



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>Dean L. Cameron</b>		Office Sought (if candidate) <b>State Senate</b>	District (if any) <b>26</b>
Mailing Address <b>1101 Ruby Drive</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert 83350</b>	Home Phone <b>436-5624</b>
Name of Political Treasurer <b>S. Todd Seamons</b>		Work Phone <b>436-4424</b>	<b>STATE</b>
Mailing Address <b>P.O. Box 824</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Rupert 83350</b>	Home Phone <b>436-4135</b>
		Work Phone <b>436-4424</b>	<b>STATE</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 3 / 06 through 9 / 30 / 06

- 7 Day Pre-Primary Report     
  30 Day Post-Primary Report     
  October 10 Pre-General Report  
 7 Day Pre-General Report     
  30 Day Post-General Report     
  Annual Report  
 Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 218.45
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,197.70	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 10,620.00	\$ 14,570.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 12,817.70	\$ 14,788.45
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,504.05	\$ 6,474.80
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8,313.65	\$ 8,313.65
Line 7: Outstanding Debt to Date	\$ 0.00	

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Return This Report To:**  
**Ben Yursa**  
**Secretary of State**  
**PO Box 83720**  
**Boise ID 83720-0080**  
**phone: (208) 334-2852**  
**fax: (208) 334-2282**

**Section V**

**CERTIFICATION**

I S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*S. Todd Seamons*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee Dean L. Cameron	Report Covering the Period From <u>6 / 3 / 06</u> to <u>9 / 30 / 06</u>
---	--

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 8                      Total Amount \$ 200.00

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 1                      Total Amount \$ 15.00

	Total This Period
<u>4</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 200.00
Itemized Contributions (total all Schedule A sheets)	\$ 10,420.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 10,620.00
<u>4</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 15.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,489.05
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,504.05
<u>0</u> Number of Schedule C-2B pages Attached	
<b>Incurring Expenditures</b>	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$
Subtotal	= \$
Payment this Period (Total all C-2Bs - Payment this Period)	- \$
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$
<u>0</u> Number of Schedule C-2A pages Attached	
<b>Pledged Contributions</b>	
Amount Pledged this Period	\$

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Dean L. Cameron

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
9 / 25 / 06	1. Anheuser-Bush Co's P.O. Box 2668 Boise, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 11 / 06	2. Employers Coalition 9790 Gateway Dr. Reno, NV 89521-5906	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 30 / 06	3. Idaho Milk PAC P.O. Box 2751 Boise, ID 83701	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 18 / 06	4. PCI Political Account 2600 S. River RD Des Plines, II 60018-3286	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 26 / 06	5. Willamette Dental 6950 NE Campus Way Hillsboro, OR 97124	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8 / 17 / 06	6. AGC P.O. Box 7386 Boise, ID 83707	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 20 / 06	7. ANRI PAC 5685 Prapet CRT Boise, ID 83703	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8 / 25 / 06	8. CCA 10 Burton Hills BLVD Nasville, TN 37215	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8 / 16 / 06	9. Intermountain Gas Co. P.O. Box 7608 Boise, ID 83707	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 2,650.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,650.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Dean L. Cameron
---

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
7 / 26 / 06	1. IFAPAC P.O. Box 645 Rupert, Id 83350	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8 / 21 / 06	2. Altria 1415 St. Suite 1150 Sacramento, CA 95814	\$ 500.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
7 / 13 / 06	3. Coeur d' Alene Mines 505 Front Ave. Coeur d' Alene, Id 83814	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
8 / 22 / 06	4. Id. Dental PAC 1220 W. Hays Boise, ID 83702	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 7 / 06	5. Idaho Soft Drink PAC 5465 Irving St. Boise, ID 83706-1213	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 6 / 06	6. America's Health Ins. Plans 601 Pennsylvania Ave Washington, DC 20004	\$ 150.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 15 / 06	7. IHA PAC PO Box 1278 Boise, ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 5 / 06	8. Dennis Bassford 6720 Fort Dent Way Ste 230 Seattle, WA 98188	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
9 / 18 / 06	9. Idaho Sugarbeet Growers PAC 802 W. Bannock St. Ste 802 Boise, ID 83702	\$ 100.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 3,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,050.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Dean L. Cameron
---

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
9 / 8 / 06	1. IBWDA-PAC PO Box 860 Boise, ID 83701	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 31 / 06	2. IDABANKPAC State Fund PO Box 638 Boise, ID 83701	\$ 350.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 31 / 06	3. Blue Cross of Idaho PO Box 7408 Boise, ID 83707	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
8 / 8 / 06	4. ID. Medical Assoc. PO Box 2663 Boise, ID 83701	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
7 / 31 / 06	5. Agra-Pac PO Box 4848 Pocatello, ID 83205	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
6 / 29 / 06	6. Quest Id Political Action Comm. 999 Main St. Boise, ID 83702	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
7 / 13 / 06	7. ID: Life & Health Industry PAC PO Box 7777 Meridian, ID 83680	\$ 1,000.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
7 / 25 / 06	8. Hecla Mining Co 6500 Mineral Dr. Coeur d' Alene, ID 83815	\$ 250.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
7 / 25 / 06	9. Staker Parsons Companies PO Box 3429 Ogden, UT 84409	\$ 450.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 4,100.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 4,100.00

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Dean L. Cameron**

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
6 / 6 / 06	1. Idaho Manufactured Housing Assoc. PO Box 201 Sun Valley, ID 83353	\$ 300.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
6 / 6 / 06	2. Morgan W. Richards Jr. 804 E. Pennsylvania Ln Boise, ID 83706	\$ 200.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
9 / 14 / 06	3. Rocky Mtn Surgery Center 333 N. 18th BLDG C. Pocatello, ID 83201	\$ 120.00	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 620.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 620.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6 / 7 / 06	<sup>1.</sup> Mini-Cassia Chamber of Commerce PO Box 640 Heyburn, ID 83336	\$ 75.00	\$
Purpose of Above Expenditure: Donation			
6 / 14 / 06	<sup>2.</sup> Minico High School 292 W. 100 S. Rupert, ID 83350	\$ 260.00	\$
Purpose of Above Expenditure: Year Book Advertising			
6 / 27 / 06	<sup>3.</sup> Linda Cameron 1101 Ruby Drive Rupert, ID 83350	\$ 26.00	\$
Purpose of Above Expenditure: Thank You's reimbursement			
6 / 29 / 06	<sup>4.</sup> Molly Steckle Boise, ID <i>PO Box 2720</i>	\$ 136.08	\$
Purpose of Above Expenditure: Parade Candy Reimbursement			
7 / 13 / 06	<sup>5.</sup> Cassia Reg. Tech. Center 1143 W. 16th St. Burley, ID 83318	\$ 458.27	\$
Purpose of Above Expenditure: Veterans handouts			
8 / 1 / 06	<sup>6.</sup> Graphix Signs 330 W. Main Burley, ID 83318	\$ 73.50	\$
Purpose of Above Expenditure: sign			
Subtotals of Columns A & B		\$ 1,028.85	\$ 0.00
Total This Page (add columns A & B)			\$ 1,028.85

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Dean L. Cameron
---

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 2 / 06	1. Minidoka Health Care Foundation 1224 8th St. Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation/Advertising			
8 / 2 / 06	2. Rob Newmans Backyard Bash 1021 I St. Rupert, ID 83350	\$ 100.00	\$
Purpose of Above Expenditure: Donation			
8 / 2 / 06	3. T&L Printing 224 East 15th Rupert, ID 83350	\$ 137.50	\$
Purpose of Above Expenditure: Notepads/Handouts			
8 / 23 / 06	4. Sportsman for Fish & Wildlife 55 SW 5th Ave Ste 100 Meridian, ID 83642	\$ 250.00	\$
Purpose of Above Expenditure: Advertising/Sponsorship			
8 / 25 / 06	5. Keough for Senate PO Box 101 Sandpoint, ID 83864	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
8 / 25 / 06	6. Givens Pursley PO Box 2720 Boise, ID 83701	\$ 182.70	\$
Purpose of Above Expenditure: Governors Cup Hotel			
Subtotals of Columns A & B		\$ 1,270.20	\$ 0.00
Total This Page (add columns A & B)			\$ 1,270.20



**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
8 / 26 / 06	1. Sportsman for Fish & Wildlife 55 SW 5th Ave Ste 100 Meridian, ID 83642	\$ 640.00	\$
Purpose of Above Expenditure: Donation			
8 / 31 / 06	2. Minico Booster Club 2130 Ellse Ave. Heyburn, ID 83336	\$ 100.00	\$
Purpose of Above Expenditure: Donation/Advertising			
9 / 13 / 06	3. Stegner for Senate 216 Prospect BLVD Lewiston, ID	\$ 500.00	\$
Purpose of Above Expenditure: Donation			
9 / 13 / 06	4. Broadsord for Senate 590 Health Lake RD Sage, ID 83360	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
9 / 13 / 06	5. Guthrie for Senate 425 W Goodenough McCammom, ID 83250	\$ 250.00	\$
Purpose of Above Expenditure: Donation			
9 / 13 / 06	6. Newcomb Retirement Party c/o Denton Darrington 302 S. HWy 77 Declo, Id 83323	\$ 200.00	\$
Purpose of Above Expenditure: Donation			
Subtotals of Columns A & B		\$ 1,940.00	\$ 0.00
Total This Page (add columns A & B)			\$ 1,940.00

**SCHEDULE B  
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Dean L. Cameron

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
9 / 20 / 06	1. Minidoka Health Care Foundation 1224 8th Street Rupert, ID 83350	\$ 200.00	\$ _____
Purpose of Above Expenditure: Advertising/Sponsor			
9 / 30 / 06	2. Crop Walk 458 N. 200 W. Rupert, ID 83350	\$ 50.00	\$ _____
Purpose of Above Expenditure: Donation			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 250.00	\$ 0.00
Total This Page (add columns A & B)			\$ 250.00