

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Form for Section I: Name of Candidate or Political Committee and Chairperson (Donna Jones), Mailing Address (504 16th Ave So.), Name of Political Treasurer (Michael Crow), etc.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 06 through 11 / 17 / 06.
[] 7 Day Pre-Primary Report
[] 30 Day Post-Primary Report
[] October 10 Pre-General Report
[] 7 Day Pre-General Report
[] 30 Day Post-General Report
[] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? [] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Yursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I [Signature] hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED

06 DEC -7 PM 4:58

Section I

| | | | |
|---|---|---|--|
| Name of Candidate or Political Committee and Chairperson JONES FOR STATE CONTROLLER | | Office Sought (if candidate) CONTROLLER | District (if any) STATE OF IDAHO |
| Mailing Address 504 16TH AVE SO. | <input type="checkbox"/> Check if address change. | City and Zip NAMPA, 83651 | Home Phone STATE OF IDAHO |
| Name of Political Treasurer MICHAEL CROW | | Home Phone | Work Phone 208-467-9330 |
| Mailing Address 504 16TH AVE SO. | <input type="checkbox"/> Check if address change. | City and Zip NAMPA, 83651 | Home Phone |
| | | | Work Phone 208-467-9330 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** <i>14162.57</i> | 14,002.57 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 8,387.65 | \$ 68,610.19 |
| Line 4: Subtotal (Add lines 1, 2 and 3) <i>22550.22</i> | 22,390.22 | \$ 68,610.19 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 22,316.62 | \$ 68,536.59 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** <i>233.60</i> | 73.60 | \$ 73.60 |
| Line 7: Outstanding Debt to Date | \$ 0.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I MICHAEL CROW (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee JONES FOR STATE CONTROLLER | Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u> |
|---|---|

| | |
|---|-----------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
| | |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|-------------------|
| <u>2</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 8,387.65 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 8,387.65 |
| | |
| <u>2</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 22,316.62 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 0.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 22,316.62 |
| | |
| <u>0</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 0.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 0.00 |
| Subtotal | = \$ 0.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 0.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0.00 |
| | |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|---|--------------------------------------|---------------------------------------|-----------------------------|
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. WARD PARKINSON 300 MAIN ST. BOISE, ID 83702 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. FRANK DAVIS PO BOX 397 LOS LUNAS, NM 87031-0397 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. DONNA DENNY PO BOX 114 MIDVALE, ID 83645 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. LEE STAKER 2553 EVERON IDAHO FALLS, ID 83401 | \$ 50.00 | \$ | \$ |
| | | \$ 50.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. SIMPSON FOR CONGRESS 786 HOFF DR. BLACKFOOT, ID 83221 | \$ 1,000.00 | \$ | \$ |
| | | \$ 1,000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. TOM LOERTSCHER 1357 BONE ROAD IONA, ID 83427 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 30 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. BLAKE HALL PO BOX 51630 IDAHO FALLS, ID 83405 | \$ 500.00 | \$ | \$ |
| | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 10 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. GEM COUNTY REPUBLICANS 1879 W. S. SLOPE RD. EMMETT, ID 83617 | \$ | \$ 77.65 | \$ |
| | | \$ Calendar Year To Date | \$ 77.65 Calendar Year To Date | \$ Calendar Year to Date |
| / / <input type="checkbox"/> Primary <input type="checkbox"/> General | 9. | \$ | \$ | \$ |
| | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 2,300.00 | \$ 77.65 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,377.65 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|--|--------------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 11 / 02 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 1. SIMPLOT PO BOX 27 BOISE, ID 83707 | \$ 5,000.00 | \$ | \$ |
| | | \$ 5,000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 2. GERTRUDE SUTTON 2794 KNOB HILL RD. MIDVALE, ID 83645 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 3. MICHELE SHERRER 2119 HAW CREEK CIRCLE EMMETT, ID 83617 | \$ 35.00 | \$ | \$ |
| | | \$ 35.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 4. STEPHEN AHRENS 5186 S. FARMHOUSE PL BOISE, ID 83716 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 5. BOLZ FOR IDAHO 3412 COLLEGE AVE. CALDWELL, ID 83605 | \$ 125.00 | \$ | \$ |
| | | \$ 125.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 6. PATTY ANN LODGE 18500 SYMMS RD. CALDWELL, ID 83607 | \$ 200.00 | \$ | \$ |
| | | \$ 200.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 7. GERALD MITCHELL 3085 NW 3RD AVE. FRUITLAND, ID 83619 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 8. GARY RUCKLE 1879 E. SPINNAKER CT. BOISE, ID 83706 | \$ 100.00 | \$ | \$ |
| | | \$ 100.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| 11 / 11 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | 9. BILBAO FOR REPRESENTATIVE PO BOX 158 EMMETT, ID 83617 | \$ 250.00 | \$ | \$ |
| | | \$ 250.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year to Date |
| Subtotals of Columns A, B & C | | \$ 6,010.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 6,010.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B |
|--|--|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 10 / 25 / 06 | 1. GEM COUNTY REPUBLICANS 1879 W. S. SLOPE RD. EMMETT, ID 83617 | \$ _____ | \$ 77.65 |
| Purpose of Above Expenditure: ADVERTISING | | | |
| 10 / 25 / 06 | 2. AUTOSORT PO BOX 191025 BOISE, ID 83719-1025 | \$ 8,258.91 | \$ _____ |
| Purpose of Above Expenditure: MAILINGS | | | |
| 10 / 26 / 06 | 3. 1ST CALL MEDIA GROUP 4931 BARKWOOD AVE. IRVINE, CA 92604 | \$ 1,643.75 | \$ _____ |
| Purpose of Above Expenditure: ADVERTISING | | | |
| 10 / 26 / 06 | 4. IDAHO COUNTY FREE PRESS 900 W. MAIN ST. GRANGEVILLE, ID 83530 | \$ 165.00 | \$ _____ |
| Purpose of Above Expenditure: ADVERTISING | | | |
| 10 / 30 / 06 | 5. CNS, INC. PO BOX 487 MERIDIAN, ID 83680-0487 | \$ 6,725.44 | \$ _____ |
| Purpose of Above Expenditure: PRINTING | | | |
| 11 / 02 / 06 | 6. ZACHARY HAUGE 820 E. LOCUST LN. NAMPA, ID 83686 | \$ 2,308.75 | \$ _____ |
| Purpose of Above Expenditure: WAGES | | | |
| Subtotals of Columns A & B | | \$ 19,101.85 | \$ 77.65 |
| Total This Page (add columns A & B) | | | \$ 19,179.50 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
JONES FOR STATE CONTROLLER

| | | Column A | Column B |
|---|---|---------------|------------------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary) |
| 11 / 13 / 06 | 1. FEDEX 3110 E. FLORENCE DR. MERIDIAN, ID 83642 | \$ 27.59 | \$ _____ |
| Purpose of Above Expenditure: POSTAGE | | | |
| 11 / 13 / 06 | 2. MIKE CROW 504 16TH AVE S. NAMPA, ID 83651 | \$ 233.31 | \$ _____ |
| Purpose of Above Expenditure: REIMB. ELECTION WORKERS DINNER | | | |
| 11 / 13 / 06 | 3. MCU SPORTS 822 W. JEFFERSON BOISE, ID 83702 | \$ 124.02 | \$ _____ |
| Purpose of Above Expenditure: CAMPAIGN SHIRTS | | | |
| 11 / 13 / 06 | 4. JONATHAN PARKER 9197 W. OTTAWA BOISE, ID 83709 | \$ 1,524.00 | \$ _____ |
| Purpose of Above Expenditure: COMMISSIONS LABOR | | | |
| 11 / 13 / 06 | 5. CHARLES MALLOY 4336 N. CHATTERTON AVE. BOISE, ID 83713 | \$ 1,228.20 | \$ _____ |
| Purpose of Above Expenditure: WAGES & PHONE EXP. | | | |
| / / | 6. | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ 3,137.12 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 3,137.12 |