



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Jim Guthrie</b>		Office Sought (if candidate) <b>SENATE</b>	District (if any) <b>29</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>425 W Goodenough</b>	City and Zip <b>McCammon 83250</b>	Home Phone <b>254-3605</b>	Work Phone <b>251-7215</b>
Name of Political Treasurer <b>Beth Hill</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>6900 W Portneuf Rd</b>	City and Zip <b>Pocatello, ID 83204</b>	Home Phone <b>233-0490</b>	Work Phone <b>_____</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 2006 through 09 / 30 / 2006

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report                       | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report                       | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report                            |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) |   |   |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>-0-</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1890.00</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>23172.15</u>	\$ <u>25062.15</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>25062.15</u>	\$ <u>25062.15</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>14907.05</u>	\$ <u>14907.05</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>10155.10</u>	\$ <u>10155.10</u>
Line 7: Outstanding Debt to Date	\$ <u>0</u>	

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
Ben Yursa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
phone: (208) 334-2852  
fax: (208) 334-2282

**Section V**

**CERTIFICATION**

I Beth E Hill, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Beth E. Hill  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <div style="font-size: 1.5em; font-family: cursive;">Jim Guthrie</div>	Report Covering the Period From <u>06/03/06</u> to <u>09/30/06</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>21</u>	Total Amount \$ <u>900<sup>00</sup></u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>0</u>	Total Amount \$ <u>0</u>
-----------------------	--------------------------

	Total This Period
____ Number of Schedule A pages Attached	5
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 900.00
Itemized Contributions (total all Schedule A sheets)	\$ 22272.15
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 23172.15
____ Number of Schedule B pages Attached	5
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 14907.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -0-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 14907.05
____ Number of Schedule C-2B pages Attached	
<b>Incurred Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
____ Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Guthrie

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/15/06</u>	1. <u>SAFE-T-CARD STORAGE</u> <u>Con on Traci Jensen</u> <u>8294 W. Buckskin Rd.</u> <u>Pocatello Id. 83201</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/15/06</u>	2. <u>SPRING CREEK HOMES</u> <u>4604 BURLEY DRIVE</u> <u>CHUBBUCK ID. 83202</u>	\$ <u>250<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/20/06</u>	3. <u>ASH GROVE Cement Co.</u> <u>P.O. BOX 25900</u> <u>OVERLAND PARK KS</u> <u>66225</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/30/06</u>	4. <u>WEEK &amp; Co.</u> <u>WP 39-448</u> <u>770 Sunnyside Pike</u> <u>P.O. Box 4</u> <u>West Point PA. 19486-0004</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/30/06</u>	5. <u>IDAHO TRUCK PAC</u> <u>5171 W. OVERLAND Rd.</u> <u>Boise Id.</u> <u>83705</u>	\$ <u>500<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/7/06</u>	6. <u>JIM CLARK</u> <u>8798 North Clarkview Pike</u> <u>Hayden Lake Id.</u> <u>83835</u>	\$ <u>125<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>125</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/10/06</u>	7. <u>Senate Republican PAC</u> <u>C/O Brent Hill</u> <u>124 EAST MAIN STREET</u> <u>Rexburg Id. 83440</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>7/18/06</u>	8. <u>COEUR d'ALENE Mines</u> <u>505 FRONT AVENUE</u> <u>COEUR d'ALENE Id.</u> <u>83814</u>	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/9/06</u>	9. <u>AGRA PAC</u> <u>275 TIPPA VISTA DRIVE</u> <u>P.O. BOX 4848</u> <u>Pocatello Id. 83205-4848</u>	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>2000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>4375<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)			\$ _____	\$ <u>4375<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Jim Guthrie

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8,10,06</u>	1. THE IDAHO PAC P.O. BOX 953 Boise Id. 83701	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,10,06</u>	2. Cingular Wireless 7730 Market Center El Paso TX 79912	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,17,06</u>	3. Quest ID PAC 999 Main St 11 <sup>th</sup> Floor Boise Id. 83702	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,18,06</u>	4. Antemountain Industries P.O. Box 7608 Boise Id. 83707	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,21,06</u>	5. Bannock County Republican Central Committee	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8,22,06</u>	6. Trent Clark 90 North 2nd East Post Office Box 316 Soda Springs Id 83276	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,11,06</u>	7. Senator Brad Little P.O. Box 488 Emmett Id. 83617-0488	\$ <u>1000<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>1000<sup>00</sup></u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9,16,06</u>	8. Senator Dean Cameron 1101 Ruby Dr. Rupert Id. 83350	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<del><u>9,20,06</u></del>	<del>9. Alpine Animal Hospital 944 Anderson 10125 Robin Rd. Vincennes Id 83250</del>	<del>\$ _____</del>	<del>\$ _____</del>	<del>\$ _____</del>
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year To Date</del>	<del>\$ _____ Calendar Year to Date</del>
<u>9,20,06</u>	10. Freedom Fund. Mike CRAPO 1155 21st Street NW Suite 300 Washington DC. 20036	\$ <u>500</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>3850</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>3850</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Guthrie

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>9.23.06</u>	1. <u>Dr Henry West</u> <u>9630 N Ridge Wood Rd.</u> <u>Pocatello Id.</u> <u>83201</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.23.06</u>	2. <u>Rajah Wheatley</u> <u>10053 S MARSH CREEK RD</u> <u>McCammom Id.</u> <u>83250</u>	\$ <del>1000</del>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.23.06</u>	3. <u>Marsh Valley Electric</u> <u>Box 228</u> <u>Downey Id.</u> <u>83234</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.23.06</u>	4. <u>Gen State Distributors</u> <u>P.O. Box 2499</u> <u>Pocatello Id.</u> <u>83206</u>	\$ <u>300</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>300</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.23.06</u>	5. <u>VANCE BURNUP</u> <u>360 South Indian CRK.</u> <u>INKOM Id.</u> <u>83245</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.27.06</u>	6. <u>GARY GUNTER</u> <u>8787 S Old Hwy 91</u> <u>McCammom Id.</u> <u>83250</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.27.06</u>	7. <u>TIM CORDER</u> <u>357 SE Corder Pl.</u> <u>Mt. Home Id.</u> <u>83647-5853</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.27.06</u>	8. <u>STEPHEN WHEATLEY</u> <u>2240 W ARIMO ROAD</u> <u>ARIMO Id.</u> <u>83214</u>	\$ <u>100</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.27.06</u>	9. <u>MARY JACKSON</u> <u>5111 WITAKER RD.</u> <u>CHUBBUCK Id.</u> <u>83202</u>	\$ <u>125</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>125</u> Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9.27.06</u>	10. <u>IDAHO Republican Party</u> <u>STATE ACCOUNT</u> <u>P.O. Box 2267</u> <u>Boise Id.</u> <u>83701</u>	\$ <u>750</u>	\$ _____	\$ _____
		<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	\$ <u>750</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2775</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2775</u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Guthrie

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9,28,06	1. ANKI PAC 5685 PARAPET COURT Boise ID. 83703	\$ 700	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,28,06	2. BART DAVIS P.O. Box 1895 Idaho Falls ID. 83403	\$ 1000	\$ _____	\$ _____
		\$ 1000 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,28,06	3. Idaho Rental PAC 1220 WEST HAYS ST Boise ID 83702-5315	\$ 250	\$ _____	\$ _____
		\$ 250 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,28,06	4. PHILLIP MORRIS USA 6601 West Broad Street Richmond VA. 23230	\$ 500	\$ _____	\$ _____
		\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,28,06	5. CCA 10 Burton Hills Blvd. Nashville TN 37215	\$ 500	\$ _____	\$ _____
		\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,29,06	6. Dave Hall P.O. Box 207 An Hon ID. 83245	\$ 100	\$ _____	\$ _____
		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,30,06	7. Richard A. Wathne 333 N 18th Ave D1 Pocatello ID. 83201-3358	\$ 100	\$ _____	\$ _____
		\$ 100 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,30,06	8. Micron Technology 8000 S Federal Way P.O. Box 6. Boise ID 83707-0006	\$ 500	\$ _____	\$ _____
		\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,30,06	9. Robert L. Geddes 370 Mountain View Ave Soda Springs ID. 83276	\$ 1000	\$ _____	\$ _____
		\$ 1000 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9,30,06	10. Senate Republican PAC c/o Brent Hill 124 East Main Street Rexburg ID 83440	\$ 1000	\$ _____	\$ _____
		\$ 2000 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 5650	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 5650

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Guthrie

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/30/06</u>	1. <u>Jim Guthrie</u> <u>425 W. Goodenough</u> <u>McClannan Id</u> <u>83250</u>	\$ _____	\$ <u>5622<sup>15</sup></u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>5622<sup>15</sup></u>	\$ _____

TOTALS THIS PAGE

5622<sup>15</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Guthrie

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6.13.06	1. THE RAVENS NEST 201 NORTH 5th POCATELLO ID 83205	\$ <del>196.56</del>	\$ 196 <sup>56</sup>
Purpose of Above Expenditure: PARADE TEE SHIRTS			
6.14.06	2. CASTLE SIGNS P.O. BOX 127 MCCAMMON ID. 83250	\$ <del>60.00</del>	\$ 60 <sup>00</sup>
Purpose of Above Expenditure: SIGN WORK			
6.29.06	3. Franklin's Bld Supply 1951 Flanders Drive POCATELLO ID 83202	\$ <del>499.09</del>	\$ 499 <sup>09</sup>
Purpose of Above Expenditure: PARADE FLOAT			
7.2.06	4. SHORT STOP 207 CENTER STREET MCCAMMON ID. 83250	\$ <del>378.92</del>	\$ 378 <sup>92</sup>
Purpose of Above Expenditure: PARADE CANDY			
7.3.06	5. Party Palace WEST WOOD MALL 1800 GARRETT WAY POCATELLO ID. 83201	\$ <del>40.47</del>	\$ 40 <sup>47</sup>
Purpose of Above Expenditure: PARADE SUPPLIES			
7.3.06	6. CASTLE SIGNS P.O. BOX 127 MCCAMMON ID. 83250	\$ <del>231.92</del>	\$ 231 <sup>92</sup>
Purpose of Above Expenditure: SIGN LETTERING			
7.10.06	7. SHORT STOP 207 Center Street MCCAMMON ID. 83250	\$ <del>127.05</del>	\$ 127 <sup>05</sup>
Purpose of Above Expenditure: PARADE CANDY			
7.24.06	8. SHORT STOP 207 CENTER STREET MCCAMMON ID. 83250	\$ <del>207.27</del>	\$ 207 <sup>27</sup>
Purpose of Above Expenditure: PARADE CANDY			
1.1.1	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ - 0 -	\$ 1740.36
Total This Page (add columns A & B)			\$ 1740.36



**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Jim Guthrie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8/5/06	1. <u>Short Stop</u> <u>207 Center St.</u> <u>McCannon, Id 83250</u>	\$ <del>280.77</del>	\$ <u>280<sup>77</sup></u>
Purpose of Above Expenditure: <u>Parade Candy</u>			
8/19/06	2. <u>Home Depot</u> <u>4340 Hawthorne Rd</u> <u>Chubbuck, Id 83202</u>	\$ <del>22.47</del>	\$ <u>22.47</u>
Purpose of Above Expenditure: <u>Trip ties for signs</u>			
8/15/06	3. <u>Principle Resource</u> <u>964 N. 9th St.</u> <u>Boise Id 83701</u>	\$ <del>7000.00</del>	\$ <u>1000<sup>00</sup></u>
Purpose of Above Expenditure: <u>August Consulting fee</u>			
8/30/06	4. <u>Short Stop</u> <u>207 Center Dr.</u> <u>McCannon, Id 83250</u>	\$ <del>398.10</del>	\$ <u>398<sup>10</sup></u>
Purpose of Above Expenditure: <u>Candy - jerby for parade</u>			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>-0-</u>	\$ <u>1701.34</u>
Total This Page (add columns A & B)			\$ <u>1701.34</u>

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Guthrie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9/06/06	1. Office Max 1134 Yellowstone Pocatello Id. 83201	\$ <del>1238.83</del>	\$ 1238 <sup>83</sup>
Purpose of Above Expenditure: <u>Flyers</u>			
9/12/06	2. Office Max 1134 Yellowstone Pocatello Id. 83201	\$ <del>10.06</del>	\$ 10 <sup>06</sup>
Purpose of Above Expenditure: <u>for Flyers</u>			
9/12/06	3. Principle Resource 944 N 9th St Boise Id. 83701	\$ <del>500.00</del>	\$ 500 <sup>00</sup>
Purpose of Above Expenditure: <u>Consulting Fee</u>			
9/12/06	4. Fred Meyer 800 Yellowstone Pocatello Id. 83201	\$ <del>10.48</del>	\$ 10 <sup>48</sup>
Purpose of Above Expenditure: <u>Envelopes for mailer</u>			
9/15/06	5. Fred Meyer 800 Yellowstone Pocatello Id. 83201	\$ <del>37.43</del>	\$ 37 <sup>43</sup>
Purpose of Above Expenditure: <u>Envelopes for mailers</u>			
9/16/06	6. Pocatello MPO Pocatello Idaho 83201	\$ <del>39.00</del>	\$ 39 <sup>00</sup>
Purpose of Above Expenditure: <u>Stamps</u>			
9/16/06	7. Pocatello MPO Pocatello Idaho 83201	\$ <del>78.00</del>	\$ 78 <sup>00</sup>
Purpose of Above Expenditure: <u>Stamp</u>			
9/15/06	8. McCammon Post office McCammon Id. 83256	\$ <del>234.00</del>	\$ 234 <sup>00</sup>
Purpose of Above Expenditure: <u>Stamps</u>			
9/16/06	9. Office Max 1134 Yellowstone 83201 Pocatello Id	\$ <del>14.46</del>	\$ 14 <sup>46</sup>
Purpose of Above Expenditure: <u>Office Supplies</u>			
Subtotals of Columns A & B		\$ - 0 -	\$ 2162.26
Total This Page (add columns A & B)			\$ 2162.26

Name of Candidate or Committee

Jim Guthrie

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9,29,06	1. Smiths 4845 Yellowstone Pocatello Id. 83202	\$ <del>5.78</del>	\$ 5.78
Purpose of Above Expenditure: Plates for fund raising			
9,30,06	2. Wal Mart 4240 Yellowstone Pocatello Id. 83202	\$ <del>12.41</del>	\$ 12.41
Purpose of Above Expenditure: Forks for fund raising			
	3.	\$	\$
Purpose of Above Expenditure:			
9,30,06	4. Jim Guthrie 475 W. Goodwood McCann Id 83250	\$ 5622.15	\$
Purpose of Above Expenditure: for in-kind expenditures itemized on pages 1 THRU 4			
_/_/	5.	\$	\$
Purpose of Above Expenditure:			
_/_/	6.	\$	\$
Purpose of Above Expenditure:			
_/_/	7.	\$	\$
Purpose of Above Expenditure:			
_/_/	8.	\$	\$
Purpose of Above Expenditure:			
_/_/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5622.15	\$ 18.19
Total This Page (add columns A & B)		\$ 5640.34	

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee			
<i>Jim Guthrie</i>			
		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>6/23/06</i>	<i>1. See Pee Advertising Co Westwood Discount 155 East Pocatello, Id 83201</i>	<i>\$ 117.33</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Sign labels campaign stickers</i>			
<i>6/26/06</i>	<i>2. See Pee Advertising Co Westwood Discount 155 East Pocatello, Id 83201</i>	<i>\$ 338.87</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Sign decals</i>			
<i>6/27/06</i>	<i>3. See Pee Advertising Co Westwood Discount 155 East Pocatello, Id 83201</i>	<i>\$ 1992.49</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Campaign signs</i>			
<i>7/5/06</i>	<i>4. See Pee Advertising Co Westwood Discount 155 East Pocatello, Id 83201</i>	<i>\$ 236.03</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Campaign shirts</i>			
<i>9/30/06</i>	<i>5. See Pee Advertising Co Westwood Discount 155 East Pocatello, Id 83201</i>	<i>\$ 978.03</i>	<i>\$ _____</i>
Purpose of Above Expenditure: <i>Magnets</i>			
<i>1/1/</i>	<i>6.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	<i>\$ _____</i>	<i>\$ _____</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 3662<sup>75</sup></i>	<i>\$ _____</i>
Total This Page (add columns A & B)			<i>\$ 3662<sup>75</sup></i>