

C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

06 DEC -7 AM 11:44 SECRETARY OF STATE STATE OF IDAHO

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, and Name of Political Treasurer.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/23/06 through 11/17/06

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, October 10 Pre-General Report, 7 Day Pre-General Report, 30 Day Post-General Report, Annual Report, and Semi-Annual Report.

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [X] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, Cash Balance at Close of Period, and Outstanding Debt to Date.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Return This Report To: Ben Ysursa, Secretary of State, PO Box 83720, Boise ID 83720-0080, phone: (208) 334-2852, fax: (208) 334-2282

Section V

CERTIFICATION

I, Linda Peterson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Linda Peterson, Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Jerry Peterson</u>	Report Covering the Period From <u>10/23/06</u> to <u>11/17/06</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5      Total Amount \$ 65.16

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 4556.76
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 4556.76
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 65.16
Itemized Expenditures (total all Schedule B sheets)	\$ 9263.76
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 9328.92
Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$ 0

**SCHEDULE A  
ITEMIZED CONTRIBUTIONS  
of more than Fifty Dollars (\$50.00) this period**

Name of Candidate or Committee  
Jerry Peterson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/24/06</u>	1. Idaho Democratic Party P.O. Box 445 Boise, ID 83701	\$ <u>2,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/06</u>	2. John H. Jensen 1099 S Ash Kuna, ID 83634	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	3. Marc J Bernsen 4240 Stratford Dr. Boise, ID 83704	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	4. WA 44 PAC 3915 E main Spokane, WA 99202	\$ <u>200.76</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/2/06</u>	5. AGC PAC P.O. Box 7386 Boise, ID 83707	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/2/06</u>	6. SEIU 4696 Overland street Boise, ID 83705	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/3/06</u>	7. SEIU #775 1513 Lander St. Ste A Seattle, WA 98134	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/5/06</u>	8. Leonard Williams 4601 N. Shirley Ave Boise, ID 83703	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/5/06</u>	9. PNWRC 25120 Pacific Hwy Ste 200 Kent, WA 98032	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/15/06</u>	10. FBEW 900 Seventh St NW Washington DC 20005	\$ <u>1,000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>4556.76</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>4556.76</u>	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
Jerry Peterson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/24/06</u>	<sup>1.</sup> Printworks 650 E State St Ste A Eagle, ID 83614	\$ <u>1431.00</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/26/06</u>	<sup>2.</sup> USPS Booth Station Boise, ID	\$ <u>4328.00</u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>10/26/06</u>	<sup>3.</sup> Autosent P.O. Box 191025 Boise, ID 83719	\$ <u>823.50</u>	\$ _____
Purpose of Above Expenditure: <u>Mailings</u>			
<u>11/10/06</u>	<sup>4.</sup> Jerry Peterson 2876 Hampton St Boise, ID 83704	\$ <u>143.73</u>	\$ _____
Purpose of Above Expenditure: <u>Volunteer Thank you dinner reimbursement</u>			
<u>11/9/06</u>	<sup>5.</sup> Printworks 650 E State St Ste A Eagle, ID 83614	\$ <u>2361.15</u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>11/17/06</u>	<sup>6.</sup> Camille Hanhardt 1080 Delmar Ct Meridian, ID 83642	\$ <u>&lt;87.14&gt;</u>	\$ _____
Purpose of Above Expenditure: <u>Petty cash reimbursement</u>			
<u>11/2/06</u>	<sup>7.</sup> Camille Hanhardt 1080 Delmar Ct Meridian, ID 83642	\$ <u>250.00</u>	\$ _____
Purpose of Above Expenditure: <u>Salary</u>			
<u>11/17/06</u>	<sup>8.</sup> Jim Hanson for Idaho P.O. Box 15115 Boise, ID 83713	\$ <u>13.32</u>	\$ _____
Purpose of Above Expenditure: <u>Donation</u>			
<u>1/1/06</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>9263.76</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>9263.76</u>