



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson CITIZENS for FIELD		Office sought (if candidate) Rep.	District (if any) 18
Mailing Address <input type="checkbox"/> Check if address change. 3236 Chickory Way	City and Zip Boise, ID 83706	Home Phone 336-8566	Work Phone 427-8683
Name of Political Treasurer FREDA CENARRUSA			
Mailing Address <input type="checkbox"/> Check if address change. 2400 Cherry Ln.	City and Zip Boise, ID 83705	Home Phone 344-2443	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **06 / 03 / 06** through **09 / 30 / 06**

- | | | |
|---|---|---|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> October 10 Pre-General Report |
| <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Annual Report |
| <input type="checkbox"/> Semi-Annual Report (Statewide Candidates Only) | | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1829.01
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3088.61	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6350.00	\$ 8800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 9438.61	\$ 10629.01
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2128.23	\$ 3318.63
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 7310.38	\$ 7310.38
Line 7: Outstanding Debt to Date	\$ -0-	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Yursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
phone: (208) 334-2852
fax: (208) 334-2282

Section V

CERTIFICATION

I FREDA CENARRUSA, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Freda Cenarrusa
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee CITIZENS for FIELD	Report Covering the Period From <u>06/03/06</u> to <u>09/30/06</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>

	Total This Period
____ Number of Schedule A pages Attached	2
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ -0-
Itemized Contributions (total all Schedule A sheets)	\$ 6350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6350.00
____ Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ -0-
Itemized Expenditures (total all Schedule B sheets)	\$ 2128.23
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ -0-
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2128.23
____ Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ -0-
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ -0-
Subtotal	= \$ -0-
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ -0-
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ -0-
____ Number of Schedule C-2A pages Attached	-0-
Pledged Contributions	-0-
Amount Pledged this Period	\$ -0-

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS FOR FIELD

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>9/21/06</u>	^{1.} NFIB 1201 G St. NW, Ste. 200 Washington DC 20004	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/21/06</u>	^{2.} K12 - South Point II 2300 Corporate Park Dr. Herndon, VA 20171	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>9/15/06</u>	^{3.} Washington Group Intnl. Box 73 Boise, ID 83729	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/30/06</u>	^{4.} IDAHO Milk PAC Box 2751 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/22/06</u>	^{5.} IDAHO Assn. of Realtors 1450 W. Bannock St. BOISE, ID 83702	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/17/06</u>	^{6.} AGC PAC Box 7386 Boise, ID 83707	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/16/06</u>	^{7.} Intermountain Ind. PAC Box 7608 BOISE, ID 83707	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/18/06</u>	^{8.} IDAHO Medical PAC Box 2668 Boise, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>8/15/06</u>	^{9.} HOUSE Victory Fund 3181 Waterbury Ln. Boise, ID 83706	\$ <u>1000.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>9/13/06</u>	^{10.} AOA County Republicans Box 1572 BOISE, ID 83701	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>4050.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>4050.00</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
CITIZENS FOR FIELD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>8/31/06</u>	¹ ICU PAC Box 5158 BOISE, ID 83705	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/06</u>	² Blue Cross of IDAHO Box 7408 Boise, ID 83707	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/31/06</u>	³ IDABANK PAC State Fund Box 638 Boise, ID 83701	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/15/06</u>	⁴ IDAHO SOFT DRINK PAC 5465 Irving St Boise, ID 83706	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/2/06</u>	⁵ Staker/Parson Companies Box 3429 Ogden, UT 84409	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/18/06</u>	⁶ Qwest PAC 999 Main St. 11th Fl. Boise, ID 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>7/18/06</u>	⁷ IBWDA PAC Box 863 Boise, ID 83701	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/18/06</u>	⁸ Steve & Tana Cory 2630 S. Loftus Way Meridian, ID 83642	\$ <u>50.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/06</u>	⁹ IDAHO LIFE & Health IND. PAC Box 777 Meridian, ID 83680	\$ <u>200.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>8/25/06</u>	¹⁰ IFAPAC IDAHO Box 645 Rupert, ID 83350	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2300.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2300.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
CITIZENS for Field

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>9,20,06</u>	^{1.} HANSEN INDUSTRIES 4401 Quebec Ave. N., NEW HOPK, MN 55428	\$ <u>315.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Signs</u>			
<u>9,24,06</u>	^{2.} TRACY COMMUNICATIONS 802 W. BANNOCK ST. #500, BOISE, ID 83702	\$ <u>1559.80</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Brochures/Printing</u>			
<u>9,30,06</u>	^{3.} Cherished Images 404 S. 9th St. #1166, Boise, ID 83722	\$ <u>175.00</u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Brochures Photography</u>			
<u>9,30,06</u>	^{4.} Office Max 2509 Broadway Ave., Boise 83706	\$ <u>78.43</u>	\$ _____
Purpose of Above Expenditure: <u>Office Supplies</u>			
<u> / / </u>	^{5.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{6.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2128.23</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>2128.23</u>