



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>WENDY JARQUET</b>		Office Sought (if candidate) <b>LEGISLATURE</b>	District (if any) <b>25</b>
Mailing Address <b>PO Box 783</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>KETCHUM 83340</b>	Home Phone <b>726-3100</b>
Name of Political Treasurer <b>DIANE LORDES</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <b>PO Box 794</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>KETCHUM 83340</b>	Home Phone <b>788-3244</b>
			Work Phone <b>720-6528</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/04 through 11/17/06

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>558.40</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3197.67</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1650.00</u>	\$ <u>16435.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4847.67</u>	\$ <u>16993.40</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1408.38</u>	\$ <u>13554.11</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3439.29</u>	\$ <u>3439.29</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

\_\_\_\_\_  
*Signature of Political Treasurer*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>WENDY JAQUET</b>	Report Covering the Period From <b>10/23/06</b> to <b>11/17/06</b>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number                             Total Amount \$       

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number   1                        Total Amount \$ 21.25

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>      </u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1650.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>1650.00</u>
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>21.25</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1387.13</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>      </u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>1408.38</u>
<u>      </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>      </u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>      </u>
Subtotal	= \$ <u>      </u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>      </u>
<b>Total Outstanding Balance</b> at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>      </u>
<u>      </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ <u>      </u>

SCHEDULE A, ITEMIZED CONTRIBUTIONS OVER \$50

pg 1 of 1

WENDY JAQUET

qny2006Jaquet

11/25/2006

Date Rec'd	FIRST	LAST	BUSINESS	MAILING	CITY	ST	ZIP	Cash	YTD
10/27/2006			Agri Beef Management	1555 Shoreline Drive	Boise	ID	83702	\$200.00	\$200.00
11/4/2006			Micron Technology *	PO Box 6	Boise	ID	83707	\$1,000.00	\$2,000.00
11/4/2006			Pharmaceutical Research & Manu	950 F Street NW	Washington	DC	20004	\$250.00	\$250.00
11/1/2006	Jeffrey & Susan	Brotman		PO Box 677	Medina	WA	98039	\$100.00	\$100.00
11/4/2006	Steven & Sarah	Snapp		310 Tendoy St	Bellevue	ID	83313	\$100.00	\$100.00

TOTAL CASH \$1650.00

\* ALL DONATIONS FOR GENERAL ELECTION

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
WENDY JAQUET

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/23/06</u>	<sup>1.</sup> <u>USPO</u> <u>KETCHUM, ID 83340</u>	<u>\$ 959.85</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING</u>			
<u>10/24/06</u>	<sup>2.</sup> <u>WENDY JAQUET</u> <u>PO BOX 783</u> <u>KETCHUM, 83340</u>	<u>\$ 78.00</u>	\$ _____
Purpose of Above Expenditure: <u>STAMPS</u>			
<u>11/1/06</u>	<sup>3.</sup> <u>FAMILIES FOR A BETTER IDAHO PAC</u> <u>PO BOX 1552</u> <u>BOVE, ID 83701</u>	<u>\$ 500<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: _____			
<u>11/1/06</u>	<sup>4.</sup> <u>RICHARD TANIGUCHI</u> <u>40 DEBI LANE</u> <u>ST MARIES, ID 83861</u>	<u>\$ 500.00</u>	\$ _____
Purpose of Above Expenditure: _____			
<u>11/1/06</u>	<sup>5.</sup> <u>DONNA RENCE</u> <u>1960 W HIGHWAY 26</u> <u>GOODING, ID 83330</u>	<u>&lt;375.36&gt;</u>	\$ _____
Purpose of Above Expenditure: <u>REIMB. MAILING</u>			
<u>11/1/06</u>	<sup>6.</sup> <u>CLINT STENNETT</u> <u>PO BOX 475</u> <u>KETCHUM, ID 83340</u>	<u>&lt;375.36&gt;</u>	\$ _____
Purpose of Above Expenditure: <u>REIMB. MAILING</u>			
<u>11/4/06</u>	<sup>7.</sup> <u>TWIN FALLS DEMOCRATIC COMMITTEE</u> <u>142 BROOKLANDS N.</u> <u>TWIN FALLS, ID 83301</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: _____			
<u>    </u>	<sup>8.</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
<u>    </u>	<sup>9.</sup> _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		<u>\$ 1387.13</u>	\$ _____
Total This Page (add columns A & B)			\$ _____