



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DARREL DEVIDE, CHM IDAHOANS FOR EXCELLENCE IN EDUCATION		Office Sought (if candidate) 2008 OCT 6	District (if any) 16
Mailing Address PO. BOX 933	<input type="checkbox"/> Check if address change.	City and Zip BOISE, ID 83701	Home Phone SECRETARY OF STATE
Name of Political Treasurer HOLLAND JOHNSON		STATE OF IDAHO	
Mailing Address 2520 S. SIENNA DR,	<input type="checkbox"/> Check if address change.	City and Zip NAMPA, ID 83686	Home Phone 208-467-6263
		Work Phone —	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>6,424.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,605.81</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1,070.00</u>	\$ <u>4,330.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,675.81</u>	\$ <u>10,754.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>406.41</u>	\$ <u>5,485.16</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>5,269.40</u>	\$ <u>5,269.40</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CERTIFICATION

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

I HOLLAND JOHNSON, hereby certify that the information
(name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

Holland Johnson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee IDAHOANS FOR EXCELLENCE IN EDUCATION	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>70.⁰⁰</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>70.⁰⁰</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,000.⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,070.⁰⁰</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>406.⁴¹</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>—</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>406.⁴¹</u>
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>—</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>—</u>
Subtotal	= \$ <u>—</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>—</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>—</u>
____ Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>—</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
6/22/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>VALLI HI RANCHES (GERRY JENKINS) 14221 ORCHARD AVE., CALDWELL, ID. 83605</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>250.⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/17/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>JOHN & SLAINE STEVENSON 1099 N. 400 W. RUPERT, ID 83350</u>	\$ <u>100.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>100.⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
7/23/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>PAUL STALLCOP 2609 TOMA CT., NAMPA, ID 83686</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>200.⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
8/10/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>DAVID TURNBULL 1071 E. CLEARVIEW CT., EAGLE, ID 83616</u>	\$ <u>250.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>250.⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
9/10/06 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>DARREL DEIDE P.O. BOX 663 NEW MEADOWS, ID 83654</u>	\$ <u>200.⁰⁰</u>	\$ _____	\$ _____
		\$ <u>650.⁰⁰</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1,070.⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1,070.⁰⁰</u>		

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
IDAHOANS FOR EXCELLENCE IN EDUCATION

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code Source of Recipient	Cash or Check	In-Kind (non-monetary)
7/3/06	1. POSTAL SERVICE PLUS 119 S. VALLEY DR., STE. A, NAMPA, ID 83686	\$ 54.60	\$ —
Purpose of Above Expenditure: PURCHASE OF POSTAL STAMPS			
7/14/06	2. POSTAL SOURCE PLUS 119 S. VALLEY DR., STE. A, NAMPA, ID 83686	\$ 39.00	\$ —
Purpose of Above Expenditure: PURCHASE OF POSTAL STAMPS			
8/30/06	3. WALMART 2100 12 TH AVE. SO. NAMPA, ID 83686	\$ 34.90	\$ —
Purpose of Above Expenditure: PURCHASE OF INK CARTRIDGES AND LABELS			
9/30/06	4. TREASURE CRAFT DECALS 807 DEARBORN CANDWELL, ID 83605	\$ 278.01	\$ —
Purpose of Above Expenditure: PRINTING OF LETTERS, ENVELOPES, ETC.			
/ /	5.	\$ —	\$ —
Purpose of Above Expenditure:			
/ /	6.	\$ —	\$ —
Purpose of Above Expenditure:			
/ /	7.	\$ —	\$ —
Purpose of Above Expenditure:			
/ /	8.	\$ —	\$ —
Purpose of Above Expenditure:			
/ /	9.	\$ —	\$ —
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 406.41	\$ —
Total This Page (add columns A & B)			\$ 406.41