011.85

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHO CHOOSES LIFE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/16/06	1. LES BOIS PRINTING 5017 MORRIS HILL BOISE, ID. 83706	\$ <u>721.00</u>	\$ _____
Purpose of Above Expenditure: PRINTING			
11/09/06	2. DAVID RIPLEY 5709 CASSIA ST. BOISE, ID. 83705	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: consulting fees			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>821.00</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>821.00</u>