



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson House Victory Fund		Office Sought (If Candidate) SECRETARY OF STATE	District (if any)
Mailing Address <input type="checkbox"/> Check if address change. 3181 Waterbury Lane	City and Zip Boise 83706	Home Phone 678-3758	Work Phone 678-3758
Name of Political Treasurer Bruce Newcomb			
Mailing Address <input type="checkbox"/> Check if address change. 3181 Waterbury Lane	City and Zip Boise 83706	Home Phone 678-3758	Work Phone 678-3758

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No
 Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>11129.00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11129.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>800.00</u>	\$ <u>800.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>11929.00</u>	\$ <u>11929.00</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>11929.00</u>	\$ <u>11929.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>-0-</u>	\$ <u>-0-</u>
Line 7: Outstanding Debt to Date	\$ _____	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Bruce Newcomb, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bruce Newcomb
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <p style="text-align: center;">House Victory Fund</p>	Report Covering the Period From <u>6 / 3 / 06</u> to <u>9 / 30 / 06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>800.00</u>

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>13.62</u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 800.00
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 800.00
____ 3 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 13.62
Itemized Expenditures (total all Schedule B sheets)	\$ 11915.38
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 11929.00
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee House Victory Fund			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In Kind (Non Monetary)
8/15/06	Eric Anderson 28544 Hwy 57 Priest Lake ID 83856	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Bob Nonini 5875 W Harbor Dr Coeur d'Alene 83814	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Janet Miller 5707 W Randolph Drive Boise ID 83705	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Kathy Garrett 3227 Crescent Rim Drive Boise ID 83706	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Jana Kemp P O Box 8045 Boise ID 83707	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Bert Stevenson 1099 N 400 W Rupert ID 83350	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Ken Andrus 6948 E Old Oregon Trail Raod Lava Hot Sprints ID 83246	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Debbie Field 3236 Chickory Way Boise ID 83706	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
Subtotals of Columns A & B		\$8000.00	\$ _____
Total This Page (add columns A & B)			\$8000.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
House Victory Fund

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In Kind (Non Monetary)
8/15/06	Ken Roberts P O Box 1003 McCall ID 83638	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Raul Labrador 1846 W Rush Road Eagle ID 83616	\$1000.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Rich Wills P O Box 602 Glenns Ferry 83623	\$ 500.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
8/15/06	Pete Nielsen 3955 S 136 W Mountain Home ID 83647	\$ 500.00	\$ _____
Purpose of Above Expenditure: campaign contribution			
9/21/06	Frank Henderson 362 S Ponderosa Loop Post Falls ID 83854	\$ 348.46	\$ _____
Purpose of Above Expenditure: campaign contribution			
9/21/06	George Eskridge P O Box 112 Dover ID 83825	\$ 348.46	\$ _____
Purpose of Above Expenditure: campaign contribution			
9/21/06	Marge Chadderdon 109 Lakeview Drive Coeur d'Alene ID 83814	\$ 348.46	\$ _____
Purpose of Above Expenditure: <i>campaign contribution</i>			
			\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$4045.38	\$ _____
Total This Page (add columns A & B)			\$4045.38

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee
House Victory Fund

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In Kind (Non Monetary)
8/28/06	Key Bank 1301 Overland Avenue Burley ID 83318	\$ 120.00	\$ _____
Purpose of Above Expenditure: Charge for bank statements			
10/22/04	Keith Frank 1362 Ammon Street Pocatello ID 83201	\$(250.00)	\$ _____
Purpose of Above Expenditure: <i>uncashed check, campaign contribution</i>			
		\$	\$ _____
Purpose of Above Expenditure:			
		\$	\$ _____
Purpose of Above Expenditure:			
		\$	\$ _____
Purpose of Above Expenditure:			
		\$	\$ _____
Purpose of Above Expenditure:			
		\$	\$ _____
Purpose of Above Expenditure:			
		\$	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$(130.00)	\$ _____
Total This Page (add columns A & B)			\$(130.00)