



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type) **SCANNED**

POSTED

Section I

Name of Candidate or Political Committee and Chairperson JOHN BRADBURY FOR DISTRICT JUDGE		Office Sought (if candidate)	District (if any) 2
Mailing Address 1448-8TH ST.	City and Zip LEWISTON 83501	Home Phone 208-743-8763	Work Phone
Name of Political Treasurer MARLIE JOHNSON		Home Phone	Work Phone
Mailing Address SAME	City and Zip	Home Phone	Work Phone

2006 OCT 2 AM 10:02
SECRETARY OF STATE
STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from **MAY 20TH 2006** through **JUNE 28 2006**.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>77.50</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>—</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>—</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>77.50</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>-0 - 77.50</u>	\$ _____
Line 7: Outstanding Debt to Date	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

account closed - see enclosed

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I *Marlie Johnson*, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marlie Johnson
Signature of Political Treasurer

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee John Bradbury

all attached

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6,28,06</u>	^{1.} <u>John Bradbury</u>	\$ <u>77⁵⁰</u>	\$ _____
Purpose of Above Expenditure: <u>close account/repayment</u>			
<u> / /</u>	^{2.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{3.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{4.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / /</u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ _____ <u>0.00</u>	\$ _____ <u>0.00</u>
Total This Page (add columns A & B)			\$ _____ <u>0.00</u>

NAME Marje Johnson
ACCOUNT NO. 19567205

DATE 6-28-06

92-359/1231

PAY TO THE ORDER OF Cash \$ 77.50 / 100

Seventy seven dollars & 50/100 DOLLARS

TWIN RIVER

1507 G Street - Lewiston, ID 83501 (208) 746-4848
900 5th Street - Clarkston, WA 99403 (509) 758-4848
201 2nd Street - Astoria, WA 99402 (509) 243-8848

Marje Johnson
MP

MEMO
⑆⑆123103596⑆⑆

DEPOSIT TICKET

NAME John Bradbury
ACCOUNT NO. 119525088

DATE 6-28-06
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL

SIGN HERE FOR CASH RECEIVED (IF REQUIRED) *

TWIN RIVER

1507 G Street - Lewiston, ID 83501 (208) 746-4848
900 5th Street - Clarkston, WA 99403 (509) 758-4848
201 2nd Street - Astoria, WA 99402 (509) 243-8848

CASH
92-359/1231 77.50

(FOR TOTAL FROM OTHER SIZES)
SUB TOTAL 77.50

* LESS CASH RECEIVED

\$ 77.50
009

⑆⑆123103596⑆⑆

© DELUXE MD 181
CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE PROVISIONS OF THE UNIFORM COMMERCIAL CODE OR ANY APPLICABLE COLLECTION AGREEMENT.

806 OCT -2 AMTD: 02
SECRETARY OF STATE
STATE OF IDAHO