



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Luke Prange</u>		Office Sought (if candidate) <u>State Senator</u>	District (if any) <u>35</u>
Mailing Address <u>Box 452</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Salmon 83467</u>	Home Phone <u>756-2374</u>
Name of Political Treasurer <u>Bernadine Berry</u>		Work Phone <u>303-0033</u>	
Mailing Address <u>24 Dogwood Lane</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>Salmon 83467</u>	Home Phone <u>756-2374</u>
		Work Phone <u>None</u>	

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06/03/06 through 09/30/06

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>- 0 -</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1537.81</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2063.67</u>	\$ <u>10129.63</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>9601.49</u>	\$ <u>16124.63</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3054.34</u>	\$ <u>3577.49</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>6547.14</u>	\$ <u>6547.14</u>
Line 7: Outstanding Debt to Date	\$ <u>—</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Bernadine Berry, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Bernadine Berry  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Luke Prange</u>	Report Covering the Period From <u>06/03/06</u> to <u>09/30/06</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>25</u>	Total Amount \$ <u>1192.04</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>8</u>	Total Amount \$ <u>91.10</u>

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 1192.04
Itemized Contributions (total all Schedule A sheets)	\$ 6871.63
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ 8063.67</b>
<u>3</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 91.10
Itemized Expenditures (total all Schedule B sheets)	\$ 2963.24
Expenditures to Reduce Account Debts (total all Schedule B sheets)	

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Luke Prange

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/03/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. <u>Stuart Felton</u> <u>PO Box 8</u> <u>North Fork, ID 83466</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/12/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. <u>Elizabeth Lim</u> <u>709 Roosevelt #2</u> <u>Salmon, ID 83467</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/12/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. <u>Chris Casterson</u> <u>903 HWY 28</u> <u>Salmon, ID 83467</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/12/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. <u>Connie Delaney</u> <u>300 Monroe St.</u> <u>Salmon, ID 83467</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/16/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. <u>Cliff Stennett</u> <u>Box 475</u> <u>Ketchum, ID 83340</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/17/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. <u>Jacobsen, Dorothy</u> <u>613 Courthouse Dr.</u> <u>Salmon, ID 83467</u>	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/17/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. <u>Robert Jacobsen</u> <u>613 Courthouse Drive</u> <u>Salmon, ID 83467</u>	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. <u>David and Sheila Mills</u> <u>Box 207</u> <u>Salmon, ID 83467</u>	\$ <u>200.00</u>	\$ _____	\$ _____
		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	9. <u>Wayne Talmadge</u> <u>300 Monroe St.</u> <u>Salmon, ID 83467</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/21/06</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	10. <u>Ted</u> <u>Maestretti</u> <u>PO Box 882</u> <u>Salmon, ID 83467</u>	\$ <u>80.00</u>	\$ _____	\$ _____
		\$ <u>80.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1180.00</u>	\$ _____	\$ _____

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Luke Prange

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>6/27/06</u>	1. Erika and Aaron Kohn 3234 NE 24th Ave Portland, OR 97212	\$ <u>125.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/27/06</u>	2. Lynn and Norman Prange 1283 Heretford Rd Cleveland, OH 44118	\$ <u>160.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/27/06</u>	3. Mary Foster PO Box 215 Cloverdale, CA	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>6/29/06</u>	4. Robert Jacobsen 613 Courthouse Drive Salmon, ID 83467	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>450.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/7/06</u>	5. Bernadine Barry 24 Dogwood Lane Salmon, ID 83467	\$ _____	\$ <u>109.67</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>109.67</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/12/06</u>	6. Freddie Howarth-Runnalls PO Box 1166 Salmon, ID 83467	\$ <u>650.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/12/06</u>	7. Blair Hull PO Box 100 Ketchum, ID 83340	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/15/06</u>	8. Connie Delaney 300 Monroe St. Salmon, ID 83467	\$ _____	\$ <u>100.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/06</u>	9. Robert Jacobsen 613 Courthouse Drive Salmon, ID 83467	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/19/06</u>	10. Mark Prange 6910 Dorothy Louise San Antonio, TX 78229	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2925.00</u>	\$ <u>209.67</u>	\$ _____
Total This Page (add columns A, B & C)		\$ <u>3134.67</u>		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Lute Prange

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>7/20/06</u>	<sup>1</sup> Ed Link PO Box 24 North Fork, ID 83466	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/06</u>	<sup>2</sup> Lou Binik 33 Sunflower Road	\$ _____	\$ <u>70.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>70.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/06</u>	<sup>3</sup> Nan Bryant PO Box 1170 Salmon, ID 83467	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/06</u>	<sup>4</sup> Stuart Felton PO Box 8 North Fork, ID 83466	\$ _____	\$ <u>95.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>95.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/20/06</u>	<sup>5</sup> Gayle McCampbell 3 Nicole Lane Salmon, ID 83467	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/06</u>	<sup>6</sup> Stephen Stolp 1969 Villard St. Eugene, OR 97403	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/14/06</u>	<sup>7</sup> Edgar, Martha 38 Dogwood Lane Salmon, ID 83467	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/16/06</u>	<sup>8</sup> Jay Weatherford 3524 Maloea Rd. Anchorage, HI 96703	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/18/06</u>	<sup>9</sup> Harry Guelzow PO Box 50962 Idaho Falls, ID 83405	\$ <u>25.00</u>	\$ <u>16.96</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>75.00</u> Calendar Year To Date	\$ <u>16.96</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/06</u>	<sup>10</sup> Gerald Stolp 138 Sunnyside St. Eugene, OR 97404	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>175.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1725.00</u>	\$ <u>181.96</u>	\$ _____
Total This Page (add columns A, B & C)		\$ <u>1956.96</u>		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Luke Prange

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/8/06</u>	1. <u>Norma Kossler</u> <u>8 Kossler Lane</u> <u>Salmon, ID 83467</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>160.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/8/06</u>	2. <u>Idaho Democratic Party</u> <u>PO Box 445</u> <u>Boise, ID 83701</u> <u>(return of VAN deposit)</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/26/06</u>	3. <u>Anton Prange</u> <u>1073 Paloma Rd.</u> <u>Monterey, CA 93940</u>	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>    /    /    </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>550.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ <u>550.00</u>	\$ _____	\$ _____

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Luke Prange

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/14/06</u>	<u>1. Printworks Company 650 E. State St. Ste. A Eagle, ID 83616</u>	<u>\$103.80</u>	\$ _____
Purpose of Above Expenditure: <u>Palm cards</u>			
<u>7/18/06</u>	<u>2. Printworks Company 650 E. State St. Ste. A Eagle, ID 83616</u>	<u>\$148.46</u>	\$ _____
Purpose of Above Expenditure: <u>Lapel Stickers</u>			
<u>7/19/06</u>	<u>3. Lemhi Co. Historical Society 210 Main St. Salmon, ID 83467</u>	<u>\$ 44.10</u>	\$ _____
Purpose of Above Expenditure: <u>Banner</u>			
<u>7/20/06</u>	<u>4. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$156.74</u>	\$ _____
Purpose of Above Expenditure: <u>Balloons</u>			
<u>7/23/06</u>	<u>5. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$ 75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - Roberts - canvassing @ 25/mi 300mi</u>			
<u>8/4/06</u>	<u>6. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$ 58.25</u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - MacKay - Custer Co. Fair @ 25/mi 283mi</u>			
<u>8/4/06</u>	<u>7. Luke Prange 602 12th St. Salmon, ID 83467</u>	<u>\$143.44</u>	\$ _____
Purpose of Above Expenditure: <u>Helium for Balloons</u>			
<u>8/15/06</u>	<u>8. Printworks Company 650 E. State St. Ste. A Eagle, ID 83616</u>	<u>\$143.59</u>	\$ _____
Purpose of Above Expenditure: <u>Palm cards</u>			
<u>8/17/06</u>	<u>9. Luke Prange 602 E. 12th St. Salmon, ID 83467</u>	<u>\$100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mileage - Rigby - Jefferson Co. Fair @ 25/mi 400mi</u>			
Subtotals of Columns A & B		<u>\$973.58</u>	\$ _____
Total This Page (add columns A & B)		<u>\$973.58</u>	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Luke Prange

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>8/17/06</u>	<sup>1.</sup> Luke Prange 602 <del>State</del> <sup>12th</sup> St. <del>Salmon</del> Salmon, ID 83467	<u>\$53.45</u>	\$ _____
Purpose of Above Expenditure: <u>Motel - Rigby Jefferson County Fair</u>			
<u>8/18/06</u>	<sup>2.</sup> Printworks Co. 650 E. State St. Ste A <del>Salmon</del> Eagle, ID 83616	<u>\$559.53</u>	\$ _____
Purpose of Above Expenditure: <u>Palm Cards</u>			
<u>8/25/06</u>	<sup>3.</sup> Luke Prange 602 <del>State</del> <sup>12th</sup> St. Salmon, ID 83467	<u>\$328.65</u>	\$ _____
Purpose of Above Expenditure: <u>Ed. Summit and Canvassing - Jeff. Co. motel and mileage @ .25/mi</u>			
<u>9/6/06</u>	<sup>4.</sup> Univ. of Montana Bookstore 5 Campus Drive Missoula, MT 59804	<u>\$35.15</u>	\$ _____
Purpose of Above Expenditure: <u>Paint for yard signs</u>			
<u>9/6/06</u>	<sup>5.</sup> Hispanic Issues Training Conference 5460 W. Franklin Rd Ste B Boise, ID 83705	<u>\$75.00</u>	\$ _____
Purpose of Above Expenditure: <u>1 Day Registration Fee</u>			
<u>7/03/06</u>	<sup>6.</sup> City of Salmon 200 Main St. Salmon, ID 83467	<u>\$26.25</u>	\$ _____
Purpose of Above Expenditure: <u>Pavillon Rental - Fundraiser</u>			
<u>9/12/06</u>	<sup>7.</sup> Printworks Company 650 E. State St. Ste A Eagle, ID <del>83467</del> 83616	<u>\$240.03</u>	\$ _____
Purpose of Above Expenditure: <u>Remittance envelopes</u>			
<u>9/20/06</u>	<sup>8.</sup> Luke Prange 602 12th St. Salmon, ID 83467	<u>\$226.60</u>	\$ _____
Purpose of Above Expenditure: <u>Mileage and Motel, Rigby, canvassing</u>			
<u>9/26/06</u>	<sup>9.</sup> Postmaster 600 Shoup St. Salmon, ID 83467	<u>\$210.00</u>	\$ _____
Purpose of Above Expenditure: <u>500 stamped envelopes</u>			
Subtotals of Columns A & B		<u>\$1754.66</u>	\$ _____
Total This Page (add columns A & B)			<u>\$1754.66</u>



**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Luke Prange

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9/27/06</u>	<sup>1.</sup> Postmaster 600 Shoup St. Salmon, ID	<u>\$ 25.00</u>	\$ _____
Purpose of Above Expenditure: <u>PO Box Rental</u>			
<u>9/29/06</u>	<sup>2.</sup> Postmaster 600 Shoup St. Salmon, ID	<u>\$210.00</u>	\$ _____
Purpose of Above Expenditure: <u>Stamped envelopes, 500</u>			
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 235.00</u>	\$ _____
Total This Page (add columns A & B)			<u>\$ 235.00</u>