



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John "Butch" Hulso		Office Sought (if candidate) State Senate	District (if any) 28
Mailing Address <input type="checkbox"/> Check if address change. 955 Airport Road	City and Zip Blackfoot 83221	Home Phone 208-709-6958	Work Phone 208-785-3800
Name of Political Treasurer W. Gordon Wankier			
Mailing Address <input type="checkbox"/> Check if address change. 341 Tana Dr.	City and Zip Blackfoot 83221	Home Phone 208-785-4214	Work Phone 208-782-3800

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 06 / 03 / 2000 through 09 / 30 / 06

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year**	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period***	\$ 186	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1,255	\$ 1,255
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1,441	\$ 1,455
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1,405.42	\$ 1,419.42
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)***	\$ 35.58	\$ 35.58
Line 7: Outstanding Debt to Date	\$ 0	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 phone: (208) 334-2852
 fax: (208) 334-2282

Section V

CERTIFICATION

I W. Gordon Wankier, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

W. Gordon Wankier
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>John "Butch" Hulse</u>	Report Covering the Period From <u>06/03/06</u> to <u>09/30/06</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 22 Total Amount \$ 705

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>705</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>550</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1,255</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,405.42</u>
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ <u>0</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,405.42</u>
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ <u>—</u>
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ <u>—</u>
Subtotal	= \$ <u>—</u>
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ <u>—</u>
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ <u>—</u>
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ <u>0</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

1 1

Name of Candidate or Committee
John "Butch" Hulse.

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>08/09/06</u>	1. <u>Greg G. Smith</u> <u>1175 Riverton Road</u>	\$ <u>250</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Blackfoot ID 83221</u>	\$ <u>250</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/09/06</u>	2. <u>Dwain K. Stufflebeam</u> <u>1725 S. Pendleburg Ln.</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Blackfoot, ID 83221</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>08/09/06</u>	3. <u>Neil Miller</u> <u>505 Gardner Dr</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Blackfoot, ID 83221</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>09/01/06</u>	4. <u>Lance R. Rouig</u> <u>480 E 700 N</u>	\$ <u>100</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>Firth, Idaho 83236</u>	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>450</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>450</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

1 1 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John "Butch" Hake

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
6/27/06	1. US Post Office Blackfoot, Id. 83221	\$ 78	\$
Purpose of Above Expenditure: Stamps			
8/15/06	2. Wright Signs, Inc. 145 West 14th Street Cottonwood, Utah 84404	\$ 625.00	\$
Purpose of Above Expenditure: Yard Signs			
8/31/06	3. Wright Signs Inc. 145 West 14th Street Cottonwood, Ut, 84404	\$ 609.30	\$
Purpose of Above Expenditure: Yard Signs			
9/08/06	4. WetHome Report 2075 South Holmes Ave Idaho Falls, Idaho 8	\$ 93.12	\$
Purpose of Above Expenditure: Plywood for Signs			
___/___/___	5.	\$	\$
Purpose of Above Expenditure:			
___/___/___	6.	\$	\$
Purpose of Above Expenditure:			
___/___/___	7.	\$	\$
Purpose of Above Expenditure:			
___/___/___	8.	\$	\$
Purpose of Above Expenditure:			
___/___/___	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1,405.42	\$ 0
Total This Page (add columns A & B)			\$ 1,405.42