



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of Candidate or Political Committee and Chairperson GARY E. COLLINS		Office Sought (if candidate) Representative	District (if any) 12-B
Mailing Address <input type="checkbox"/> Check if address change. 2019 EAST MASSACHUSETTS	City and Zip Nampa 83686	Home Phone 208-466-5460	Work Phone 208-466-4787
Name of Political Treasurer ANN J. COLLINS			
Mailing Address <input type="checkbox"/> Check if address change. 2019 EAST MASSACHUSETTS	City and Zip Nampa 83686	Home Phone 208-466-5460	Work Phone —

05 NOV 21 AM
CLERK OF STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from OCT 23, 2006 through NOV 17, 2006

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 10,356.18
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 14,572.92	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,000.00	\$ 12,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 15,572.92	\$ 23,156.18
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,135.50	\$ 9,718.76
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 13,437.42	\$ 13,437.42
Line 7: Outstanding Debt to Date	\$ —	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I ANN J. COLLINS hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee GARY E. COLLINS	Report Covering the Period From Oct. 25/06 to Nov 17/06
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,000.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,000.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,135.50</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,135.50</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
GRAYE COLLINS

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>10/23/06</u>	¹ <u>Vasquez For Idaho</u> <u>P.O. Box 442</u> <u>Caldwell, Idaho 83606</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/3/06</u>	² <u>American Insurance Association</u> <u>PAC.</u> <u>980 9th St. Suite 2060</u> <u>Sacramento, Ca. 95814</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/3/06</u>	³ <u>PHRMA</u> <u>950 F. Street NW.</u> <u>Washington DC 20004</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	⁴ <u>Micron Technology</u> <u>8000 So. Federal Way P.O. Box 6</u> <u>Boise, Idaho 83707</u>	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/6/06</u>	⁵ <u>DR. Daniel Tiller</u> <u>901 12th ave so.</u> <u>Nampa, Idaho 83651</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	⁶	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	⁷	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	⁸	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	⁹	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
____/____/____	¹⁰	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1000.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1000.00</u>	\$ _____	\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
GARY E. COHKINS

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/28/06	¹ Luna For Superintendent 3116 Garrity Blvd. Ste 7 PMB 28 Nampa, Idaho 83687	\$ 150.00	\$
Purpose of Above Expenditure: Campaign Donation			
10/28/06	² Sali For Congress P.O. Box 71 Kuna, Idaho 83634	\$ 100.00	\$
Purpose of Above Expenditure: Campaign Donation			
10/31/06	³ Albertsons Express 12th ave Rd. Nampa, Idaho 83651	\$ 54.00	\$
Purpose of Above Expenditure: gas Campaigning sign placement. Door to Door.			
11/3/06	⁴ Cornerstone Institute P.O. Box 191023 Boise Idaho 83719-1023	\$ 200.00	\$
Purpose of Above Expenditure: Donation HJR 2 Flyers For Idaho Press-Tribune 11/5/06			
11/3/06	⁵ Sali For Congress P.O. Box 71 Kuna, Idaho 83634	\$ 50.00	\$
Purpose of Above Expenditure: Campaign Donation Luncheon			
11/7/06	⁶ Boy Scout troop #200 90 Gaby SANDERSON 604 Almond St. Nampa, Idaho 83686	\$ 1100.00	\$
Purpose of Above Expenditure: Campaigning Door to Door 9000 Campaign Brochures			
11/10/06	⁷ Albertsons Express 12th ave Rd Nampa, Idaho 83651	\$ 53.00	\$
Purpose of Above Expenditure: gas Campaigning sign removal.			
11/12/06	⁸ North Idaho Chamber of Commerce Post Falls, Idaho	\$ 400.00	\$
Purpose of Above Expenditure: 2006 Legislative Tour			
11/14/06	⁹ Boise City Ampco Airport parking 3201 Airport Way Suite 1100 Boise, Idaho	\$ 28.50	\$
Purpose of Above Expenditure: Airport parking North Idaho Legislative Tour.			
Subtotals of Columns A & B		\$ 2135.50	\$
Total This Page (add columns A & B)			\$ 2135.50