



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Idaho VETERINARY MEDICAL ASSN</u>		Office Sought (if candidate) <u>2008 SEP 22 AM 9:02</u>		District (if any)	
Mailing Address <u>1841 W. SECLUDED COLLET</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>KUNA ID 83634</u>	Home Phone <u>-</u>	Work Phone <u>902-279-9431</u>	
Name of Political Treasurer <u>DAVID GERBER DUM</u>					
Mailing Address <u>1040 N. 23rd</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>COA ID 83814</u>	Home Phone <u>664-3100</u>	Work Phone	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/3/06 through 9/30/06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?     Yes     No     
 Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>6098.51</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>6098.51</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>680.-</u>	\$ <u>680.-</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>6778.51</u>	\$ <u>6778.51</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1900.-</u>	\$ <u>1900.-</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4878.51</u>	\$ <u>4878.51</u>
Line 7: Outstanding Debt to Date	\$ <u>-0-</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I David Gerber, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David Gerber  
Signature of Political Treasurer      9/20/06

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>PAC OF IDHO VETERINARY ASSN</u>	Report Covering the Period From <u>6/3/06</u> to <u>9/30/06</u>
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06 SEP 26 AM 10:26  
 SECRETARY OF STATE  
 STATE OF IDAHO

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 17      Total Amount \$ 680.-

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$ -0-

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 680.-
Itemized Contributions (total all Schedule A sheets)	\$ -
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 680.-
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 1900.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 1900.00
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

# SCHEDULE B ITEMIZED EXPENDITURES

**of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
*PAC of IVMA*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>8/30/06</i>	1. <i>DONNA PENCE 1960 US Highway 26 Hooding ID 83330</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	2. <i>Robert Geddes 370 Mt View Ave Soda Springs ID 83276</i>	\$ <i>200.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	3. <i>John Ruscha PO Box 649 Lewiston ID 83501</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	4. <i>Mack Shirley 443 W. Moran View Risingburg ID 83440</i>	\$ <i>200.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	5. <i>Hal Burderson 582 River Heights Dr. Meridian ID 83642</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	6. <i>Janet Miller 5707 Randolph Dr Bo ID 83705</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	7. <i>Tom Soertcher 1357 Bone Rd Dona ID 83427</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>8/30/06</i>	8. <i>Brent Orans PO Box 86 Nampa ID 83653</i>	\$ <i>100.<sup>00</sup></i>	\$ _____
<b>Purpose of Above Expenditure:</b>			
<i>1/1/</i>	9.	\$ _____	\$ _____
<b>Purpose of Above Expenditure:</b> <i>Campaign donation (all)</i>			
Subtotals of Columns A & B		\$ <i>1900.<sup>00</sup></i>	\$ _____
Total This Page (add columns A & B)		\$ <i>1900.<sup>00</sup></i>	