



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Howard Faux</u>		Office Sought (if candidate) <u>IDAHO TREASURER</u>	District (if any) <u>12</u>
Mailing Address <u>931 Syringa Heights</u>	City and Zip <u>SANDPOINT, ID 83864</u>	Home Phone <u>263-4420</u>	Work Phone <u>290-6550</u>
Name of Political Treasurer <u>Connie A. Kimble</u>			
Mailing Address <u>1621 Camp Bay Rd.</u>	City and Zip <u>SAGE 83860</u>	Home Phone <u>265-2972</u>	Work Phone <u>266-1131</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/06 through 09/30/06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>00</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>340⁰⁰</u>	\$ <u>340⁰⁰</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>340⁰⁰</u>	\$ <u>340⁰⁰</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>110⁷⁰</u>	\$ <u>110⁷⁰</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>230.30</u>	\$ <u>230.30</u>
Line 7: Outstanding Debt to Date	\$ <u>317.49</u>	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I Connie A. Kimble **CONNIE A. KIMBLE**, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Connie A. Kimble
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Howard Faly for Idaho State Treasurer</i>	Report Covering the Period From <i>06 03 / 06</i> to <i>09 30 / 06</i>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>4</u>	Total Amount \$ <u>340⁰⁰/₁₀₀</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>110⁷⁰/₁₀₀</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>340⁰⁰</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>340⁰⁰</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>110⁷⁰</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>110⁷⁰</u>
<u>1</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>00.00</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>317.49</u>
Subtotal	= \$ <u>317.49</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>00.00</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>317.49</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
HOWARD FAUX FOR IDAHO STATE TREASURER

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9/15/06	1. Helen Newton 423 Huron Sandpoint, ID 83864	\$ 40 ⁰⁰ /100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
9/20/06	2. Ron Terwillegar Eagle, IDAHO	\$ 100 ⁰⁰ /100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
9/20/06	3. MARY JEAN TARLTON BOISE, IDAHO	\$ 100 ⁰⁰ /100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
9/24/06	4. Pearlstein McGuire CONSTRUCTION Hickory Rd SANDPOINT, IDAHO 83864	\$ 100 ⁰⁰ /100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	5.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	6.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	7.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	8.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	9.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
____/____/____	10.	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 340 ⁰⁰ /100	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 340 ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9,20,06	1. SPUD PRESS 103 So. 3RD AVE SAND POINT, ID 83864	\$ 110 ⁷⁰ / ₁₀₀	\$ _____
Purpose of Above Expenditure: BUSINESS CARDS FOR CANDIDATE			
/ /	2.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 110 ⁷⁰ / ₁₀₀	\$ _____
Total This Page (add columns A & B)		\$ 110 ⁷⁰ / ₁₀₀	

**SCHEDULE C-2B
EXPENDITURES INCURRED (Debts and Obligations) & PAYMENT MADE ON DEBT**

Name of Candidate or Committee <i>HOWARD FAUX FOR IDAHO STATE TREASURER</i>	Report Covering the Period From <i>06/03/06</i> to <i>09/30/06</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service or made a payment on debt. Do not include these entries on Schedule B.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Expenditures Incurred (Debts and Obligations) or Payment Made on Debt of \$25.00 or More This Period:

Full Name, Mailing Address and Zip Code of Creditor	Purpose of Expenditure
1. <i>HOLIDAY INN - CHARGED TO CITIBANK CARD 3300 S VISTA AVE BOISE, ID 83705</i>	<i>Travelled to Boise to meet w/ IDAHO STATESMAN RE: CANDIDACY</i>
Outstanding Balance beginning this period..... \$ <u>00.00</u>	Date Incurred <u>9/27/06</u>
Amount Incurred this period..... \$ <u>108.89</u>	Date of Payment <u>none yet made</u>
Payment this period..... \$ <u>00</u>	
Outstanding Balance..... \$ <u>108.89</u>	
2. <i>SOUTHWEST AIRLINES - charged to MASTERCARD PO Box 36647 DALLAS TEXAS 75235</i>	<i>Travelled to Boise to meet w/ IDAHO STATESMAN RE: CANDIDACY</i>
Outstanding Balance beginning this period..... \$ <u>00.00</u>	Date Incurred <u>9-21-06</u>
Amount Incurred this period..... \$ <u>208.60</u>	Date of Payment <u>None yet made</u>
Payment this period..... \$ _____	
Outstanding Balance..... \$ <u>208.60</u>	
3.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
4.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	
5.	
Outstanding Balance beginning this period..... \$ _____	Date Incurred _____
Amount Incurred this period..... \$ _____	Date of Payment _____
Payment this period..... \$ _____	
Outstanding Balance..... \$ _____	

Totals of this Page

Line 2: Amount Incurred This Period (Carry forward to Page 2, under Incurred Expenditures)	\$ <u>317.49</u>
Line 3: Payment This Period (Carry forward to Page 2, under Expenditures and Incurred Expenditures)	\$ <u>00.00</u>