



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

05 NOV 30 PM 3:05

Section I

| | | | |
|---|--|---|--------------------------------------|
| Name of Candidate or Political Committee and Chairperson R. Steven Bair | | Office Sought (if candidate) Senate | District (if any) 28 STATE |
| Mailing Address <input type="checkbox"/> Check if address change. 829 North 2000 West | City and Zip Blackfoot 83221 | Home Phone (208) 684-5209 | Work Phone (208) 684-5006 |
| Name of Political Treasurer Paul E. Jordan | | | |
| Mailing Address <input type="checkbox"/> Check if address change. 691 Wooton Way | City and Zip Blackfoot 83221 | Home Phone (208) 785-5488 | Work Phone (208) 785-7899 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 06 through 11 / 17 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ XXXXXX | \$ 0.00 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ 1,389.71 | \$ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | \$ 2,665.00 | \$ 19,415.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ 4,054.71 | \$ 19,415.00 |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ 2,605.33 | \$ 17,965.62 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ 1,449.38 | \$ 1,449.38 |
| Line 7: Outstanding Debt to Date | \$ 1,000.00 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Paul E. Jordan, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Paul E. Jordan
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee S. Steven Bair | Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 06</u> |
|---|---|

| | |
|---|------------------------------|
| UNITEMIZED CONTRIBUTIONS | |
| Contributions of Fifty Dollars (\$50.00) or Less This Period | |
| Total Number <u>1</u> | Total Amount \$ <u>50.00</u> |
| UNITEMIZED EXPENDITURES | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | |
| Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |

| | Total This Period |
|--|--------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 50.00 |
| Itemized Contributions (total all Schedule A sheets) | \$ 2,615.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 2,665.00 |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0.00 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1,605.33 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ 1,000.00 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 2,605.33 |
| <u>1</u> Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$ 1,000.00 |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ 0.00 |
| Subtotal | = \$ 1,000.00 |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ 1,000.00 |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ 0.00 |
| <u>0</u> Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ 0.00 |

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

| |
|--|
| Name of Candidate or Committee R. Steven Bair |
|--|

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A | Column B | Column C |
|---|---|--------------------------------------|-----------------------------|-----------------------------|
| | | Cash or Check | In-Kind (non-monetary) | Loans |
| 10 / 23 / 06 | 1. John McGee P.O. Box 7807 Boise, ID 83707 | \$ 500.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 500.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 11 / 02 / 06 | 2. Micron Technology, Inc. P.O. Box 6 Boise, ID 83707-0006 | \$ 300.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 11 / 02 / 06 | 3. Thane and Connie Christensen 129 N. 1200 W. Blackfoot, ID 83221 | \$ 300.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 300.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 11 / 07 / 06 | 4. Robert L. Geddes 372 Mountain View Avenue Soda Springs, ID 83276 | \$ 500.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 750.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 11 / 07 / 06 | 5. Boyd and Vina Belnap 838 W 100 N Blackfoot, ID 83221 | \$ 15.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 65.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| 11 / 17 / 06 | 6. Ronald H. Bair & Sons 1954 W. Taber Road Blackfoot, ID 83221 | \$ 1,000.00 | \$ | \$ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ 1,000.00 Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 7. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 8. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| / / | 9. | \$ | \$ | \$ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ Calendar Year To Date | \$ Calendar Year To Date | \$ Calendar Year To Date |
| Subtotals of Columns A, B & C | | \$ 2,615.00 | \$ 0.00 | \$ 0.00 |
| Total This Page (add columns A, B & C) | | | | \$ 2,615.00 |

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

| |
|--|
| Name of Candidate or Committee R. Steven Bair |
|--|

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|---|--|------------------------------|---------------------------------------|
| 10 / 25 / 06 | 1. Luann Lake 839 W. Taber road Blackfoot, ID 83221 | \$ 323.27 | \$ |
| Purpose of Above Expenditure: Reimburse for ads in Morning News and Shelley Pioneer | | | |
| 11 / 01 / 06 | 2. KSLJ - KSSL - AM 1090 Lincoln Road Idaho Falls, ID 83401 | \$ 96.00 | \$ |
| Purpose of Above Expenditure: Campaign Ad | | | |
| 11 / 02 / 06 | 3. Bingham County Republicans 1270 Rebecca Dr. Blackfoot, ID 83221 | \$ 163.25 | \$ |
| Purpose of Above Expenditure: Advertisement in Morning News | | | |
| 11 / 02 / 06 | 4. Morning News P.O. Box 70 Blackfoot, ID 83221 | \$ 522.81 | \$ |
| Purpose of Above Expenditure: Political Ad | | | |
| 11 / 03 / 06 | 5. Senate Republican PAC 124 East Main Rexburg, ID 83440 | \$ 500.00 | \$ |
| Purpose of Above Expenditure: Return contribution made on 10/02/06 | | | |
| 11 / 17 / 06 | 6. Ronald H. Bair & Sons 1954 W. Taver Road Blackfoot, ID 83221 | \$ 1,000.00 | \$ |
| Purpose of Above Expenditure: Repay Loan | | | |
| Subtotals of Columns A & B | | \$ 2,605.33 | \$ 0.00 |
| Total This Page (add columns A & B) | | | \$ 2,605.33 |

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

| | |
|---|---|
| Name of Candidate or Committee R. Steven Bair | Report Covering the Period From 10 / 23 / 06 to 11 / 17 / 06 |
|---|---|

Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

| | | |
|--|-----------------------|-----------------------------|
| Line 1: Incurred Expenditures of Less Than \$25.00 This Period: | Total Number <u>0</u> | Total Amount \$ <u>0.00</u> |
|--|-----------------------|-----------------------------|

Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

| Full Name, Mailing Address and Zip Code or Creditor | Purpose of Expenditure |
|---|---------------------------------|
| 1. Ronald H. Bair & Sons 1954 W. Taber Road Blackfoot, ID 83221 | Loan Repayment |
| Outstanding Balance beginning this period.. \$ <u>1,000.00</u> | |
| Amount Incurred this period..... \$ <u>0.00</u> | Date Incurred <u>N/A</u> |
| Payment this period..... \$ <u>1,000.00</u> | Date of Payment <u>11/17/06</u> |
| Outstanding Balance..... \$ <u>0.00</u> | |
| 2. | |
| Outstanding Balance beginning this period.. \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |
| 3. | |
| Outstanding Balance beginning this period.. \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |
| 4. | |
| Outstanding Balance beginning this period.. \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |
| 5. | |
| Outstanding Balance beginning this period.. \$ _____ | |
| Amount Incurred this period..... \$ _____ | Date Incurred _____ |
| Payment this period..... \$ _____ | Date of Payment _____ |
| Outstanding Balance..... \$ _____ | |

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, Under Incurred Expenditures) \$ 0.00

Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures) \$ 1,000.00