C-2 Rev. 06/04



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| | (P) | |
|-----------|---|--|
| Section I | | |

| Section 1 | ** ** ** · · · |
|--|--|
| Name of Candidate or Political Committee and Chairperson | Office Sought (Thandidate) District (if any) |
| Mailing Address | Home Phone OFFICE Work Phone |
| Name of Political Treasurer | STATE OF IONAS |
| Mailing Address | 3705 855 22-90 Work Phone 342 3521 |
| TYPE OF REPO Directions: To indicate the type of report being filed, fill in the appropriate instructional manual for reporting periods and due dates. | e dates and check the appropriate box(es). See the |
| This report is for the period from | 6 through 9 / 30 / 06 |
| 7 Day Pre-Primary Report 30 Day Post-Primary | Report October 10 Pre-General Report |
| ☐ 7 Day Pre-General Report ☐ 30 Day Post-General | Report |
| ☐ Semi-Annual Report (Statewide Candidates Only) | |
| Is this Report an amendment? | this a Termination Report? Yes No |
| Section III STATEMENT OF NO CONTRIBUTIO | NS OR EXPENDITURES |
| Directions: If you had no contributions or expenditures during this report the appropriate dates and sign this report. Be sure to carry forward the appropriate IV. I hereby certify that I have received no contributions and have refrom/ through | propriate "Calendar Year to Date" figures in Column II, made no expenditures during this reporting period |
| Section IV SUMMARY | |
| To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I COLUMN II This Period Calendar Year to Date |
| Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total Contributions (Enter amount from page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: Total Expenditures (Enter amount from page 2) Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ XXXXXX \$ 8562.69 \$ 17159.16 \$ XXXXXX \$ 160.00 \$ 12650.00 \$ 17259.16 \$ 21212.69 \$ 12077.03 \$ 16030.56 \$ 5182.13 |
| Line 7: Outstanding Debt to Date | s _ 1 |
| *This same figure should be entered on line 1 of all reports filed this calen **You must report the cash on hand at both the beginning of the reporting Note that the closing cash balance for the current reporting period appears | period and the close of the reporting period. |

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852

Section V

phone: (208) 334-2852 fax: (208) 334-2282 CERTIFICATION

I <u>Faul Sinkwie U</u>, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Handle Andrews Signature of Political Treasurer

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period From 6/23/0/4to 9/30/06 | | | |
|--|--|--|--|--|
| Edocho Truck PAC; | MC TOM PHOTOM TOWN | | | |
| | | | | |
| UNITEMIZED C | ONTRIBUTIONS | | | |
| | s (\$50.00) or Less This Period | | | |
| Contributions of They Donat | s (\$50.00) of Less This Feriod | | | |
| Total | Total | | | |
| Number | Amount \$ | | | |
| Number | Amount ψ | | | |
| | | | | |
| UNITEMIZED EXPENDITURES | | | | |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period | | | | |
| The second of th | | | | |
| Total | Total | | | |
| Number U | Amount \$ | | | |
| | | | | |

| | Total This Period |
|--|---------------------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ |
| Itemized Contributions (total all Schedule A sheets) | \$ 100.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 100.00 |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ 12077.03 |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period) | \$ |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 12077.03 \$ \$12077.03 |
| Number of Schedule C-2B pages Attached | |
| Incurred Expenditures | |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7 | \$ |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period) | + \$ |
| Subtotal | = \$ |
| Payment this Period (Total all C-2Bs - Payment this Period) | - \$ |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7) | = \$ |
| Number of Schedule C-2A pages Attached | |
| Pledged Contributions | |
| Amount Pledged this Period | \$ |

SCHEDULE A ITEMIZED CONTRIBUTIONS

Page of

of more than Fifty Dollars (\$50.00) this period

| Name of Candidate or Committee | 2 | 00 | |
|--------------------------------|------|-----|--|
| Idaho | muck | PHC | |

| | Down House 170 | Column A | Column B | Column C |
|--|--|-------------------------|---------------------------|-------------------------|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| 7,29,06 | Inour-Tran | \$ 100.00 | \$ | \$ |
| Primary General | Kimberly 1D 83341 | SCalendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General 4. | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| //5 | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| / | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | | \$ | \$ | \$ |
| ☐ Primary ☐ General | 0. | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | • | \$ | \$ | \$ |
| ☐ Primary ☐ General | | \$Calendar Year To Date | \$Calendar Year To Date | \$Calendar Year to Date |
| | Subtotals of Columns A, B & C | \$ 100.00 | \$ | \$ |
| Total This Page (add columns A, B & C) | | | \$ 100.00 | |

Page / of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Idaho Truck PAC

| run min 1710 | Column A | Column B | | | |
|--|------------------|---------------------------|--|--|--|
| Full Name, Mailing Address and Zip Code Of Recipient | Cash or Check | In-Kind (non-monetary) | | | |
| 6 2601 28544 Hwy 57 Priest Lake 83856 | 250.00 | \$ | | | |
| Purpose of Above Expenditure: - Campaign | | | | | |
| \$1527 Hariveed So \$1527 Hwy & So \$14666 St Maries 83861 | \$ 250. M | \$ | | | |
| Purpose of Above Expenditure: Campaign | | | | | |
| 6 Web Haydin Laker 83835 | \$ 250.00 | \$ | | | |
| Purpose of Above Expenditure: Campaign | | | | | |
| 4430 E Sarah Loop 4430 E Sarah Loop 47hol 8350/ | \$500.00 | \$ | | | |
| Purpose of Above Expenditure: Campaign | | | | | |
| Purpose of Above Expenditure: Canyaga 5. Bob Nomini 5375 W Harber Dr 6126166 Coeyy & alene 83314 | \$ 250.00 | \$ | | | |
| Purpose of Above Expenditure: Campaign | | | | | |
| 6 st ob Riggma 83549 | \$ 250.00 | \$ | | | |
| Purpose of Above Expenditure: Campaign | | | | | |
| 6 26 18 Mc Call 83638 | s 500.4 | \$ | | | |
| Purpose of Above Expenditure: Lamonim | | | | | |
| 1076106 Lawerence Denney 1076106 Midrale 53645 | \$500.00 | \$ | | | |
| Purpose of Above Expenditure: Auring lingsw | | | | | |
| 626:06 Clets Edminson NW 150 Ave Brutland 83645 | \$ 250.00 | \$ | | | |
| Purpose of Above Expenditure: Aung argn | | | | | |
| Subtotals of Columns A & B | \$3000.00 | \$ | | | |
| Total This Page (add columns A & B) | | \$ 3000.00 | | | |

Page of 4

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee | | |
|--|------------------|---------------------------|
| Idaho Truck PAC | | |
| | Column A | Column B |
| Full Name, Mailing Address and Zip Code Date of Recipient | Cash or Check | In-Kind (non-monetary) |
| 676 16 Mike Møyle 480 N Plummer Rd Star 83669 | \$ 500 co | \$ |
| Purpose of Above Expenditure: Campaign | | |
| box 66 Box 668 Boise 83701 | s 250.00 | s |
| D | | |
| Wash Snodgruss Wash Snodgruss Wash Shalgwick Dr. West of Meridian 83642 | s 250.00 | \$ |
| Purpose of Above Expenditure: Lambargn | | |
| 6 NO 06 Solve W amity 83709 | \$ 250.00 | \$ |
| Purpose of Above Expenditure: | | |
| 6106 Rich Wills For Box 602 Genna Ferry 83623 | \$250.00 | \$ |
| Purpose of Above Expenditure: | | |
| 6 No ab Leon / Smith 6 No ab 1381 Galera In 83301 | \$250.00 | \$ |
| Purpose of Above Expenditure: Alamanian | | |
| 6 16 06 PO Sex 39 Caples 83346 | \$250.° | s |
| Purpose of Above Expenditure: | | |
| # 1606 Fuster 83318 | s 250. as | \$ |
| Purpose of Above Expenditure: | | |
| Wishard Kirkham 8055 N Proesector Hollow Focatello 83201 | s 250. ev | s |
| Purpose of Above Expenditure: Campung | | |
| Subtotals of Columns A & B | \$2500.00 | \$ |
| Total This Page (add columns A & B) | | \$2500.00 |

Page of

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

Idaho Column A Column B Full Name, Mailing Address and Zip Code Cash or In-Kind Date of Recipient Check (non-monetary) Mortiner Erist 83404 Purpose of Above Expenditure: Greachin 100006 83401 Purpose of Above Expenditure: \$ 500,00 Purpose of Above Expenditure: 83864 Purpose of Above Expenditure: anden Dr 6120106 Purpose of Above Expenditure: ret Blod Purpose of Above Expenditure: \$ 500.00 612606 83611 Purpose of Above Expenditure: 83605 Purpose of Above Expenditure: 6 26 CB 83617 Purpose of Above Expenditure: \$3500.00 Subtotals of Columns A & B s 3500 an Total This Page (add columns A & B)

Page of U

of Twenty-Five Dollars (\$25.00) or more this period

| Name of Candidate or Committee Fileho Truck FAC | | |
|--|------------------|---------------------------|
| | Column A | Column B |
| Full Name, Mailing Address and Zip Code Of Recipient | Cash or Check | In-Kind (non-monetary) |
| 6 Web Nampa 83686 | \$ 500.00 | \$ |
| Purpose of Above Expenditure: Camplingn | | |
| David Langhorst 6700 Hill Rd 83714 | \$ 500.00 | \$ |
| Purpose of Above Expenditure: Aurolinan | | |
| 6 16 ct 357 S.E. Corder Dr. 83647 | s 250 | \$ |
| Purpose of Above Expenditure: Campaign - | | |
| 6 16 06 Me Cammon 83250 | \$ 500.00 | s |
| Purpose of Above Expenditure: Churchan | | |
| 7.706 Base 83705 | s 93.63 | s |
| Purpose of Above Expenditure: Pastage | | |
| 8 12 06 Barse, 83705 | s/233.40 | \$ |
| Purpose of Above Expenditure: Reception for contributors | | |
| 7. | \$ | \$ |
| Purpose of Above Expenditure: | | |
| | \$ | \$ |
| Purpose of Above Expenditure: | | |
| 9. | \$ | S |
| Purpose of Above Expenditure: | | |
| Subtotals of Columns A & B | s3p77.03 | \$ |
| Total This Page (add columns A & B) | | s 3077.03 |