CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson		Office Sought (if candidate)	District (if any)
Tim Flaherty For Senate	06 OCT 10 Senator	17
Mailing Address ☐ Check if address change.	City and Zip	Home Phone	Work Phone
1234 Lincoln	Boise 83706	208-331-3784	208-331-3784
Name of Political Treasurer Daniel A. Loughrey	STATE OF IDAHO		
Mailing Address ☐ Check if address change	City and Zip	Home Phone	Work Phone
2122 S. Eagleson Road	Boise 83705	208-323-2032	208-323-2032

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **05** / **08** / **06** through **06** / **02** / **06**

☐ 7 Day Pre-Primary Report   ☑ 30 Day Post-Primary Report   ☐ October 10 Pre-General Report

☐ 7 Day Pre-General Report   ☐ 30 Day Post-General Report   ☐ Annual Report

☐ Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? ☑ Yes ☐ No   Is this a Termination Report? ☐ Yes ☐ No

Section III   STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	$ XXXXXX	$ 0.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	$ 150.00	$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	$ 100.00	$ 250.00
Line 4: Subtotal (Add lines 1, 2 and 3)	$ 250.00	$ 250.00
Line 5: Total Expenditures (Enter amount from page 2)	$ 0.00	$ 0.00
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	$ 250.00	$ 250.00
Line 7: Outstanding Debt to Date	$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To: Ben Ysursa Secretary of State PO Box 83720 Boise ID 83720-0080 phone: (208) 334-2852 fax: (208) 334-2282	**Section V** **CERTIFICATION**
	I _____ Daniel A. Loughrey _____, hereby certify that the information (name of Political Treasurer) in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.
	Signature of Political Treasurer

Page 1

DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period
Tim Flaherty For Senate	From 05 / 08 / 06 to 06 / 02 / 06

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number   0   Total Amount $ 0.00

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number   0   Total Amount $ 0.00

	Total This Period
1 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions ($50 and less) from top of page	$ 0.00
Itemized Contributions (total all Schedule A sheets)	$ 100.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	$ 100.00
0 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than $25) from top of page	$ 0.00
Itemized Expenditures (total all Schedule B sheets)	$ 0.00
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	$ 0.00
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ $ 0.00
Subtotal	= $ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	− $ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= $ 0.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee
Tim Flaherty For Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05 /30 /06 ☑ Primary ☐ General	1. Janet Miller, 5707 W. Randolph, Boise, ID 83706	$ 100.00 $ 100.00 *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	2.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	3.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	4.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	5.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	6.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	7.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	8.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
/ / ☐ Primary ☐ General	9.	$ $ *Calendar Year To Date*	$ $ *Calendar Year To Date*	$ $ *Calendar Year to Date*
	Subtotals of Columns A, B & C	$ 100.00	$ 0.00	$ 0.00
	Total This Page (add columns A, B & C)			$ 100.00