



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Monty Pearce</b>		Office Sought (if candidate) <b>Senate</b>	District (if any) <b>8</b>
Mailing Address <b>2001 County Line Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-5408</b>
Name of Political Treasurer <b>Ronald B. Garner</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <b>5245 Sand Hollow Rd</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>New Plymouth 83655</b>	Home Phone <b>278-3480</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 23 / 2006 through 11 / 17 / 06

- |  |  |
|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 5,908.83
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 8,185.06	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 362.59	\$ 21,813.25
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8,547.65	\$ 27,522.08
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,755.42	\$ 23,728.85
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3,792.23	\$ 3,792.23

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Ben Yarns  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Ronald B. Garner hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Ronald B. Garner*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>Monty Pearce</b>	Report Covering the Period From <u>10 / 23 / 06</u> to <u>11 / 17 / 08</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>12.59</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<b>Number of Schedule A pages Attached</b>	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 12.59
Itemized Contributions (total all Schedule A sheets)	\$ 350.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 362.59</b>
<b>Number of Schedule B pages Attached</b>	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,755.42
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 4,755.42</b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Monty Pearce**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
11 / 3 / 06	1. ICTA PAC P. O. Box 1145 Boise, ID 83701-1145	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
11 / 13 / 06	2. Dick & Sally Evans P. O. Box 757 New Plymouth, ID 86355	\$ 50.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ / /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 350.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 350.00

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>Monty Pearce</b>			
	<b>Column A</b>	<b>Column B</b>	
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 7 / 06	1. Double Tree Hotel 2900 Chinden Blvd. Boise, ID 83714	\$ 158.14	\$ _____
Purpose of Above Expenditure: Election night stay			
11 / 1 / 06	2. Thom Printing 623 12th Ave. Nampa, ID 83686	\$ 1,342.97	\$ _____
Purpose of Above Expenditure: Post cards			
11 / 7 / 06	3. Autosort P. O. Box 191025 Boise, ID 83719-1025	\$ 2,064.31	\$ _____
Purpose of Above Expenditure: Mailings			
11 / 13 / 06	4. Cornerstone Institute P. O. Box 191023 Boise, ID 83719-1023	\$ 200.00	\$ _____
Purpose of Above Expenditure: Donation			
11 / 10 / 06	5. Signal - American P. O. Box 709 Weiser, ID 83672	\$ 135.00	\$ _____
Purpose of Above Expenditure: Political Ad			
11 / 10 / 06	6. Argus Observer P. O. Box 130 Ontario, OR 97914	\$ 729.00	\$ _____
Purpose of Above Expenditure: Political Ad			
Subtotals of Columns A & B		\$ 4,629.42	\$ 0.00
Total This Page (add columns A & B)			\$ 4,629.42

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Monty Pearce**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 10 / 08	1. News - Reporter P. O. Box 9 Cambridge, ID 83610	\$ 126.00	\$
Purpose of Above Expenditure: Political Ad			
/ /	2.	\$	\$
Purpose of Above Expenditure:			
/ /	3.	\$	\$
Purpose of Above Expenditure:			
/ /	4.	\$	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 126.00	\$ 0.00
Total This Page (add columns A & B)			\$ 126.00