

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**FAXED**  
12/6/06 PM 4:26  
SECRETARY OF STATE  
BOISE, IDAHO

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Idaho AGC PAC</b>		Office Sought (if candidate)	District (if any)	
Mailing Address <b>110 N 27th Street</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Boise 83702</b>	Home Phone <b>208-869-9819</b>	Work Phone <b>208-344-2531</b>
Name of Political Treasurer <b>Michael J Gifford</b>				
Mailing Address <b>110 N 27th Street</b>	<input type="checkbox"/> Check if address change	City and Zip <b>Boise 83702</b>	Home Phone <b>208-869-9819</b>	Work Phone <b>208-344-2531</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report
- 7 Day Pre-General Report       30 Day Post-General Report       Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.  
Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>35,300.68</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>10,350.68</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0.00</u>	\$ <u>11,050.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>10,350.68</u>	\$ <u>46,350.68</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>150.00</u>	\$ <u>36,150.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10,200.68</u>	\$ <u>10,200.68</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Michael J. Gifford, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Michael J. Gifford*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee Idaho AGC PAC	Report Covering the Period From 10 / 29 / 06 to 11 / 17 / 08
-------------------------------------------------	-----------------------------------------------------------------

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0.00
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 150.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 150.00
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Idaho AGC PAC

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
04 / 19 / 06	1. Gerry Sweet 2567 NW 12th St Meridian, ID	\$ -250.00	\$ _____
Purpose of Above Expenditure: Contribution check lost - cancelled			
10 / 27 / 06	2. Jerry Peterson 2876 Hampton St Boise ID	\$ 150.00	\$ _____
Purpose of Above Expenditure: Contribution to candidate			
10 / 27 / 06	3. Gerry Sweet 2567 NW 12th St Meridian, ID	\$ 250.00	\$ _____
Purpose of Above Expenditure: Re-issue of campaign contribution			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 150.00	\$ 0.00
Total This Page (add columns A & B)			\$ 150.00