C-2
Rev. 06/04

# CAMPAIGN FINANCIAL DISCLOSURE REPORT
## SUMMARY PAGE
### (Please Print or Type)

## Section I

| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | District (if any) |
|---|---|---|---|
| LEADING PAC | | 2006 OCT 12 AM 9:44 | |
| Mailing Address □ Check if address change. 5700 Franklin #200 | City and Zip Nampa 83607 | Home Phone SECRETARY OF STATE OF IDAHO | Work Phone 466-9272 |
| Name of Political Treasurer T. Guy Hallam | | | |
| Mailing Address □ Check if address change. as above | City and Zip | Home Phone | Work Phone |

## Section II

### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ____/____/____ through ____/____/____

□ 7 Day Pre-Primary Report     □ 30 Day Post-Primary Report     ☒ October 10 Pre-General Report

□ 7 Day Pre-General Report     □ 30 Day Post-General Report     □ Annual Report

□ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  □ Yes  □ No   Is this a Termination Report?  □ Yes  □ No

## Section III          STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from ____/____/____ through ____/____/____.

## Section IV                    SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---|---|
| Line 1: Cash on Hand January 1, This Year* | $ XXXXXX | $ 150 – |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | $ 150 – | $ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | $ 0 | $ 0 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | $ 150 – | $ 150 – |
| Line 5: Total Expenditures (Enter amount from page 2) | $ 0 | $ 0 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | $ 150 – | $ 150 – |
| Line 7: Outstanding Debt to Date | $ 0 | |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

| Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282 | Section V                    CERTIFICATION I _T Guy Hallam_ (Signature of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.  _____ Signature of Political Treasurer  Page 1 |