



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

POSTED
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Rev. 10/07

STATE OF IDAHO

Section I

Name of Candidate or Political Committee and Chairperson: Russell J. Mathews
Office Sought (if candidate): legislator
District (if any): 33-B
Mailing Address: 2583 Genevieve Way
City and Zip: Idaho Falls 83402
Home Phone: 528-7893
Work Phone: 206-2308
Name of Political Treasurer: Paul Curtis
Mailing Address: 598 N. Capital Avenue
City and Zip: Idaho Falls 83402
Home Phone: 520-5706
Work Phone: 542-6995

Change of address for: Candidate or Political Committee [] Political Treasurer []

Section II

TYPE OF REPORT

This filing is an: [] Original [x] Amendment

This report is for the period from 10/23/06 through 11/17/06

- [] 7 Day Pre-Primary Report [] 30 Day Post-Primary Report [] October 10 Pre-General Report
[] 7 Day Pre-General Report [x] 30 Day Post-General Report [] Annual Report
[] Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: [] Yes [x] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Beginning Cash Balance, Total Contributions, Subtotal, Total Expenditures, Ending Cash Balance, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To: Ben Yarsa, Secretary of State, PO Box 83720, Boise ID 83720-0090, Phone: (208) 334-2852, Fax: (208) 334-2282

I, Paul Curtis, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Paul Curtis, Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Russell J. Mathews	Report Covering the Period From 10/23/06 to 11/17/06
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,056.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,056.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 1,712.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 1,712.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1,712.00
<u> </u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u> </u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Russell J. Mathews

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 1 / 06	1. Thomas F. Trail 1375 Mountainview Road Moscow, ID 83843	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 50.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 2 / 06	2. Mike and Paulette Adams 1384 Nixon Avenue Idaho Falls, ID 83404	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 1 / 06	3. Idaho Business & Agriculture Comm P.O. Box 50780 Idaho Falls, ID 83405	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 2 / 06	4. Potato Political Action Committee P.O. Box 949 Blackfoot, ID 83221	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 2 / 06	5. US Ecology Idaho, Inc. 300 E. Mallard Drive, Suite 300 Boise, ID 83706	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 14 / 06	6. Russell J. Mathews 2583 Genevieve Way Idaho Falls, ID 83402	\$	\$	\$ 158.00
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ 1,089.89 <small>Calendar Year To Date</small>
	7.	\$	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 7 / 06	8. Paul T. Curtis 3098 Summerwood Circle Idaho Falls, ID 83406	\$	\$ 200.00	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 700.00	\$ 200.00	\$ 158.00
Total This Page (add columns A, B & C)				\$ 1,056.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Russell J. Mathews

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>11/1/06</u>	<u>1. Post Register 333 Northgate Mile I.F. 83401</u>	<u>\$ 1,200.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Advertising</u>			
<u>11/14/06</u>	<u>2. Qwest Communications Denver, CO</u>	<u>\$ 312.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>telecommunications expense</u>			
<u>11/7/06</u>	<u>3. Paul Curtis 598 N. Capital Ave. I.F. 83402</u>	<u>\$ _____</u>	<u>\$ 200.00</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>4. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>5. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>6. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>7. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>8. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
<u> / / </u>	<u>9. _____</u>	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 1,512.00</u>	<u>\$ 200.00</u>
Total This Page (add columns A & B)		<u>\$ 1,712.00</u>	