



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Tim Gardner, Sr</i>		Office Sought (If Candidate) <i>State Senate</i>	District (if any) <i>22</i>
Mailing Address <i>357 SE Gardner Dr.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>587-8562</i>
Name of Political Treasurer <i>Charles Whipple</i>		Work Phone <i>597-0427</i>	
Mailing Address <i>106 N.W. Beaman St.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Mt. Home 83647</i>	Home Phone <i>587-4173</i>
		Work Phone <i>921-6760</i>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 123 106 through 11 1 17 106

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report            | <input type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                 |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |  |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>3149.73</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>8441.76</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1250.00</u>	\$ <u>13858.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9691.76</u>	\$ <u>16999.73</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1575.69</u>	\$ <u>8883.66</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>8116.07</u>	\$ <u>8116.07</u>
Line 7: Outstanding Debt to Date	\$ <u>0.00</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CERTIFICATION**

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

I Charles Whipple, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Charles Whipple*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Tim Gorder Sr.</i>	Report Covering the Period From <i>10/23/06</i> to <i>11/17/06</i>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>  0  </u>	Total Amount \$ <u>  0  </u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>  0  </u>	Total Amount \$ <u>  0  </u>

	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1250.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1250.00
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1575.69
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ —
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1575.69
<u>  0  </u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>  0  </u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Tim Corder, Sr

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/10/06</u>	<u>1. U.S. Ecology Idaho, Inc.</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>300 E. Markard Dr. Suite 300</u> <u>Boise, Idaho 83706</u>	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/10/06</u>	<u>2. Regency Blue Shield of Idaho</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>P.O. Box 1106</u> <u>Lewiston, Idaho 83501-1106</u>	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>11/10/06</u>	<u>3. Agri Beet Management Co.</u>	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1555 Shoreline Dr.</u> <u>Boise, Idaho 83702</u>	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/10/06</u>	<u>4. Micron Technology Inc.</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>8000 S. Federal Way</u> <u>Boise, Idaho 83707-0006</u>	\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>5.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>6.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>7.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>8.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>9.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
<u>   /   /   </u>	<u>10.</u>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1250.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>1250.00</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Tim Gardner, Sr.

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/24/06	1. Paul's Food 215 E. Jackson Mtn. Home, Idaho 83647	\$ 15.80	\$ _____
Purpose of Above Expenditure: <u>Food</u>			
10/24/06	2. Moxie Java 390 American Legion Blvd Mtn. Home, Idaho 83647	\$ 6.89	\$ _____
Purpose of Above Expenditure: <u>Food</u>			
10/25/06	3. Carmela Winery 795 W. Madison Ave Glenns Ferry, Idaho 83623-2371	\$ 53.00	\$ _____
Purpose of Above Expenditure: <u>Room Rental</u>			
10/27/06	4. Calvin Ireland 153 N.E. Ake Drive Mtn. Home, Idaho 83647	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>Political Contribution</u>			
10/28/06	5. Committee to Elect Tom Luna 3116 Garrity Blvd. S T PM B 7 Nampa, Idaho 83687	\$ 400.00	\$ _____
Purpose of Above Expenditure: <u>Political Contribution</u>			
10/28/06	6. Republican National Committee 310 First St. S.E. Washington D.C. 20003	\$ 100.00	\$ _____
Purpose of Above Expenditure: <u>Political Contribution</u>			
11/06/06	7. Elmore County Republicans 1715 Pat Ct. Mtn. Home, Idaho 83647	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Political Contribution</u>			
11/09/06	8. Domestic Violence Council P.O. Box 1136 Mtn. Home, Idaho 83647	\$ 200.00	\$ _____
Purpose of Above Expenditure: <u>Donation - Contribution</u>			
11/09/06	9. Basin Senior Center 102 Bear Run Road Idaho City, Idaho 83631	\$ 300.00	\$ _____
Purpose of Above Expenditure: <u>Donation - Contribution</u>			
Subtotals of Columns A & B		\$ 1575.69	\$ _____
Total This Page (add columns A & B)			\$ 1575.69