



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

06 OCT 10 PM 1:59

SCANNED

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Joshua R. Thompson</u>		Office Sought (if candidate) <u>State Representative</u>	District (if any) <u>30B</u>
Mailing Address <u>1120 S. 47th Ave.</u>	City and Zip <u>Pocatello 83201</u>	Home Phone <u>(208) 403-1439</u>	Work Phone
Name of Political Treasurer <u>Joshua R. Thompson</u>		Home Phone <u>(208) 403-1439</u>	Work Phone
Mailing Address <u>1120 S. 47th Ave.</u>	City and Zip <u>Pocatello 83201</u>	Home Phone <u>(208) 403-1439</u>	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6/2/06 through 10/5/06

- 7 Day Pro-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>Ø</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>368.75</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>3953.50</u>	\$ <u>4353.50</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4321.75</u>	\$ <u>4353.50</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3068.71</u>	\$ <u>3150.46</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,253.04</u>	\$ <u>1203.04</u>
Line 7: Outstanding Debt to Date	\$ <u>Ø</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report to:  
Ben Ysursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I, Joshua R. Thompson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>6/2/6</u> to <u>10/6/6</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>115.00</u>
<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>19</u>	Total Amount \$ <u>381.06</u>

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>115.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>3838.50</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>3953.50</u>
Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>381.06</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2687.65</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>3068.71</u>
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Joshua R. Thompson

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>8/14/16</u>	<sup>1.</sup> Republican House Caucus	\$ <u>1000</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/23/16</u>	<sup>2.</sup> Joshua Thompson 1120 S 4 <sup>th</sup> Ave. Pocatello, ID 83201	\$ <u>301</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>351</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>8/31/16</u>	<sup>3.</sup> Bannock County Republicans 820 E. Young St. Pocatello, ID 83201	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>506</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/5/16</u>	<sup>4.</sup> Joshua Thompson 1120 S 4 <sup>th</sup> Ave. Pocatello, ID 83201	\$ <u>287.50</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>638.50</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/5/16</u>	<sup>5.</sup> Lawrence Denney P.O. Box 114 Middle, ID 83645	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/7/16</u>	<sup>6.</sup> Joshua Thompson 1120 S 4 <sup>th</sup> Ave. Pocatello, ID 83201	\$ <u>350</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>988.50</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>7/21/16</u>	<sup>7.</sup> Mike Mayle 480 N. Plummer Stur, ID 83669	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>9/22/16</u>	<sup>8.</sup> Bear Lake Construction 518 Washington Montpelier ID 83254	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/4/16</u>	<sup>9.</sup> Jim Guthrie 425 W. Goodenough McCannon, ID 83250	\$ <u>150</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>150</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1/16</u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>3838.50</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>3838.50</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Joshua R. Thompson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/17/16</u>	<sup>1.</sup> RNC 802 West Bannock Lower Plaza 103 Boise, ID 83702	\$ <u>175.00</u>	\$ _____
Purpose of Above Expenditure: <u>Party Platform, information gathering</u>			
<u>6/19/16</u>	<sup>2.</sup> Tee Pee Advertising 155 Taft Pocatello, ID 83201	\$ <u>602.25</u>	\$ _____
Purpose of Above Expenditure: <u>Sigals</u>			
<u>6/25/16</u>	<sup>3.</sup> Jacksons Pocatello, ID 83201	\$ <u>45.00</u>	\$ _____
Purpose of Above Expenditure: <u>Gas</u>			
<u>8/23/16</u>	<sup>4.</sup> Flying J Convenience 4230 Yellowstone Ave. Chubbuck, ID 83202	\$ <u>31.35</u>	\$ _____
Purpose of Above Expenditure: <u>Gas to Special Session</u>			
<u>8/23/16</u>	<sup>5.</sup> Cubana Inn 1600 Main St. Boise, ID 83702	\$ <u>115.42</u>	\$ _____
Purpose of Above Expenditure: <u>Hotel for Special Session</u>			
<u>8/23/16</u>	<sup>6.</sup> Maverick Country Stores 2710 Main St. Boise, ID 83702	\$ <u>55.01</u>	\$ _____
Purpose of Above Expenditure: <u>Gas fill-up in Boise</u>			
<u>8/30/16</u>	<sup>7.</sup> Tee Pee Advertising 155 Taft Pocatello, ID 83201	\$ <u>159.22</u>	\$ _____
Purpose of Above Expenditure: <u>Stickers</u>			
<u>9/1/16</u>	<sup>8.</sup> Tee Pee Advertising 155 Taft Pocatello, ID 83201	\$ <u>178.00</u>	\$ _____
Purpose of Above Expenditure: <u>Bracelets</u>			
<u>9/5/16</u>	<sup>9.</sup> Fed Ex Kinko's 650 S. 5th St. Pocatello, ID 83201	\$ <u>74.74</u>	\$ _____
Purpose of Above Expenditure: <u>Business Cards</u>			
Subtotals of Columns A & B		\$ <u>1415.99</u>	\$ <u>0</u>
Total This Page (add columns A & B)		\$ <u>1415.99</u>	\$ <u>0</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Joshua P. Thompson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9/5/16	1. Party Palace 1900 Garrett Way Pocatello, ID 83201	\$ 287.50	\$
Purpose of Above Expenditure: <u>Events/Fundraiser Items</u>			
9/6/16	2. Reno's 160 W. Cedar St. Pocatello, ID 83201	\$ 46.00	\$
Purpose of Above Expenditure: <u>Dinner for Campaign Workers</u>			
9/7/16	3. Tee Pee Advertising 155 T. Ft Pocatello, ID 83201	\$ 115.00	\$
Purpose of Above Expenditure: <u>T-shirts</u>			
9/7/16	4. Tee Pee Advertising 155 T. Ft Pocatello, ID 83201	\$ 571.80	\$
Purpose of Above Expenditure: <u>Signs</u>			
9/12/16	5. Applebee's 1411 Beach Road Pocatello, ID 83201	\$ 33.54	\$
Purpose of Above Expenditure: <u>Dinner for Campaign Workers</u>			
9/18/16	6. Steve Brown 500 P. Young St Pocatello, ID 83201	\$ 100.00	\$
Purpose of Above Expenditure: <u>Auto-Dialer</u>			
9/21/16	7. Walmart 4240 Yellowstone Ave Poca Clumbuck, ID 83202	\$ 26.01	\$
Purpose of Above Expenditure: <u>Ink Cartridge &amp; Zip Ties</u>			
9/22/16	8. Win Co 1000 Pocatello Creek Rd. Pocatello, ID 83201	\$ 41.76	\$
Purpose of Above Expenditure: <u>Candy for Parade</u>			
9/30/16	9. Pocatello KOA 9815 W. Pocatello Creek Rd. Pocatello, ID 83201	\$ 50.05	\$
Purpose of Above Expenditure: <u>Gas - Parade of Homes / Door knocking</u>			
Subtotals of Columns A & B		\$ 1271.66	\$ <u>0</u>
Total This Page (add columns A & B)			\$ 1271.66