



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <b>BCA PAC</b>		Office Sought (if candidate)	District (if any)
Mailing Address <b>6206 N. Discovery Way SA</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise Id 83713</b>	Home Phone <b>09 OCT 10 AM 9:07</b>	Work Phone <b>377-3550</b>
Name of Political Treasurer <b>Frankie Hickman</b>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <b>6206 N. Discovery Way Ste A</b>	<input type="checkbox"/> Check if address change. City and Zip <b>Boise, Id 83713</b>	Home Phone	Work Phone <b>377-3550</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>11,446.56</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>11,042.55</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2416.50</u>	\$ <u>27,630.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>35,207.55</u>	\$ <u>39,076.56</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>10,950.26</u>	\$ <u>148,19.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>24,257.29</u>	\$ <u>24,257.29</u>
Line 7: Outstanding Debt to Date	\$ _____	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Frankie Hickman, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Signature of Political Treasurer*

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From ___/___/___ to ___/___/___
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>39</u>	Total Amount \$ <u>995</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>6</u>	Total Amount \$ <u>180.06</u>

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 995.00
Itemized Contributions (total all Schedule A sheets)	\$ 23,170.00
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	<b>\$ 24,165.00</b>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 180.06
Itemized Expenditures (total all Schedule B sheets)	\$ 10,770.20
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	<b>\$ 10,950.26</b>
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
<b>Total Outstanding Balance at close of this period</b> (enter on page 1, Section IV, line 7)	<b>= \$</b>
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**BCA-PAC**  
**Transaction Detail By Account**  
June 5 through September 30, 2006

Schedule A  
Page 1 of 1

	<u>Date</u>	<u>Name</u>	<u>Split</u>	<u>Amount</u>
GOLF	06/16/2006	Blackteed Building Co.	11760 W Executive Dr. Boise, ID 83713	400.00
	06/16/2006	PIONEER TITLE CO.	8161 Rittenman Boise, ID 83704	700.00
	06/16/2006	AMYX SIGNATURE HOMES	13621 West Plaza Meadows Boise 83713	500.00
	06/16/2006	Idaho Banking Co.	402 So. Eagle Rd. Eagle 83616	900.00
	06/16/2006	Franklin Building Supply	11700 Franklin Rd. Boise 83709	400.00
	06/16/2006	Franklin Building Supply	11700 Franklin Rd. Boise 83709	500.00
	06/16/2006	LAWYERS TITLE	4366 Emerald Boise 83706	400.00
	06/16/2006	LAWYERS TITLE	4366 Emerald Boise 83706	400.00
	06/16/2006	Ada County Association of Realtors	9650 W. Bethel Ct. Boise 83709	100.00
	06/16/2006	WRG Design, Inc.	5415 SW Westgate dr, Portland, OR 97221	900.00
	06/16/2006	WHITNEY HOMES	13966 W. Chinden Boise 83713	300.00
	06/16/2006	Kestera, LLC	372 South Eagle Rd. Eagle 83616	400.00
	06/16/2006	Idaho Mutual Trust, LLC	260 S. 5th St. 2nd Fl. Boise 83702	400.00
	06/16/2006	TITLONE CORP.	1101 River st. #301 Boise 83702	400.00
	06/16/2006	Ridgeway Industrial, Inc.	2281 E. Lanark Meridian 83642	400.00
	06/22/2006	Valley Hardware	P.O. Box 6923 Boise, ID 83707	100.00
	06/22/2006	FIRST HORIZON	3515 E. Overland Meridian 83642	900.00
	06/22/2006	Idaho Truss	P.O. Box 240 Meridian 83680	440.00
	06/22/2006	Boise Hunter Homes LLC	6146 N. Discovery Way Boise 83714	200.00
	06/22/2006	STACY CONSTRUCTION	12716 W. Scofield St. Boise 83713	600.00
	06/22/2006	DEBEST PLUMBING	11477 W. President Way Boise 83719	1,000.00
	06/27/2006	Diamond Homes	P.O. Box 2055 Eagle 83616	440.00
	06/27/2006	KEITY CONSTRUCTION, INC.	4678 N. Marylebone PL Boise 83713	440.00
	06/27/2006	Skinner Quality Homes	1030 Big Creek Circle Nampa 83686	220.00
	06/27/2006	Ferguson Ent.	638 N. Phillipi Boise 83706	400.00
	06/27/2006	CONSOLIDATED CONCRETE	P.O. Box 6225 Boise 83707	400.00
	06/27/2006	STANLEY CONSULTANTS	1940 S. Bonito Way Meridian 83642	400.00
	06/27/2006	Advanced Marble & Granite	2266 E. Commercial St. Meridian 84642	740.00
	06/27/2006	Boise River Fence	13232 W. Broadleaf Ct Boise 83714	740.00
	06/27/2006	WELLS FARGO BANK	900 N. Cole Boise 83704	400.00
	06/27/2006	Ida Gem Bldg.	9901 W. State st Boise 83714	440.00
	06/27/2006	MORTGAGE RESOURCES	12400 W. Overland Rd. Boise 83704	400.00
	06/27/2006	Boise Window Co.	1757 N. Hampton Rd. Boise 83704	440.00
	06/27/2006	Idaho Concrete Co.	P.O. Box 789 Eagle 83616	200.00
	06/27/2006	Rod Bradley	4601 Chinden Boise 83714	100.00
	06/27/2006	Kitchens by Design	5470 W. State Boise 83703	400.00
	06/27/2006	Mike Amke	1301 N. Forestdale PL Eagle 83616	110.00
	06/29/2006	SHADOW VALLEY	Route 1 Boise 83704	330.00
	06/29/2006	SHADOW VALLEY	Route 1 Boise 83704	400.00
	06/29/2006	SHADOW VALLEY	Route 1 Boise 83704	730.00
	06/29/2006	HOME FEDERAL	500 12th Ave. S. Nampa 83651	100.00
	06/29/2006	Oregon Tile & Marble	1845 S.E. 3rd. Ave. Portland OR 97214	500.00
	06/29/2006	Audio Video Systems	4204 Kilamey Dr. Boise 83704	400.00
	06/29/2006	Frontier Equipment	1805 Madison Ave. Nampa 83687	300.00
	06/29/2006	ECHEVERRIA CONSTRUCTION	P.O. Box 2168 Eagle, ID 83616	400.00
	07/10/2006	Tamarack Resort, LLC	960 Broadway Ave. Boise 83706	500.00
	07/10/2006	CAPITAL DEVELOPMENT	6200 Meeker PL Boise 83713	300.00
	07/10/2006	VHB, LLC	2540 S. Del Ray Lane Meridian 83642	100.00
	07/17/2006	NEMEC CONSTRUCTION	9167 West State Boise 83705	500.00
	07/17/2006	FIRST AMERICAN TITLE CO.	7311 Potomac Dr. Boise 83704	300.00
	07/17/2006	A-1 HEATING & AIR CONDITIONING	1204 Front St. Boise 83702	500.00
	08/14/2006	TRADEWINDS BUILDING COMPANY	9185 W. State St. Boise 83703	300.00
	08/13/2006	A-1 HEATING & AIR CONDITIONING	1204 Front St. Boise 83702	200.00
	08/07/2006	Rental Property Solutions	808 Wyndemere Boise 83702	300.00
	08/01/2006	Ferguson Ent.	638 N. Phillipi Boise, 83706	400.00
				<u>23,170.00</u>
Total GOLF				<u>23,170.00</u>
TOTAL				<u>23,170.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 29 / 06	1. Shadow Valley Golf Course Rt 1 Boise Id 83704	\$ 10,067.15	\$ _____
Purpose of Above Expenditure: Golf			
9 / 13 / 06	2. BCA of SWI 6206 N discovery Ste A Boise	\$ 120.12	\$ _____
Purpose of Above Expenditure: Printing			
9 / 14 / 06	3. BCA of SWI 6206 N. Discovery Way Ste A Boise *3713	\$ 132.93	\$ _____
Purpose of Above Expenditure: Printing			
6 / 29 / 06	4. IACI	\$ 450.00	\$ _____
Purpose of Above Expenditure: Conference			
____ / ____ / ____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____ / ____ / ____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 10,770.20	\$ _____
Total This Page (add columns A & B)			\$ 10,770.20