



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>MIKE P. MITCHELL</b>		Office Sought (if candidate) <b>REPRESENTATIVE</b>	District (if any) <b>7 File 12: 18</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>1916-GATEWAY DRIVE</b>	City and Zip <b>LEWISTON 83501</b>	Home Phone <b>208-746-6313</b>	Work Phone <b>208-746-6313</b>
Name of Political Treasurer <b>MIKE P. MITCHELL</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>1916-GATEWAY DRIVE</b>	City and Zip <b>LEWISTON, 83501</b>	Home Phone <b>208-746-6313</b>	Work Phone <b>SAME</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from JAN / 01 / 2006 through NOV / 01 / 06

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input checked="" type="checkbox"/> Annual Report      |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1403.08</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1403.08</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-----</u>	\$ <u>-----</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1403.08</u>	\$ <u>1403.08</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1403.08</u>	\$ <u>1403.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>- 0 -</u>	\$ <u>- 0 -</u>
Line 7: Outstanding Debt to Date	\$ <u>-----</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I MIKE P. MITCHELL, (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Mike P. Mitchell*  
Signature of Political Treasurer

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
03/20/06	1. NACARRITO FOR SENATE 2328-12TH AVE LEWISTON, IDAHO	\$ 200. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
3/15/06	2. MIKE MITCHELL 1916-GATEWAY DR LEWISTON, IDAHO	\$ 8. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: OFFICE			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 208. <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ _____

Column A

Column B

Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/25/06	1. DOUGLAS FOR REPRESENTATIVE	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
05/25/06	2. MCLEOD FOR SENATE NEZ PERCE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
05/22/06	3. RUSCHIE FOR REPRESENTATIVE LEWISTON, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
05/25/06	4. KILLEN FOR REPRESENTATIVE BOISE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
06/12/06	5. IDAHO DEMOCRATS BOISE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
06/12/06	6. PRANGE FOR SENATE	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
06/14/06	7. SHEVELY FOR REPRESENTATIVE IDAHO FALLS, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
07/07/06	8. LAROCO FOR LT. GOV PO. BOX 1068 BOISE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
07/15/06	9. CHAVEZ FOR REPRESENTATIVE LEWISTON, IDAHO	\$ 25. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN			
Subtotals of Columns A & B		\$ 425. <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ _____

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
08, ,06	1. NEZ PIERCE DEMOCRATS LEWISTON, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: PICNIC			
08,08,06	2. BRADY FOR IDAHO P.O. BOX 2616 BOISE, IDAHO	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
08,05,06	3. BRADY FOR IDAHO P.O. BOX 2616 BOISE, IDAHO	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
08,20,06	4. NEZ PIERCE CO. DEMOCRATS LEWISTON, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN OFFICE			
08,21,06	5. WALLACE FOR AG. BOISE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
09,18,06	6. BRADY FOR IDAHO PO BOX 2616 BOISE, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
09,21,06	7. GRANT FOR CONGRESS P.O. BOX 489 FRUITLAND, IDAHO	\$ 50. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
09,22,06	8. LA ROCCO FOR LT. GOV. PO BOX 1068 BOISE, IDAHO	\$ 100. <sup>00</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
11,01,06	9. MIKE MITCHELL 1916 - GATEWAY DR LEWISTON, IDAHO	\$ 220. <sup>91</sup>	\$ _____
Purpose of Above Expenditure: CAMPAIGN EXP. STAMPS, TRAVEL, OFFICE			
Subtotals of Columns A & B		\$ 770. <sup>91</sup>	\$ _____
Total This Page (add columns A & B)			\$ _____