

C-2
Rev. 0404



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Campaign BRAD LITTLE		Office Sought (if candidate) SENATE	Reporting Period 06 NOV 22 PM 1:04
Mailing Address P.O. BOX 488		City and Zip Emmett 83617	Home Phone 208-365-6586
Name of Political Treasurer Tom Johnston		Home Phone 208-722-6224	Work Phone 208-365-4611
Mailing Address 22410 Ten Davis Road		City and Zip Parma, 83660	Home Phone 208-722-6224

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 6 / 05 / 08 through 9 / 30 / 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___ / ___ / ___ through ___ / ___ / ___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 16,373.22
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 19,812.84	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 9,200.00	\$ 16,150.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 29,012.84	\$ 32,623.22
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,983.28	\$ 9,493.66
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 23,029.56	\$ 23,029.56
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ben Veuron
Secretary of State
PO Box 83720
Boise ID 83728-0000
Phone: (208) 334-7282
Fax: (208) 334-7282

Section V

CERTIFICATION

I, TOM JOHNSTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

[Signature]
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee BRAD LITTLE	Report Covering the Period From <u>8 / 3 / 06</u> to <u>9 / 30 / 06</u>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ 0.00

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____ Total Amount \$ 0.00

	Total This Period
3 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 9,200.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 9,200.00
3 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 5,983.28
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,983.28
0 Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
0 Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Page	of
3	3

Name of Candidate or Committee: **BRAD LITTLE**
AMMENDMENT TO 6-3-06 THRU 9-30-06 REPORT

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
9 / 25 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Canyon County Republicans 19105 Evening Drive Caldwell, Idaho 83605	\$ 1,800.00 Calendar Year To Date	\$ 200.00 Calendar Year To Date	\$ Calendar Year To Date
/ /	2.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	3.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	4.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	5.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
/ /	9.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 1,800.00	\$ 200.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,000.00

**SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period**

Page	of
3	3

Name of Candidate or Committee Brad Little	AMMENDMENT TO 6-3-06 THRU 9-30-06
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Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
9 / 25 / 06	1. Canyon county Republicans 19105 Evening Drive Caldwell, Idaho 83605	\$ _____	\$ 200.00
Purpose of Above Expenditure: SUPPLIES			
/ /	2. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	3. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6. _____	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 0.00	\$ 200.00
Total This Page (add columns A & B)			\$ 200.00

C-2
Rev. 04/04



**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE**
(Please Print or Type)

SCANNED

Section I

Name of Candidate or Political Committee and Champion Brad Little		Office Sought (If Applicable) Senate	District (Party) 11 (R)
Mailing Address P.O. Box 488	<input type="checkbox"/> Check if address change. City and Zip Emmett 83617	Home Phone 208-365-5506	Work Phone 208-365-4611
Name of Political Treasurer Tom Johnston			
Mailing Address 22410 Ten Davis Road	<input type="checkbox"/> Check if address change. City and Zip Parsons 83060	Home Phone 208-772-8224	Work Phone same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate column and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 1 / 08 through 10 / 22 / 08

- 7 Day Pre-Primary Report 30 Day Post-Primary Report October 10 Pre-General Report
- 7 Day Pre-General Report 30 Day Post-General Report Annual Report
- Semi-Annual Report (Statewide Candidates Only)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 16,373.22
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 23,029.68	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 8,350.00	\$ 22,800.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 29,379.68	\$ 38,573.22
Line 5: Total Expenditures (Enter amount from page 2)	\$ 6,043.64	\$ 15,337.20
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 23,336.02	\$ 23,336.02
Line 7: Outstanding Debt to Date	\$ 0.00	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:
Ren Yarnes
 Secretary of State
 PO Box 83720
 Boise ID 83720-0000
 phone: (208) 334-2852
 fax: (208) 334-2262

Section V

CERTIFICATION

I, Tom Johnston hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Tom Johnston
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Brad Little	Report Covering the Period From <u>10 / 1 / 06</u> to <u>10 / 22 / 06</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A sheets)	\$ 6,350.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6,350.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 6,043.54
Expenditures to Reduce Accounts Payable (total all Schedule C-2Bs - Payment this Period)	\$ 0.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 6,043.54
<u>0</u> Number of Schedule C-2B pages Attached	
Incurred Expenditures	
Outstanding Balance from previous period (from previous report, page 1, Section IV, line 7)	\$ 0.00
Amount Incurred this period (Total all Schedule C-2Bs - Amount Incurred this Period)	+ \$ 0.00
Subtotal	= \$ 0.00
Payment this Period (Total all C-2Bs - Payment this Period)	- \$ 0.00
Total Outstanding Balance at close of this period (enter on page 1, Section IV, line 7)	= \$ 0.00
<u>0</u> Number of Schedule C-2A pages Attached	
Pledged Contributions	
Amount Pledged this Period	\$ 0.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Brad Little

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 2 / 06	1. Idaho Power P.O. Box 70 Boise, Idaho 83707	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 00	2. Capitol Racing II, LLC P.O. Box 270159 San Diego, California 92196-2159	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 06	3. K12 2300 Corporate Park Drive Hemdon, VA 20171	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 06	4. Coeur d' Alene Mines 505 Front Avenue Coeur d' Alene, Idaho 83814	\$ 260.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 4 / 06	5. Corrections Corp of America 134 south 5th Street Boise, Idaho 83702	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 9 / 06	6. Washington Group International P.O. Box 73 Boise, Idaho 83729	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 10 / 06	7. Wells Fargo Idaho PAC 877 West Main Street Boise, Idaho 83702-5885	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 12 / 06	8. Pottlatch P.O. Box 1348 Lewiston, Idaho 83501	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 16 / 06	9. Union Pacific Railroad P.O. Box 1745 Boise, Idaho 83701	\$ 650.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 4,400.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 4,400.00

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Brad Little

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 16 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	1. Avista Corp 802 West Bannock, Ste. 306 Boise, Idaho 83702	\$ 500.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 17 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	2. Simplot 999 Main Street Boise, Idaho 83702	\$ 800.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 18 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	3. Idaho Consumer-Owned Utilities Assoc. 1015 W Hays Street Boise, Idaho 83702	\$ 400.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
10 / 19 / 06 <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	4. Home PAC - IBCA PAC 6206 N. Discovery Way, Suite A Boise, Idaho 83713	\$ 260.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	5.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	6.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
 <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,950.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,950.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Brad Little

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10 / 03 / 06	1. Middleton Gazette 418 North Dewey Road Middleton, Idaho 83644	\$ 10.00	\$
Purpose of Above Expenditure: Subscription-Office Supplies			
10 / 16 / 06	2. Idaho Water Users Association 1010 West Jefferson #101 Boise, Idaho 83702	\$ 65.00	\$
Purpose of Above Expenditure: Registration for meeting			
10 / 16 / 06	3. Donna Jones for Controller P.O. Box 323 Payette, Idaho 83661	\$ 500.00	\$
Purpose of Above Expenditure: Political Contribution			
10 / 20 / 06	4. Principle Resource 694 North 9th Street Boise, Idaho 83702	\$ 4,305.42	\$
Purpose of Above Expenditure: Advertising-Campaign Mailers			
10 / 20 / 06	5. Hennich for Senate 94 West Mountain Road Cascade, Idaho 83611	\$ 500.00	\$
Purpose of Above Expenditure: Political Contribution			
10 / 20 / 06	6. Little Cattle Company P.O. Box 488 Emmett, Idaho 83617	\$ 663.12	\$
Purpose of Above Expenditure: Specialized Labor			
Subtotals of Columns A & B		\$ 6,043.54	\$ 0.00
Total This Page (add columns A & B)			\$ 6,043.54