

C-2  
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**POSTED**

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Edgar Malepeai</b>		Office Sought (if candidate) <b>State Senator</b>	District (if any) <b>11 1: 1030</b>
Mailing Address <b>585 South 19th.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello, 83201</b>	Home Phone <b>208-232-2036</b>
Name of Political Treasurer <b>Gregory C. May</b>		STATE OF IDAHO	
Mailing Address <b>1658 Sunhill Loop</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Pocatello, 83201</b>	Home Phone <b>208-237-5954</b>
		Work Phone <b>208-237-1300</b>	Work Phone <b>208-233-0132</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?  Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	<b>COLUMN I This Period</b>	<b>COLUMN II Calendar Year to Date</b>
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXXX</u>	\$ <u>8,419.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,430.04</u>	\$ <u>XXXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,900.00</u>	\$ <u>10,850.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>13,330.04</u>	\$ <u>19,289.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4,829.93</u>	\$ <u>10,768.08</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8,500.11</u>	\$ <u>8,500.11</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:  
**Ben Yursa**  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Gregory C. May, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*(Signature)*  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Edgar Malepeai</b>	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,850.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,900.00
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 4,829.93
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,829.93
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Edgar Malepeai

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10 / 23 / 06	1. Employers Insurance Group 500 North Brand Blvd. Glendale, Ca. 91203-3392	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	2. Regence Blue Shield P.O. Box 1106 Lewiston Idaho 83501-1106	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	3. Idaho Trial Lawyers Association 1517 West Hayes/ P.O. Box 1777 Boise Idaho 83729	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	4. Washington Group International P.O. Box 73 Boise Idaho 83729	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	5. Pharmaceutical Research and Mfg. 950 F. Street NW Washington D.C. 20004	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	6. Farmers Insurance Group 855 West Main Street Boise Idaho 83702-5885	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	7. Wells Fargo Idaho PAC 877 West Main Street Boise Idaho 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 23 / 06	8. Avista Corp. 802 West Bannock Suite 306 Boise Idaho 83702	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 01 / 06	9. Monsanto Co. 800 North Lindbergh St. Louis Mo 63167	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,850.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,850.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Page	of
1	3

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee Edgar Malepeai			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 25 / 06	1. Tony Edmundson for Senate 598 Pioneer Road Weiser, Idaho 83672	\$ 250.00	\$
Purpose of Above Expenditure: Contribution			
10 / 25 / 06	2. Brady for Idaho P.O. Box 2616 Boise Idaho 83701	\$ 250.00	\$
Purpose of Above Expenditure: Contribution			
10 / 30 / 06	3. Bannock Six Pack 235 North Main Pocatello, Idaho 83204	\$ 67.00	\$
Purpose of Above Expenditure: Newspaper Ad.			
11 / 06 / 06	4. Ridley's Market 911 North Main Pocatello, Idaho 83204	\$ 46.22	\$
Purpose of Above Expenditure: Food for Volunteers			
11 / 06 / 06	5. Bannock Six Pack 235 North Main Pocatello, Idaho 83204	\$ 500.00	\$
Purpose of Above Expenditure: Contribution Phone Bank			
11 / 06 / 06	6. Brice Boland 2974 Silverwood Place Pocatello, Idaho 83201	\$ 34.80	\$
Purpose of Above Expenditure: Reimbursement for postage stamps			
Subtotals of Columns A & B		\$ 1,148.02	\$ 0.00
Total This Page (add columns A & B)			\$ 1,148.02