



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DELL RAYBOULD		Office Sought (if candidate)	District (if any) 14	
Mailing Address 3215 NORTH 2000 WEST	<input type="checkbox"/> Check if address change.	City and Zip REXBURG 83440	Home Phone 208-356-8837	Work Phone 208-313-5101
Name of Political Treasurer RON WALKER				
Mailing Address 124 EAST MAIN STREET	<input type="checkbox"/> Check if address change.	City and Zip REXBURG 83440	Home Phone 208-356-0431	Work Phone 208-356-3677

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 06 through 09 / 30 / 06

- 7 Day Pre-Primary Report
 30 Day Post-Primary Report
 October 10 Pre-General Report
 7 Day Pre-General Report
 30 Day Post-General Report
 Annual Report
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 7,053.05
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 7,692.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,800.00	\$ 2,900.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9,492.33	\$ 9,953.05
Line 5: Total Expenditures (Enter amount from page 2)	\$ 707.80	\$ 1,188.52
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,784.53	\$ 8,784.53
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yaursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I, RON WALKER (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

2006 OCT 10 PM 1:27
 SECRETARY OF STATE
 STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee DELL RAYBOULD	Report Covering the Period From <u>06 / 03 / 06</u> to <u>09 / 30 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>19.42</u>

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 1,800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1,800.00
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 19.42
Itemized Expenditures (total all Schedule B sheets)	\$ 688.38
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 707.80
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DELL RAYBOULD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
09 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. IDAHO SOFT DRINK ASSOCIATION 5465 IRVING STREET BOISE, IDAHO 83706-1213	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
09 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. IDABANK PQC STATE FUND P.O. BOX 638 BOISE, IDAHO 83701	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
09 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. COEUR D'ALENE MINES 505 FRONT AVENUE COEUR D'ALENE, IDAHO 83814	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
09 / 12 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. AGRI PAC P.O. BOX 4848 POCATELLO, IDAHO 83205-4848	\$ 200.00	\$	\$
		\$ 200.00 <small>Calendar Year To Date</small>	\$	\$
09 / 15 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	5. THE IDAHO PAC P.O. BOX 953 BOISE, IDAHO 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
09 / 29 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	6. ID PETROLEUM MARKETERS ASSOC P.O. BOX 984 BOISE, IDAHO 83701	\$ 250.00	\$	\$
		\$ 250.00 <small>Calendar Year To Date</small>	\$	\$
09 / 29 / 09 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	7. PACIFIC POWER/UTAH POWER 825 NE MULTNOMAH PORTLAND, OREGON 97232	\$ 300.00	\$	\$
		\$ 300.00 <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
/ / <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		\$ <small>Calendar Year To Date</small>	\$	\$
Subtotals of Columns A, B & C		\$ 1,800.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,800.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DELL RAYBOULD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
06 / 29 / 06	1. SAM'S CLUB 700 EAST 17TH STREET IDAHO FALLS, IDAHO 83404	\$ 50.32	\$
Purpose of Above Expenditure: CANDY FOR PARADE			
08 / 04 / 06	2. OTTER FOR GOVERNOR P.O. BOX 1508 BOISE, IDAHO 83701	\$ 100.00	\$
Purpose of Above Expenditure: DONATION			
09 / 22 / 06	3. LUNA FOR SUPERINTENDENT 3228 FARRITY, SUITE 7 NAMPA, IDAHO 83687	\$ 250.00	\$
Purpose of Above Expenditure: DONATION			
09 / 29 / 06	4. REXBURG STANDARD-JOURNAL 23 SOUTH 1ST EAST REXBURG, IDAHO 83440	\$ 288.06	\$
Purpose of Above Expenditure: NEWSPAPER AD			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 688.38	\$ 0.00
Total This Page (add columns A & B)			\$ 688.38