



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 OCT 27 PM 3:02

**Section I**

|  |                                     |   |                                   |
|--|-------------------------------------|---|-----------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>Committee to Elect Jana Jones</b> |                                     | Office Sought (if candidate)<br><b>Superintendent</b> | District (if any)<br><b>STATE</b> |
| Mailing Address<br><b>PO Box 1828</b> <input type="checkbox"/> Check if address change.          | City and Zip<br><b>Boise, 83701</b> | Home Phone<br><b>STATE OF IDAHO</b>                   | Work Phone<br><b>208-332-6811</b> |
| Name of Political Treasurer<br><b>Marilyn Howard</b>   |                                     |   |                                   |
| Mailing Address<br><b>5313 Riffle Way</b> <input type="checkbox"/> Check if address change.      | City and Zip<br><b>Boise, 83701</b> | Home Phone<br><b>208-854-1997</b>                     | Work Phone<br><b>208-332-6811</b> |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

- This report is for the period from 06 / 03 / 06 through 09 / 30 / 06
- 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report  
 7 Day Pre-General Report       30 Day Post-General Report       Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes     No    Is this a Termination Report?     Yes     No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | <b>COLUMN I<br/>This Period</b> | <b>COLUMN II<br/>Calendar Year to Date</b> |
|---|---------------------------------|--|
| Line 1: Cash on Hand January 1, This Year*                              | \$ <u>XXXXXX</u>                | \$ <u>5,409.30</u>                         |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>5,916.83</u>              | \$ <u>XXXXXX</u>                           |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>38,543.60</u>             | \$ <u>64,613.98</u>                        |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>44,460.43</u>             | \$ <u>70,023.28</u>                        |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>23,913.34</u>             | \$ <u>49,476.19</u>                        |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>20,547.09</u>             | \$ <u>20,547.09</u>                        |
| Line 7: Outstanding Debt to Date  | \$ <u>0.00</u>                  |  |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Ysursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I Marilyn Howard, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Marilyn Howard*  
(Signature of Political Treasurer)

## DETAILED SUMMARY PAGE

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Committee to Elect Jana Jones</b> | Report Covering the Period<br>From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u> |
|--|---|

|   |                                    |
|---|------------------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b>                                     |                                    |
| Contributions of Fifty Dollars (\$50.00) or Less This Period        |                                    |
| Total<br>Number <u>75</u>   | Total<br>Amount \$ <u>1,781.00</u> |
| <b>UNITEMIZED EXPENDITURES</b>                                      |                                    |
| Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                                    |
| Total<br>Number <u>8</u>  | Total<br>Amount \$ <u>105.45</u>   |

|   | Total This Period |
|---|-------------------|
| <u>      </u> Number of Schedule A pages Attached   |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                                   | \$ 1,781.00       |
| Itemized Contributions (total all Schedule A sheets)  | \$ 36,726.60      |
| Total Contributions (also enter this figure on page 1, Section IV, line 3)                  | \$ 38,543.60      |
| <u>      </u> Number of Schedule B pages Attached   |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                                   | \$ 105.45         |
| Itemized Expenditures (total all Schedule B sheets)   | \$ 23,807.89      |
| Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)    | \$ 0.00           |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)                   | \$ 23,913.34      |
| <u>      </u> Number of Schedule C-2B pages Attached  |                   |
| <b>Incurred Expenditures</b>  |                   |
| Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7) | \$                |
| Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)        | + \$              |
| Subtotal  | = \$              |
| Payment this Period (Total all C-2Bs - Payment this Period)                                 | - \$              |
| Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)     | = \$              |
| <u>      </u> Number of Schedule C-2A pages Attached  |                   |
| <b>Pledged Contributions</b>  |                   |
| Amount Pledged this Period  | \$                |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

|   |
|---|
| Name of Candidate or Committee<br>Committee to elect Jana Jones |
|---|

|   |   | Column A  | Column B   | Column C   |
|---|---|---|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender              | Cash or<br>Check                                    | In-Kind<br>(non-monetary)                        | Loans  |
| 08 / 07 / 06  | 1. Dennis and Elaine Keough<br>1009 N 15th St<br>Boise, ID 83702              | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 200.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 07 / 06  | 2. Melinda, Lindsey and Vickie Simmons<br>1800 Mortimer Dr<br>Boise, ID 83712 | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 07 / 06  | 3. Robyn Legarreta<br>2790 S Velvet Falls Way<br>Meridian, ID 83642           | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 07 / 06  | 4. Tony and Jane Zornik<br>4003 Glendale St<br>Boise, ID 83703                | \$ 100.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 120.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 16 / 06  | 5. G.E. and Marilyn Krahn<br>211 E Lake St<br>McCall, ID 83638                | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 16 / 06  | 6. Susan Driskall<br>1547 Ridgeview Dr<br>Moscow, ID 83843                    | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 16 / 06  | 7. Charles Greer<br>2648 Gourley<br>Boise, ID 83705                           | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 50.00<br><small>Calendar Year To Date</small>    | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 08 / 16 / 06  | 8. Rene Rohrer<br>120 E Mallard #204<br>Boise, ID 83706                       | \$ 50.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 100.00<br><small>Calendar Year To Date</small>   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| 07 / 17 / 06  | 9. Janet Orndorff<br>600 E Braemere Rd<br>Boise, ID 83703                     | \$ 500.00   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ 1,045.00<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 1,100.00   | \$ 0.00  | \$ 0.00  |
| Total This Page (add columns A, B & C)  |   |   |  | \$ 1,100.00                                      |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Committee to elect Jana Jones

| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Column A                             | Column B                    | Column C                    |
|---|--|--------------------------------------|-----------------------------|-----------------------------|
|   |  | Cash or<br>Check                     | In-Kind<br>(non-monetary)   | Loans                       |
| 09 / 12 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 1. Bob Smith<br>32 Dusty Lane<br>Grangeville, ID 83430           | \$ 50.00                             | \$                          | \$                          |
|   |  | \$ 75.00<br>Calendar Year To Date    | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 12 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 2. Bob Haley<br>577 Linkershim<br>Meridian, ID 83642             | \$ 50.00                             | \$                          | \$                          |
|   |  | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 20 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 3. Cecil D. Andrus<br>1280 Candleridge<br>Boise, ID 83712        | \$ 100.00                            | \$                          | \$                          |
|   |  | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 07 / 27 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 4. Dr. Kevin Mulvey<br>2330 DeSoto<br>Idaho Falls, ID 83404      | \$ 500.00                            | \$                          | \$                          |
|   |  | \$ 500.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 08 / 07 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 5. Brett Spodak<br>PO Box 2519<br>Columbia, MD 21045             | \$ 2,000.00                          | \$                          | \$                          |
|   |  | \$ 2,000.00<br>Calendar Year To Date | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 17 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 6. Janice W. Fletcher<br>1661 Appaloosa Road<br>Moscow, ID 83843 | \$ 100.00                            | \$                          | \$                          |
|   |  | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| 09 / 17 / 06<br><input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General | 7. Stephen D. Pruitt<br>PO Box 2554<br>Sun Valley, ID 83353      | \$ 100.00                            | \$                          | \$                          |
|   |  | \$ 100.00<br>Calendar Year To Date   | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 8.   | \$                                   | \$                          | \$                          |
|   |  | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| / /<br><input type="checkbox"/> Primary<br><input type="checkbox"/> General                     | 9.   | \$                                   | \$                          | \$                          |
|   |  | \$<br>Calendar Year To Date          | \$<br>Calendar Year To Date | \$<br>Calendar Year to Date |
| Subtotals of Columns A, B & C   |  | \$ 2,900.00                          | \$ 0.00                     | \$ 0.00                     |
| Total This Page (add columns A, B & C)  |  |                                      |                             | \$ 2,900.00                 |