



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Paul E. Shepherd</b>		Office Sought (if candidate) <b>House</b>	District (if any) <b>AM 8:51</b>
Mailing Address <b>PO Box 277</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Riggins 83549</b>	Home Phone <b>828-3695</b>
Name of Political Treasurer <b>Ron R. Shepherd</b>		STATE OF IDAHO	
Mailing Address <b>10093 Duck Lane</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83686</b>	Home Phone <b>461-1766</b>
			Work Phone <b>467-4479</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 10 / 23 / 06 through 11 / 17 / 06
- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

- I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 948.54
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 5,703.66	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,550.00	\$ 10,886.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,253.66	\$ 11,834.54
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,277.27	\$ 8,857.16
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,976.39	\$ 2,977.39
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Bon Yarsa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Ron R. Shepherd, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

TRP  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Paul E. Shepherd, House 8	Report Covering the Period From 10 / 23 / 08 to 11 / 17 / 08
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>81.66</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,550.00
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 1,550.00</b>
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 81.66
Itemized Expenditures (total all Schedule B sheets)	\$ 4,195.61
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 4,277.27</b>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)</b>	<b>= \$</b>
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Paul E. Shepherd**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 26 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Idaho Association of Nurse Anestheist PAC Fund 1698 E. Seaport Court Boise 83702	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 20 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Idaho Physical Therapy 12788 Smith Ave. Nampa 83651	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Micron Technology 8000 S. Federal Way Boise 83707-0006	\$ 500.00	\$	\$
		\$ 1,000.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 22 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Idaho Association of Realtors, Inc. PAC 1450 W. Bannock Street Boise 83702	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
09 / 06 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. Idaho Health Care Association, PAC 802 Bannock, Suite 304 Boise 83702	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
10 / 24 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. Idaho Outfitters and Guides Assoc. PO Box 95 Boise 83701	\$ 50.00	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 02 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. Ken and Tammy Walters PO Box 31 Riggins 83549	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
11 / 01 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. John and Nancy Brandt HC 66 Box 207 Kooekia 83539	\$ 100.00	\$	\$
		\$ 100.00 <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1,550.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,550.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Paul E. Shepherd - House District 8

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	1. Long Valley Advocate 105 N. Main Cascade 83611	\$ 384.00	\$ _____
Purpose of Above Expenditure: Election Ads			
10 / 23 / 06	2. Star News 1000 1st St. McCall 83638	\$ 510.00	\$ _____
Purpose of Above Expenditure: Election Ads			
10 / 23 / 06	3. Idaho County Free Press 318 E. Main Grangeville 83630	\$ 704.00	\$ _____
Purpose of Above Expenditure: Election Ads			
10 / 23 / 06	4. Cottonwood Chronicle 503 King Cottonwood 83522	\$ 316.80	\$ _____
Purpose of Above Expenditure: Election Ads			
10 / 23 / 06	5. Lewis County Herald 517 Oak Nez Perce 83543	\$ 316.80	\$ _____
Purpose of Above Expenditure: Election Ads			
10 / 23 / 06	6. Clearwater Progress 417 Main Kamiah 83536	\$ 284.86	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2,516.46	\$ 0.00
Total This Page (add columns A & B)			\$ 2,516.46

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Paul E. Shepherd

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 23 / 06	1. Clearwater Tribune 161 Main Orofino 83544	\$ 340.00	\$
Purpose of Above Expenditure: Election Ads			
10 / 29 / 06	2. Current Newspaper PO Box 1483 Riggins 83549	\$ 145.00	\$
Purpose of Above Expenditure: Election Ads			
11 / 07 / 06	2. Albertsons Meridian 83642	\$ 260.30	\$
Purpose of Above Expenditure: Election Night Food/Beverages			
11 / 07 / 06	4. Fred Meyers Meridian 83642	\$ 15.56	\$
Purpose of Above Expenditure: Election Night Hospitality Supplies			
11 / 07 / 06	5. Double Tree Riverside 2900 Chinden Blvd. Boise 83714	\$ 169.45	\$
Purpose of Above Expenditure: Election Night Hospitality Room			
11 / 15 / 06	6. Salmon River High Booster Club Riggins 83549	\$ 200.00	\$
Purpose of Above Expenditure: Donation for State Football Championship Trip			
Subtotals of Columns A & B		\$ 1,130.31	\$ 0.00
Total This Page (add columns A & B)			\$ 1,130.31

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>Paul E. Shepherd</b>
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11 / 17 / 06	1. Clearwater Tribune 161 Main Orofino 83544	\$ 40.80	\$
Purpose of Above Expenditure: Thank You Ad			
11 / 17 / 16	2. Star News 1000 1st. St. McCall 83638	\$ 75.00	\$
Purpose of Above Expenditure: Thank You Ad			
11 / 17 / 06	3. Idaho County Free Press 318 E. Main Grangeville 83530	\$ 176.00	\$
Purpose of Above Expenditure: Thank You Ad			
11 / 17 / 06	4. Long Valley Advocate 105 N. Main Cascade 83611	\$ 48.00	\$
Purpose of Above Expenditure: Thank You Ad			
11 / 17 / 06	5. Clearwater Progress 417 Main Kamiah 83536	\$ 50.64	\$
Purpose of Above Expenditure: Thank You Ad			
11 / 17 / 06	6. Cottonwood Chronicle 503 King Cottonwood 83522	\$ 79.20	\$
Purpose of Above Expenditure: Thank You Ad			
Subtotals of Columns A & B.		\$ 469.64	\$ 0.00
Total This Page (add columns A & B)			\$ 469.64

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Paul E. Shepherd

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11 / 17 / 06	1. Lewis County Herald 517 Oak Nez Perce	\$ 79.20	\$ _____
Purpose of Above Expenditure: Thank You Ad			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 79.20	\$ 0.00
Total This Page (add columns A & B)			\$ 79.20