

PROCEED

C-2 Rev. 04/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

07 APR -2 PM 1:17

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson (Beverly Beach), Office Sought (House A), District (218), Mailing Address (28 S, 1000 W, Blackfoot, ID 83221), Home Phone (684-3656), Work Phone (339-3610), Name of Political Treasurer (Shelton Beach), and their contact information.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, Semi-Annual Report (Statewide Candidates Only). Selected: 30 Day Post-General Report 2006.

Is this Report an amendment? [X] Yes [] No Is this a Termination Report? [] Yes [] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [] / [] / [] through [] / [] / [].

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

COLUMN I This Period

COLUMN II Calendar Year to Date

Table with 3 columns: Description, Column I (This Period), Column II (Calendar Year to Date). Rows include Cash on Hand January 1, Cash Balance at Close of Last Reporting Period, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

I Beverly Beach, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
--------------------------------	---

*30 day Post
2006*

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 10 Total Amount \$ 405

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>405⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>6300⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6705⁰⁰</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>10562.02</u>
Itemized Expenditures (total all Schedule B sheets)	\$
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>10562.02</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>806⁰⁰</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>806⁰⁰</u>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Beverly Beach

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/18/06	1. Idaho State AFL-CIO P.O. Box 2238 Boise, ID 83701	\$ 200 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/18/06	2. Committee to Reelect Windy Jaquet P.O. Box 783 Ketchum, ID 83340	\$ 250 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/23/06	3. Prof. Firefighters of Idaho 1326 Iris St Pocatello, ID 83201	\$ 500 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 4000 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/26/06	4. William Rigby 3004 W. Moreland Circle Idaho Falls, ID 83402	\$ 100 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/20/06	5. Comm. to Reelect Windy Jaquet P.O. Box 783 Ketchum, ID 83340	\$ 500 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/02/06	6. Monroe Beach 2010 Cromwell Blackfoot, ID 83221	\$ 1,000 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/04/06	7. Shelton Beach 285 1000 W Blackfoot, ID 83221	\$ 1,000 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/04/06	8. Lucile Stecklein 223 NW Main Blackfoot, ID 83221	\$ 1,000 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10/30/06	9. Mike Burkett P.O. Box 1702 Boise, ID 83401	\$ 300 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11/03/06	10. AFL-CIO P.O. Box 2238 Boise, ID 83701	\$ 200 ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 400 ⁰⁰ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 5,050 ⁰⁰	\$ _____	\$ _____

SCHEDULE A
ITEMIZED CONTRIBUTIONS
 of more than Fifty Dollars (\$50.00) this period

Page 2 of 2

30 Day Post 2006

Name of Candidate or Committee
Beverly Beach

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>1/1</u>	^{enter} 1. Pacific N.W. Region of Camp 25120 Pacific Hwy South Suite 200 Kent Wash 98032	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	2. John Ruschke P.O. Box 972 Lewiston, Id 83501	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/11/07</u>	3. Restore Representative Government	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/27/06</u>	4. Shoshone/Bannock Tribes P.O. Box 306 Fort Hall, Id 83203	\$ <u>600.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1250.00</u>	\$ _____	\$ <u>1250.00</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

30 Day Post
General
2006

Name of Candidate or Committee
Beverly Beach

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/29/06	1. Campbell & Associates 690 Yellowstone Pocatello, Idaho 83201	\$ 1506. ⁰⁰	\$
Purpose of Above Expenditure: <u>Radio Ads</u>			
10/29/06	2. The Paperwork Place P.O. Box 4520 Pocatello, Id 83205-4520	\$ 4705.72	\$
Purpose of Above Expenditure: <u>Mailing - (2)</u>			
11/02/06	3. The Morning News P.O. Box 70 Blackfoot, Idaho 83221	\$ 1110.72	\$
Purpose of Above Expenditure: <u>Ad - Newspaper</u>			
11/02/06	4. The Shelby Pioneer P.O. Box P Shelby, Idaho 83274	\$ 1009.00	\$
Purpose of Above Expenditure: <u>Ad - Newspaper</u>			
11/03/06	5. The Morning News P.O. Box 70 Blackfoot, Idaho 83221	\$ 277.68	\$
Purpose of Above Expenditure: <u>Ad - Newspaper</u>			
11/03/06	6. U.S. Post office Pocatello, Idaho 83201	\$ 1158.70	\$
Purpose of Above Expenditure: <u>Mail letters - last flyer (#3)</u>			
11/03/06	7. The Morning News P.O. Box 70 Blackfoot, Id 83221	\$ 100. ⁰⁰	\$
Purpose of Above Expenditure: <u>Bingham City Ad all candidates</u>			
11/06/06	8. The Morning News P.O. Box 70 Blackfoot, Id 83221	\$ 694.20	\$
Purpose of Above Expenditure: <u>Election Day Ad</u>			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 10,562.02	\$
Total This Page (add columns A & B)		\$ 10,562.02	