



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Daniel Scott Roberts</u>		Office Sought (if candidate) <u>08 DEPT. 12:48</u>	District (if any) <u>34</u>
Mailing Address <u>2633 W 3200 S</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Kearney 83440</u>	Home Phone <u>208-356-7379</u>
Name of Political Treasurer <u>Jud Earl Miller</u>		STATE OF IDAHO	
Mailing Address <u>4070 E. Mienan Lorenze Hwy</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Rigby 83442</u>	Home Phone <u>208-745-8371</u>
			Work Phone <u>208-796-1300</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 1 / 06 through 12 / 7 / 06

- | | | |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2727.50</u>	\$ <u>4764.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2727.50</u>	\$ <u>4764.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2727.50</u>	\$ <u>4764.50</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>- 0 -</u>	\$ <u>0 -</u>
Line 7: Outstanding Debt to Date	\$ <u>- 0 -</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, Jud E. Miller, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jud Miller
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Daniel Scott Roberts

Report Covering the Period

From 11/1/06 to 12/7/06

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ -

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ -

		Total This Period
<u>1</u>	Number of Schedule A pages Attached	
Contributions		
	Unitemized Contributions (\$50 and less) from top of page	\$ <u>-</u>
	Itemized Contributions (total all Schedule A sheets)	\$ <u>2727.50</u>
	Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2727.50</u>
<u>1</u>	Number of Schedule B pages Attached	
Expenditures		
	Unitemized Expenditures (less than \$25) from top of page	\$ <u>-</u>
	Itemized Expenditures (total all Schedule B sheets)	\$ <u>2727.50</u>
	Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>-</u>
	Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2727.50</u>
	Number of Schedule C-2B pages Attached	
Incurred Expenditures		
	Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>-</u>
	Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>-</u>
	Subtotal	= \$ <u>-</u>
	Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>-</u>
	Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>-</u>
	Number of Schedule C-2A pages Attached	
Pledged Contributions		
	Amount Pledged this Period	\$ <u>-</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/20/06	1. Reed Hill 5134 W. Hwy 33 Rexburg, ID 83440	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/10/06	2. Woody Smith 1707 W. 4000 W. Rexburg, ID 83440	\$ 600.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 600.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/10/06	3. Daniel Scott Roberts 2633 W. 3200 S. Rexburg, ID 83440	\$ 1927.50	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 3039.50 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	4. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	5. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	6. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	7. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	8. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	9. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____	10. _____	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2727.50	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 2727.50

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee _____

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/9/06	1. Sure Signs 805 Northgate Mill Idaho Falls, ID 83401	\$ 1184.00	\$ _____
Purpose of Above Expenditure: <u>yard signs</u>			
11/3/06	2. Standard Journal 25 S. 15 th E. Rexburg, ID 83440	\$ 1300.00	\$ _____
Purpose of Above Expenditure: <u>newspaper advertising</u>			
11/4/06	3. Bakers Dozen 561 S. Woodcraft Ave Idaho Falls, ID 83401	\$ 168.50	\$ _____
Purpose of Above Expenditure: <u>refreshments</u>			
11/4/06	4. LDS Church Cannery 770 W. Anderson St Idaho Falls, ID 83402	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>refreshments</u>			
____/____/____	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
____/____/____	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ 2727.50	\$ _____
Total This Page (add columns A & B)			\$ 2727.50